

## OFFICE OF THE PRINCIPAL

GOVT. HIGHER SECONDARY SCHOOL, LAPANGA  
AT/PO-LAPANGA,BLOCK-RENGALI,DISTRICT-SAMBALPUR,768212  
E-mail- [lapangahighschool@gmail.com](mailto:lapangahighschool@gmail.com) , Contact No:8763029866

Advt. No.01/2024 // Date:29/06/2024

### Advertisement for engagement of Guest Faculty for the session 2024-25

Pursuant to Govt. in School & Mass Education Department Order No. 13864/SME Dtd. 25.06.2024 and communicated by Director, Higher Secondary Education, Odisha vide letter No. 6808 dtd. 25.06.2024, applications are invited from eligible candidates for engagement and empanelment of Guest faculties for Higher Secondary Classes in subjects Odia(Compulsory),English(Compulsory),Political science,History,Economics,optional Odia for the session 2024-25 / till the vacancies are filled up / commencement of next Summer Vacation, whichever is earlier.

Retired Govt. /Non Govt. Aided lecturers below 65 years of age / fresh candidates who have secured minimum 50% marks in PG in respective subjects may apply from 01.07.2024 to 06.07.2024 till 5 pm either online through e-mail: [lapangahighschool@gmail.com](mailto:lapangahighschool@gmail.com) or physically during the office hour at Govt.HigherSecondary School,lapanga with their complete Bio-data with one set of self-attested xerox copies of all certificates, mark sheets from HSC to PG & B.Ed. along with two recent self-attested passport size photographs. Originals are to be produced at the time of document verification.Application received after due date will be entertained.

The short listed candidate will be call for certificate verification & interview as on date 08.07.2024 at 10 am .

The candidates having experience in teaching and PGDCA will be given weightage as per the issued guideline. The remuneration is @ 400 per Class subject to a maximum of 50 classes in a month.

The Principal reserves the right to cancel part or whole of the above engagement without assigning any reason thereof.

01.07.2024 to 06.07.2024 till 5 pm	Receive of application	Nodal officer
08.07.2024 ( 10 am to 5 pm)	Verification & empanelment of short listed candidates	Selection committee
09.07.2024	Counselling of selected candidate	Principal
10.07.2024	Issue of engagement letter	Principal

S/D Principal  
Govt.Higher Secondary School,Lapanga

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Memo No. 123 // Date: 29.06.2024  
Copy to the Notice Board for information of all concerned.

Principal  
*Opam Kumari Naidu*  
Principal 29/6/2024  
Govt. Higher Secondary School  
Lapanga Dist. Sambalpur

Memo No. 124 // Date: 29.06.2024

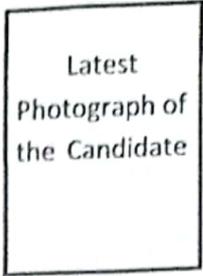
Copy forwarded to the District Education Officer Sambalpur for information and necessary action. He/she is requested to host the advertisement in the District NIC portal for wide circulation among the eligible candidates.

*Opam Kumari Naidu*  
Principal 29/6/24  
Govt. Higher Secondary School  
Lapanga Dist. Sambalpur

Principal  
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Principal 29/6/24  
Govt. Higher Secondary School  
Lapanga Dist. Sambalpur

**CANDIDATE INFORMATION FORM**  
(For Guest Faculties Engagement Of Upgraded HSS)

**BIO DATA**



1. Name of the Post, applied for : \_\_\_\_\_
2. Name in full (IN BLOCK LETTERS) : \_\_\_\_\_
3. Father's /Husband Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Age : \_\_\_\_\_
5. Whether SC/ST/OBC/General : \_\_\_\_\_ Caste : \_\_\_\_\_
6. Marital Status : Married / Unmarried
7. Tel./Mobile No. : \_\_\_\_\_
8. Email ID : \_\_\_\_\_
9. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
10. Educational Qualifications : \_\_\_\_\_

Sl.No.	Name of Examination	Name of School / College/Board/ University	Year of Passing	Subjects (+2 and above) (Three main Subjects only)	Division /Class	Percentage

11. Teaching Experience ((If any): \_\_\_\_\_

Sl.No.	Period		Post held	Name of the Office
	From	To		

**Declaration**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Candidate