ACTION PLAN FOR THE MONTH OF NOVEMBER 2025 DHAMA MHT

| Sr No | NAME OF VILLAGE | NAME OF INSTITUTION | SCHOOL/ AWC | AWC CODE | SCHOOL CODE | CATEGORY OF SCHOOL | DISTANCE FROM ASSIGNED HEADQUARTER | ENROLLMENT STATUS | | | | | | | | | | | | | | | | | | | | | | | | | | | | NUMBER OF CHILDREN IN INSTITUTION | | | CONTACT NO HM/AWW | CONTACT NO OF ASHA | VISIT DATE | DAY |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 0-6 Year | | | | CLASS-I | | CLASS-II | | CLASS-III | | CLASS-IV | | CLASS-V | | CLASS-VI | | CLASS-VII | | CLASS-VIII | | CLASS-IX | | CLASS-X | | CLASS-XI | | CLASS-XII | | Male | Female | Total | | | | |
| | | | | | | | | 0-3 Year | | 3 - 6 Year | | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | | | | | | | |
| 1 | LARASARA | LARASARA AWC | AWC | 60109 | | GOVT | 100 | 16 | 13 | 8 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 26 | 50 | 6371741109 | 8280439791 | 1.11.2025 | SAT |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **2.11.2025** | SUN |
| 3 | BOLBANGA | BOLBANGA | PS | | 603003 | GOVT | 80 | | | | | 2 | 1 | 2 | 3 | 4 | 4 | 5 | 4 | 2 | 2 | | | | | | | | | | | | | | | 15 | 14 | 29 | 9938131095 | | **3.11.2025** | MON |
| 4 | RANGIATIKRA | RANGIATIKRA PS | PS | | 611601 | GOVT | | | | | | 2 | 2 | 3 | 3 | 4 | 3 | 0 | 2 | 3 | 2 | | | | | | | | | | | | | | | 12 | 12 | 24 | 9937044889 | | **3.11.2025** | |
| 5 | Referal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **4.11.2025** | TUE |
| 6 | BARGAON | BARGAON 2 | AWC | 60119 | | GOVT | 54 | 13 | 11 | 9 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | 22 | 19 | 41 | 8637224854 | 8280439791 | **5.11.205** | WED |
| 7 | BADUAPALI | BADUAPALI AWC | AWC | 60415 | | GOVT | 54 | 18 | 14 | 19 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | 37 | 25 | 62 | 7326987412 | 8280439739 | **6.11.2025** | THU |
| 8 | JHANKERBAHALI | JHANKERBAHALI AWC | AWC | 60417 | | GOVT | 55 | 5 | 4 | 11 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 9 | 25 | 9556014917 | 8280439790 | **6.11.2025** | |
| 9 | KESAPALI | KESAPALI | AWC | 60109 | | GOVT | 75 | 2 | 10 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | 9 | 17 | 26 | 9777371488 | 8280439740 | **7.11.2025** | FRI |
| 10 | KANBAAR | KANBAAR | AWC | 60307 | | GOVT | | 4 | 5 | 6 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 16 | 26 | | 8280439763 | **7.11.2025** | |
| 11 | BOLARANGA | BOLARANGA AWC | AWC | 60227 | | GOVT | 48 | 1 | 14 | 2 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | 3 | 23 | 26 | 8895912904 | 8280439755 | **8.11.2025** | SAT |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **9.11.2025** | SUN |
| 13 | BALPUR | BALPUR AWC | AWC | 60309 | | GOVT | 70 | 5 | 10 | 6 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | 11 | 19 | 30 | 7894910086 | 8280439783 | **10.11.2025** | MON |
| 14 | Referal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 11 | 21 | | | **11.11.2025** | TUE |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | CHARPALI | CHARPALI AWC | AWC | 60122 | | GOVT | 88 | 5 | 4 | 5 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 11 | 21 | 8018677867 | 8280439772 | **12.11.2025** | WED |
| 17 | DEOGAON | DEOGAON AWC | AWC | 60103 | | GOVT | 90 | 6 | 9 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | 12 | 16 | 28 | 6371547714 | 8280439774 | **13.11.2025** | THU |
| 18 | AILAPALI | AILAPALI AWC | AWC | 60103 | | GOVT | | 7 | 7 | 3 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 15 | 25 | 8018688716 | 8280439765 | **14.11.2025** | FRI |
| 19 | PUDAPADA | PUDAPADA AWC | AWC | 60306 | | GOVT | 75 | 6 | 7 | 10 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 17 | 33 | 8144064873 | 8280439739 | **14.11.2025** | |
| 20 | KHASUAPALI | KHASUAPALI | AWC | 60120 | | GOVT | 56 | 4 | 5 | 6 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 14 | 24 | 7008181571 | | **15.11.2025** | SAT |
| 21 | BADTIKIRA | BADTIKIRA | AWC | 60229 | | GOVT | | 11 | 4 | 9 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 16 | 36 | 9861523407 | | **15.11.2025** | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **16.11.2025** | SUN |
| 23 | DHAMA | DHAMA | MPGHS | 605003 | | GOVT | 90 | | | | | 10 | 7 | 9 | | 9 | | | | | | | | | | | | | | | | | | | | 280 | 257 | 537 | 9438387641 | 8280439763 | **17.11.2025** | MON |
| 24 | Referal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **18.11.2025** | TUE |
| 25 | BIRGHAT | BIRGHAT | UGHS | | 603001 | GOVT | 98 | | | | | 4 | 2 | 3 | 6 | 4 | 3 | 4 | 5 | 3 | 4 | 2 | 5 | 10 | 3 | 9 | 7 | | | | | | | | | 39 | 35 | 74 | 8018142042 | 8280439769 | **19.11.2025** | WED |
| 26 | BARGHAT | BARGHAT | PS | 602901 | | GOVT | | | | | | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | | | | | | | | | | | | | | | 5 | 1 | 6 | 8249328398 | | **19.11.2025** | |
| 27 | GOLABANDHA | GOLABANDHA | PS | 605401 | | GOVT | 35 | | | | | 2 | 3 | 5 | 5 | 3 | 4 | 4 | 7 | 6 | 4 | | | | | | | | | | | | | | | 16 | 23 | 39 | 7894910086 | 8280439783 | **20.11.2025** | THU |
| 28 | BAUSARA | BAUSARA PS | PS | | 600601 | GOVT | 70 | | | | | 3 | 5 | 2 | 2 | 5 | 4 | 3 | 1 | 3 | 1 | | | | | | | | | | | | | | | 16 | 13 | 29 | 9938387624 | 8280439779 | **21.11.2025** | FRI |
| 29 | DHAMA | DHAMA | MPGHS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **22.11.2025** | SAT |
| 30 | BARGAON | BARGAON NPS | SCHOOL | | 600801 | GOVT | 55 | | | | | 10 | 9 | 10 | 9 | 10 | 11 | 7 | 15 | 11 | 12 | | | | | | | | | | | | | | | 48 | 56 | 104 | 9437254443 | | **23.11.2025** | SUN |
| 31 | GOBINTOLA | GOBINTOLA 1 | AWC | | 100114 | GOVT | 13 | 30 | 30 | 30 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | 60 | 55 | 115 | 9348185879 | | **24.11.2025** | MON |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **25.11.2025** | TUE |
| 34 | GOBINTOLA | GOBINTOLA 2 | AWC | | 100115 | GOVT | 13 | 25 | 17 | 28 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | 53 | 37 | 90 | 9658702475 | | **26.11.2025** | WED |
| 35 | MATADIN NUPS SUBANPUR | SUBANPUR | SCHOOL | | 603602 | GOVT | | | | | | | 5 | 3 | 7 | 5 | 6 | 5 | 8 | 7 | 7 | 6 | 8 | 7 | 6 | 5 | 7 | 6 | | | | | | | | 54 | 44 | 98 | 9938723977 | | **27.11.2025** | THU |
| 36 | BANPUR | BANPUR | PS | | 604201 | GOVT | | | | | | 4 | 5 | 6 | 3 | 2 | 2 | 6 | 4 | 2 | 2 | | | | | | | | | | | | | | | 17 | 19 | 36 | 9556602282 | | **28.11.2025** | FRI |
| 37 | HARIOM | HARIOM NAGAR | AWC | | 100129 | GOVT | 20 | 17 | 21 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | 41 | 37 | 78 | 9337786881 | | **29.11.2025** | SAT |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **30.11.2025** | SUN |
| 39 | BHATARA | BHATARA | SCHOOL | | | GOVT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ## | 129 | 259 | 9776635503 | | **31.11.2025** | MON |