

भारतीय गैर न्यायिक

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रुपये

TEN
RUPEES

5.10

Rs.10

INDIA

INDIA



Form 26

(See rule 4 A)

COUNTER AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY. (NAME OF THE HOUSE) FROM 17 SAMBMALPUR ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

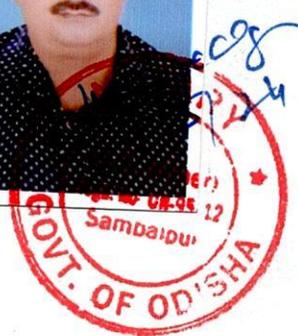
I, Mahesh Sharma, son of Late Sagarmal Sharma, of Dhobapada, P.S. : Town Sambalpur District : Sambalpur 768001 (Odisha) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **Independent Party** (name of the political party)/am contesting as an **Independent candidate**. (strike out whichever is not applicable)
2. My name is enrolled in **Sambalpur, Vidhansabha** Constituency-17 Odisha (Name of the Constituency and the state), at Serial No.934 in Part No. **148**.
3. My contact telephone number(s) is/are **9337300747** and my e-mail id (if any) is **sharmadotcom@gmail.com** and my social media account(s) (if any) is/are
(i) Face book : Mahesh Sharma

Mahesh Sharma

Received
04/05/24
(2:12pm)

Sl. No. 12511 Dt. 04/05/24
ODISHA
(B.B. Meher)
Notary, Sambalpur





No. 6665 Dt. 4.5.2024
Sole to Mahesh Sharma
S/o W/o. D/o. Sankar Kumar Sharma
Resident of Dhulegaon
P.S. Talma Dist. Sambalpur

Amr K. Sharma

Stamp Value
Sambalpur

Mahesh Sharma

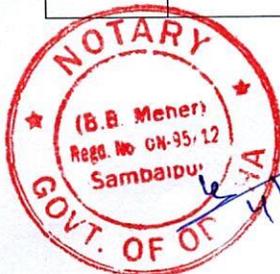


(ii) Wahtsapp Mahesh Sharma

(iii) Email addresss : **sharmadotcom@gmail.com**

4. Details of Permanent Account Number (PAN) and status of filing of Income taxreturn:

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (ason the 31 st March)
1.	Self Mahesh Sharma	BXCP8748B	NOT APPLICABLE	(i) Not filed Financial year (24-25)
				(ii) Not filed Financial year (23-24)
				(iii) Not filed Financial year (22-23)
				(iv) Not filed Financial year (21-22).
				(v) Not filed Financial year (20-21).
2.	Spouse Santosh Sharma	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
3.	HUF (If Candidate is Karta/ Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	Dependent 1 Chintu Sharma	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE



Mahesh Sharma

NOTARY
(B.B. Meher)
REGD. No. GN-95/12
Sambalpur
GOVT. OF ODISHA
Part of Affidavit
4/5/24

NOTARY
(B.B. Meher)
REGD. No. GN-95/12
Sambalpur
GOVT. OF ODISHA

5.	Dependent 2	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5. Pending criminal cases

NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

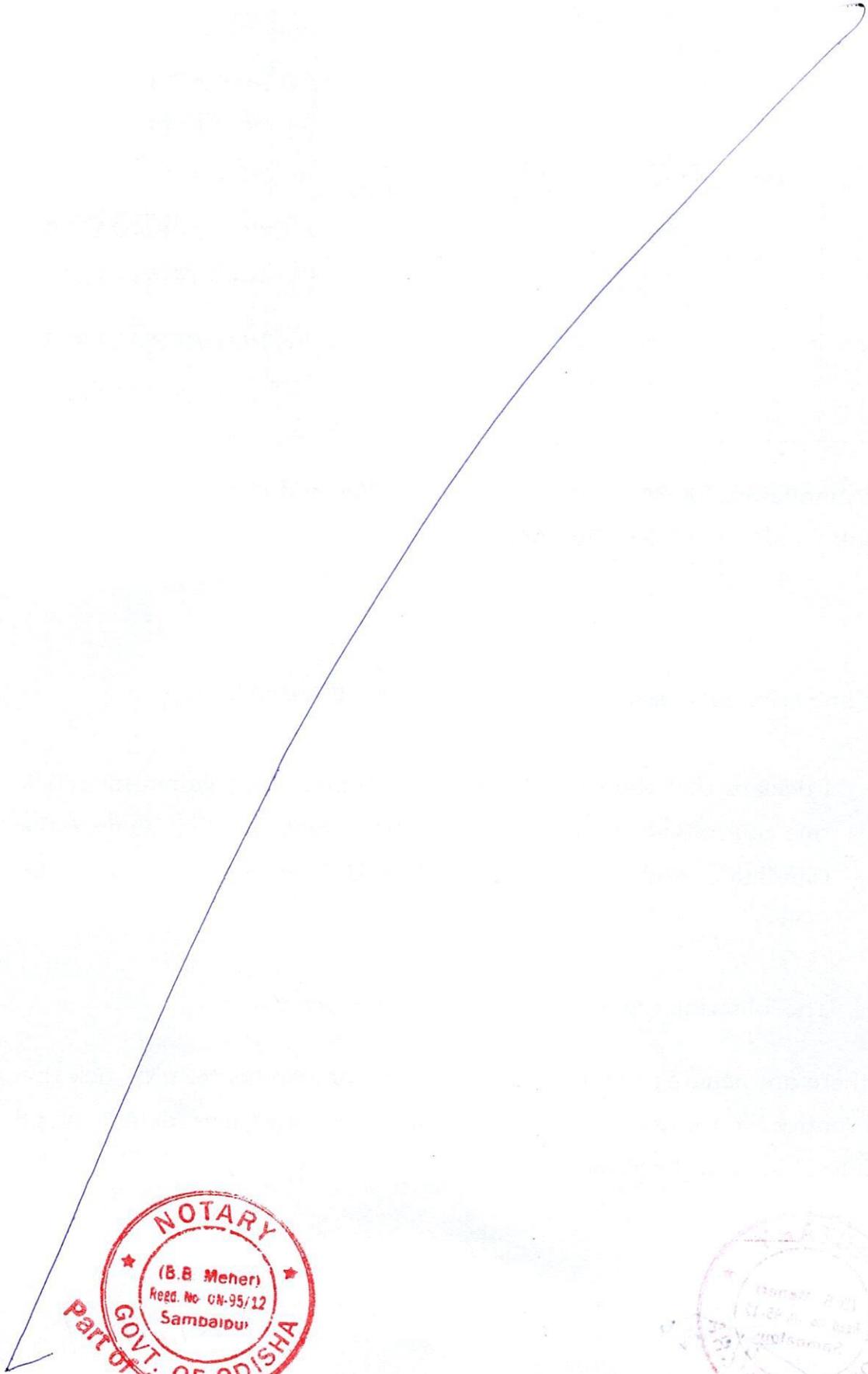
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



Manish Sharma

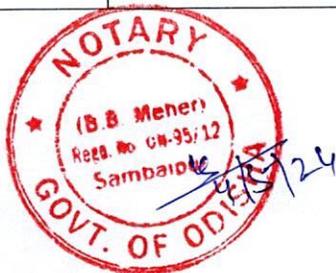


NOTARY
★ (B.B. Meher) ★
Regd. No. CN-95/12
Sambalpur
GOVT. OF ODISHA
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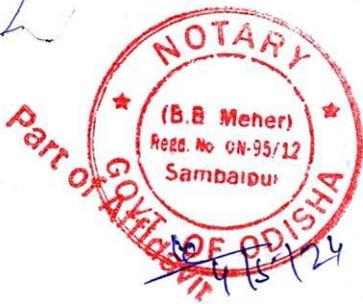
NOTARY
★ (B.B. Meher) ★
Regd. No. CN-95/12
Sambalpur
GOVT. OF ODISHA

Table

(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	Not applicable
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Makesh Sharma



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below)

TABLE

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Mahesh Sharma

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(6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above**]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

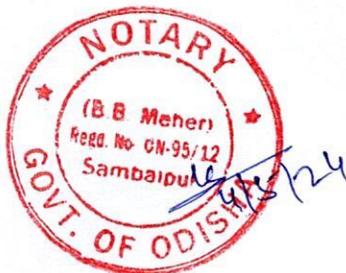
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



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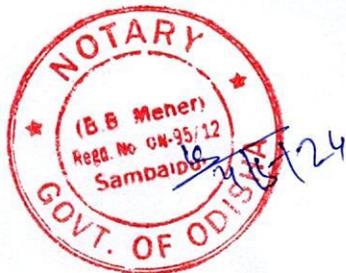
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Part of Affidavit
4/5/24

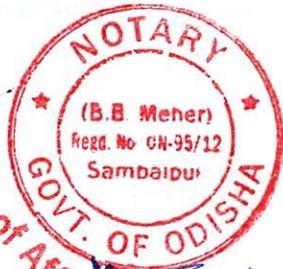


S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,00,000/-	30,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of Baroda, Sambalpur Branch SB A/c No. 01/03188 Rs. 2,000/- and UCO Bank, Main Branch, Sambalpur SB Account bearing No. 01220110061 725 Rs. 2,000/-	IDBI Bank, Ainthapali Branch, A/c. No. 2136104000 033123 of Rs. 3410/-	NOT APPLICABLE	IDBI Bank, Ainthapali Branch, A/c. No. 2136104000 33318 of Rs.12,064/-	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NSS for Rs. 1000/- Rs. 3,00,000/- sum assured yearly Rs. 30,951/- LIC	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



MAHESH SHARMA
 21/12/24
 Mahesh Sharma

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Part of Affidavit

4/5/24



(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number. etc. year of purchase and amount)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	OD-15U-5618 TVS Bike and OD15U-3372 Bargeman (Suzuki)	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NOT APPLICABLE	Golden jewellery worth Rs. 2,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/ interest	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Gross Total value	4,04,000/-	2,33,410/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Makesh. Sharma



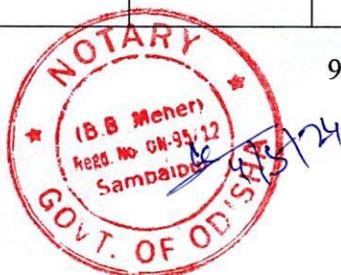
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

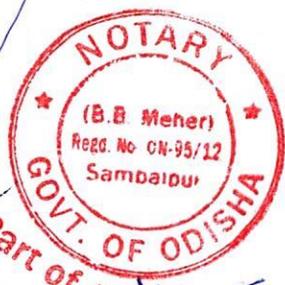
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NOT APPLICABLE					
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NOT APPLICABLE					
	Whether inherited property (Yes or No)	NOT APPLICABLE					
	Date of purchase in case of self - acquired property	NOT APPLICABLE					
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE					
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE					
	Approximate Current market value	NOT APPLICABLE					



Malush Shuna



Part of Affidavit

4/5/24



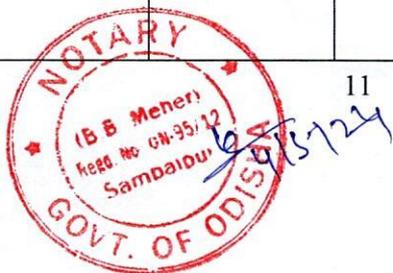
(ii)	<u>Non-Agricultural Land</u>	Mouza : Tumbesingha Tahasil : Sambalpur Khata No. 85/502 Plot No. 311 / 695 Ac. 0.030 dec and Plot No. 302 / 694 Ac. 0.010 dec. total Ac. 0.040 dec.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Location(s)						
	Survey number(s)						
	Area (total measurement in sq. ft.)	1740 sq. ft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	Self acquired	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self – acquired property	06.06.2019	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	Rs. 1,54,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	Not applicable	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate current market value	Not applicable	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	



NOTARY
★ (B.B. Meher) ★
Regd. No CN-95/12
Sambalpur
GOVT. OF ODISHA
Part of Affidavit
9/5/24

NOTARY
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Sambalpur
GOVT. OF ODISHA

(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Not applicable					
	Area (total measurement in sq. ft.)	Not applicable					
	Built-up Area (total measurement in sq.ft.)	Not applicable					
	Whether inherited property (Yes or No)	Not applicable					
	Date of purchase in case of self - acquired property	NOT APPLICABLE					
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE					
	Any Investment on the property by way of development, construction etc.	NOT APPLICABLE					
	Approximate current market value	NOT APPLICABLE					



Makeish. Shime

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Part of Affidavit

4/8/24



(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mouza: Sambalpur Town Unit No.6 (Golebazar)	NOT APPLICABLE				
	Area (Total measurement in sq. ft)	565 sq. ft	NOT APPLICABLE				
	Built up Area (Total measurement in sq. ft.)	Two floor house having carpet area 900 sq. ft	NOT APPLICABLE				
	Whether inherited property (Yes or No)	Inherited	NOT APPLICABLE				
	Date of purchase in case of self – acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	Rs. 15,00,000/-	NOT APPLICABLE				
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	Rs. 15,00,000/-	NOT APPLICABLE				
(v)	Others (such as interest in property)	No	NOT APPLICABLE				
(vi)	Total of current market value of (i) to (v) above	Rs. 15,00,000/-	NOT APPLICABLE				



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Mallesh Sharma



Part of Affidavit

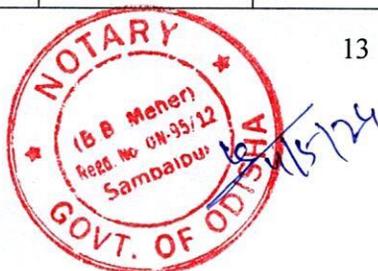
15/12/24



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial institution, Amount outstanding, Nature of Loan	Rs. 2,00,000/- personal loan from Bank of Baroda, Sambalpur branch having account No. 25590600018873	NOT APPLICABLE				
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other liability	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Grand total of liabilities	Rs. 2,00,000/-	NOT APPLICABLE				



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Mahesh Shalme

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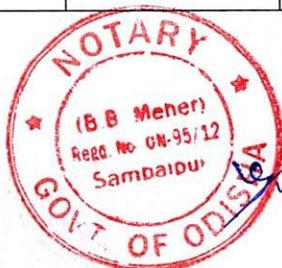


Part of Affidavit

465/24

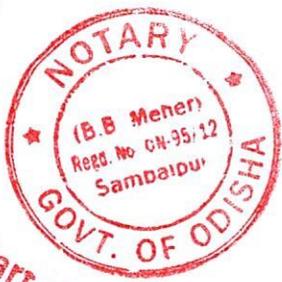


(ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">NIL</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NIL</p> <p>(b) electricity charges; NIL</p> <p>(c) water charges; and NIL</p> <p>(d) telephone charges as on 04.05.2024 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	GST dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Municipal/Property taxdues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Any other dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Grand total of all Government dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Mahesh Kumar

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Part of Affidavit
4/5/24



(9) Details of profession or occupation:

- (a) Self : 'C' Class Civil Contractor RWSS
- (b) Spouse: House wife

(9A) Details of source(s) of income:

- (a) Self : C' Class Civil Contractor RWSS
- (b) Spouse: House wife
- (c) **Source of income, if any, of dependents, NIL**

(9B) Contracts with appropriate Government and any public company or companies : **NIL**

- (a) details of contracts entered by the candidate **NIL****
- (b) details of contracts entered into by spouse **NIL****
- (c) details of contracts entered into by dependents **NO****
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NIL****
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NIL****
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NIL****

(10) My educational qualification is as under:

Class III passed (attended class IV only)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Mahesh. Shena



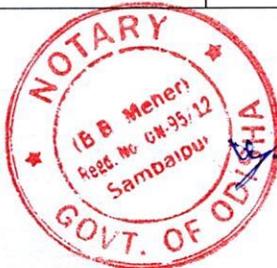
NOTARY
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Regd. No. GN-95/12
Sambalpur
GOVT. OF ODISHA
Part of Affidavit
415124

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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Mahesh Sharma					
2.	Full postal address	At Dhobapada, P.S. : Town Sambalpur District ; Sambalpur 768001					
3.	Number and name of the constituency and State	17 Sambalpur Assembly Constituency, Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent candidate					
5.	Total number of pending criminal cases	Not applicable					
6.	Total Number of cases in which convicted	Not applicable					
7.		PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	BXCPS8748B	Not yet filed			Not applicable	
	(b) Spouse	Not available	Not applicable			Not applicable	
	(c) HUF	NIL	Not applicable			Not applicable	
	(d) Dependent	RSPTS8865B	Not yet filed			Not applicable	
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Not applicable	Not applicable	Not applicable	Rs. 1,30,000 and Rs. 1,10,000 = 2,40,000/-	Not applicable	Not applicable



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Mahesh Sharma



Part of Affidavit



B. Immovable Assets								
	I	Purchase Price of self-acquired immovable property	Rs. 1,54,000/-	Not applicable				
	II	Development/ construction cost of immovable property after Purchase (if applicable)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	II	Approximate Current Market Price	8,00,000/-	Not applicable				
	I	(a) Self-acquired assets (Total Value)	-					
		(b) Inherited assets (Total Value)						
9.	Liabilities							
	(i)	Government dues (Total)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 2,00,000/- personal loan from Bank of Baroda, Sambalpur Branch, Sambalpur	Not applicable				
10.	Liabilities that are under dispute							
	(i)	Government dues (Total)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



4/5/24

Makeesh Kumar



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Part of Affidavit



11. **Highest educational qualification:**
 Class **IIIrd Passed (On going class IV)**
 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this the **04TH day May 2024.**

The deponent solemnly affirms before me today.....**11.00**.....A.M./P.M.
 being identified by.....**M. K. Gupta**.....**DEPONENT**
 Advocate, Sambalpur

(Handwritten signature)

Notary, Sambalpur **4/5/24**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

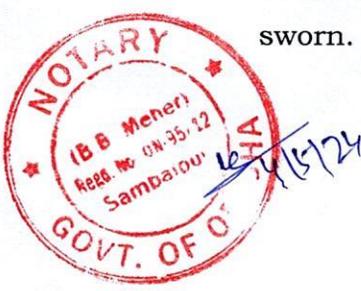
MANOJ KU. GUPTA
 Advocate, Sambalpur
 O.S.B.C. Enrl. No: 0-1034/2021

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



(Handwritten signature: Mahesh. Sharma)

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NOTARY
IB.B Meneri
Hess. No. GN-95/12
Sambalpur
GOVT. OF ODISHA
Part of Affidavit
48/24

[Faint circular stamp]