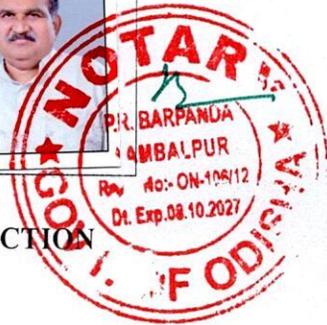
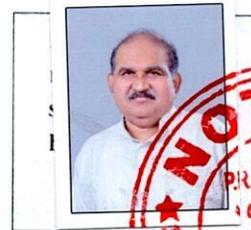




Sl. No.. 3864 Dt. 2-5-24.
(P.R. BARPANDA)
NOTARY, SAMBALPUR

Form 26
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO The Odisha Legislative Assembly (NAME OF THE HOUSE) FROM
Sambalpur-17 CONSTITUENCY (NAME OF THE CONSTITUENCY)**

PART A

I Sri Jayanarayan Mishra **son/daughter/wife

of Late Sri Artatrana Mishra, aged 61 years (Sixty one), resident of Nandpada, P.O. Jharuapada,
P.S. Town , Sambalpur-768001, Odisha, (mention full postal address), candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party
(*name of the political party) / ~~**am contesting as an Independent candidate.~~

(*strike out whichever is not applicable)

Jayanarayan Mishra



A single, thin, dark blue line drawn diagonally across the page, starting from the upper left and extending towards the lower right.



Faint, illegible text or markings located in the middle right section of the page, possibly representing a date or a reference number.



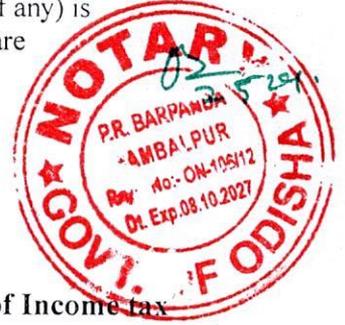
(2) My name is enrolled in Sambalpur, Odisha 17, Sambalpur (Name of the Constituency and the state), at Serial No 79 in Part No 146 (copy of voter list is enclosed here in)

(3) My contact telephone number(s) is/are 9937055885 and my e-mail id (if any) is jayanaryanmishra24@gmail.com and my social media account(s) (if any) is/are

(i) Face Book

(ii) Whats App

(iii) Twitter



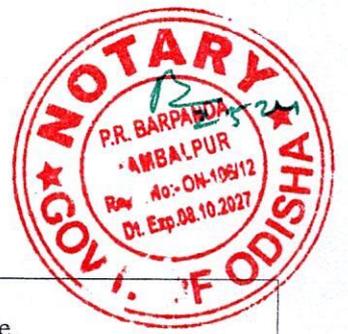
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (ason 31 st March)
	Self	AHSPM7775M		(i) 2019-20 : 7,42,450.00
				(ii) 2020-21 : 4,81,690.00
				(iii) 2021-22 : 4,86,230.00
				(iv) 2022-23 : 4,90,940.00
				(v) 2023-24 : 6,03,560.00
2.	Spouse	AHCPM5810 B		(i) 2019-20 : 7,00,577.00
				(ii) 2020-21 : 6,24,060.00
				(iii) 2021-22 : 6,40,690.00
				(iv) 2022-23 : 6,14,900.00
				(v) 2023-24 : 5,90,780.00
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable

2
Jaya Narayan Mishra

Handwritten signature or scribble in blue ink, slanted downwards from left to right.



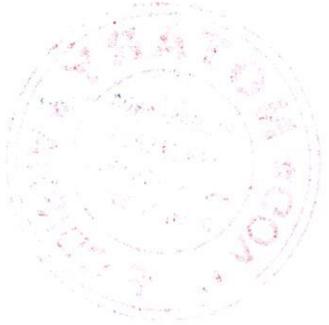


				(iv)	Not applicable
				(v)	Not applicable
4.	Dependent 1	No PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
5.	Dependent 2	No PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6.	Dependent 3	No PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)



1.

A long, thin, curved line drawn in blue ink starts at the number '1.' and extends diagonally downwards and to the right, ending near the bottom right of the page. The line is slightly irregular and has a consistent thickness.



OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

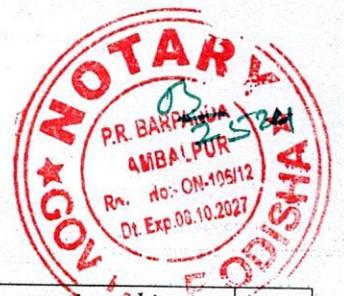
Table :

(a)	FIR No. with name and address of Police Station concerned	<ol style="list-style-type: none">1. P.S Case No. 78, Dt. 15.04.20132. P.S Case No. 294, Dt.28.11.20143. P.S Case No. 129 dt. 15.04.20154. P.S Case No. 100 dt. 15.04.20155. P.S Case No. 99 dt. 15.04.20156. P.S Case No. 280/20157. G.R.P. P.S. Case No.21/158. P.S. case No. 206/159. P.S. case No.42/2210. P.S. Case No.67/2311. P.S. case No. 34/18	<p>Dhanupali P.s Burla P.s Town P.s. Dhanupali P.s. Dhanupali P.s. Burla P.s. GRP Khetrajpur P.S. Khetrajpur p.s Town p.s. Sohela P.S.</p>	
(b)	Case No. with Name of the Court	<ol style="list-style-type: none">1. G.R. Case No. 677/132. G.R. Case No. 2832/143. G.R. Case No. 904/154. G.R. Case No. 905/155. G.R. Case No. 906/156. G.R. Case No. 3012/157. G.R. Case No. 941/158. G.R. Case No. 2701/159. Spl. G.R. Case No. 10/2210. G.R. Case No. 398/1311. G.R. Case No. 102/18	<p>1. J.M.F.C., Sambalpur 2. J.M.F.C., Sambalpur 3. S.D.J.M., Sambalpur 4. S.D.J.M., Sambalpur 5. S.D.J.M., Sambalpur 6. J.M.F.C., Sambalpur 7. J.M.F.C., Sambalpur 8. J.M.F.C., Sambalpur 9. Sessions Judge-cum-Spl. Judge, SBP 10. S.D.J.M, Sambalpur 11. Addl. Dist. & Sessions Judge-3, BBSR</p>	

Jaya Narayan Mishra



A single, long, curved blue line drawn across the page, starting from the upper left and ending in the lower right. The line is thin and appears to be a handwritten mark or a signature stroke.



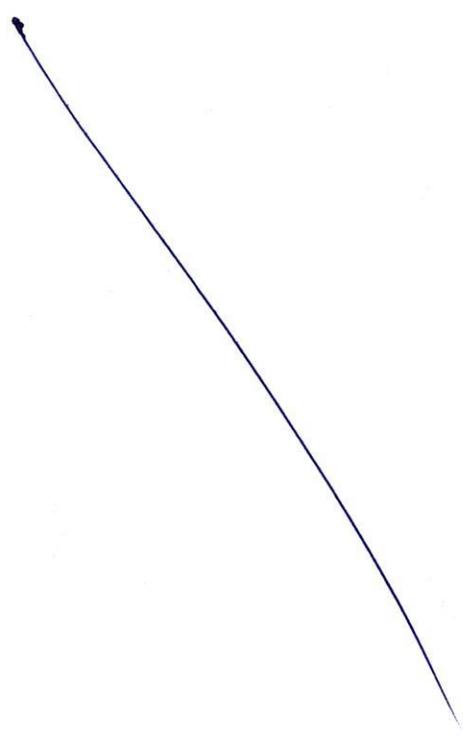
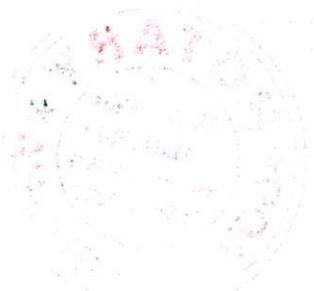
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC,etc.).	<ol style="list-style-type: none"> 1. U/s.143, 341, 294, 353, 149 IPC 2. U/s.143, 341, 293, 149 IPC 3. U/s. 153 A (A), 353, 120B & 506 IPC 4. U/s. 186, 188, 153, 153A (A), 353, 506, 120 (B) IPC 5. U/s. 186, 188, 153, 153A (A), 353, 323, 506, 120 (B) IPC r/w 25 Arms Act. 6. U/s. 294, 504, 506, 34 IPC 7. U/s. 143, 341, 283, 149 IPC r/w, 146, 147, 174 Railway Act 8. U/s. 143, 500, 504, 149 IPC 9. U/s. 143, 294, 186, 353, 506, 149 IPC 10. U/s. 294, 332, 341, 353, 354, 500, 506 IPC 11. U/s. 147, 148, 341, 294, 323, 325, 336, 307, 302, 427, 506 IPC r/w 25, 27 Arms Act. 	As mentioned in Col.3	
(d)	Brief description of offence	<ol style="list-style-type: none"> 1. Allegation of alleged assault, assault causing death & violation of public order. 2. to 11. Allegation of alleged assault & violation of public order etc. 	As mentioned in Col.3	
(e)	Whether charges have been framed (mention YES or NO)	<p style="text-align: center;">1 to 10 – NO 11 – YES</p>	As mentioned in Col.3	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	1 to 11 -NO	As mentioned in Col.3	

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

Tanya Nath Lal Mishra





(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

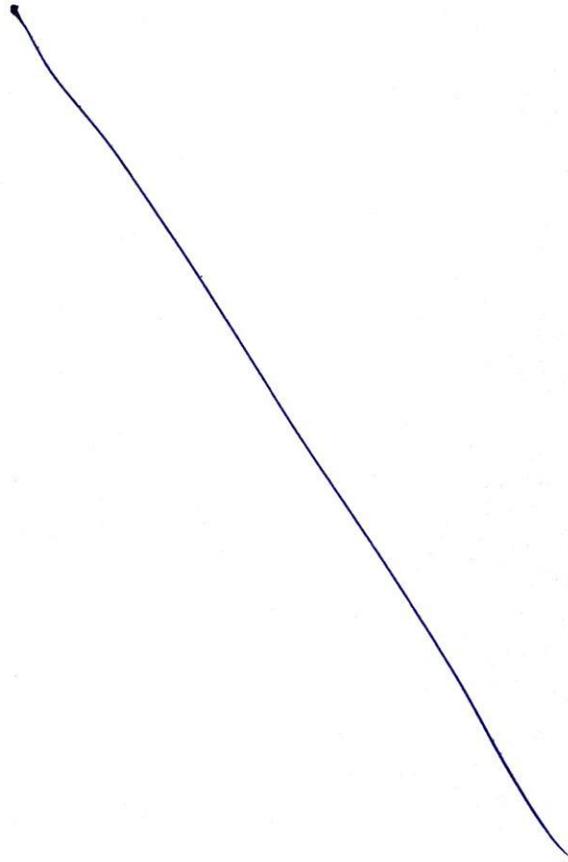
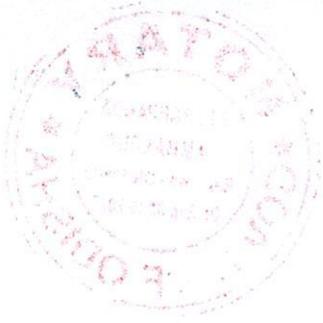
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

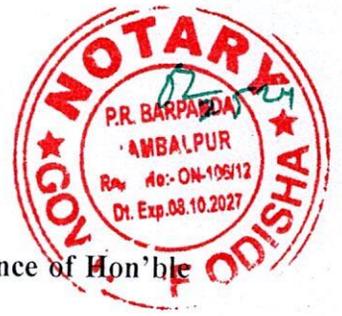
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

⁶
Jaya Narayan Mishra





5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

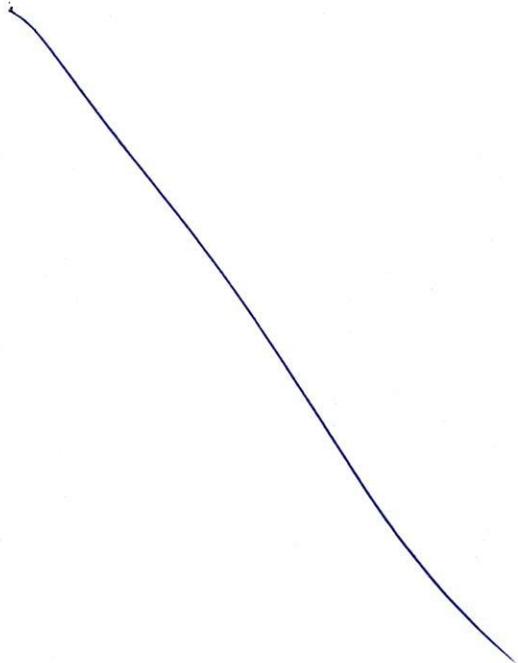
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

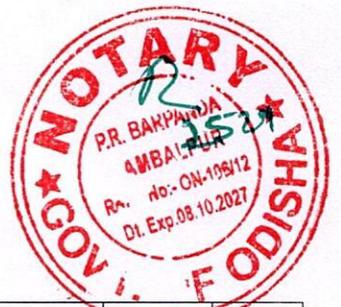
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

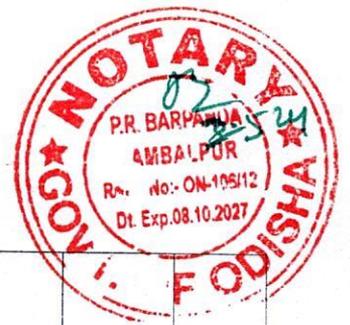
Jaya Narayan Mishra





S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.80,000.00	Rs. 60,000.00	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	SBI Forest Park Br. Br. BBSR SB A/C No. - 10566145052 Rs. 435,829.52 UCO Bank,SBP,A/c No0122010101719 9Rs.556,011.48 UCO bankSec. Br. BBSR,SB A/c No.012202100090 8Rs.21,776.88 ICICI Bank BBSR SB A/C No. 006101506034 Rs. 124,204.27 UCO Bank, Secretariat, Branch, BBSR A/c No. 06640110010112 Rs. 2,208,498.34 UCO Bank, Sambalpur A/c No. 01220110061732 Rs.5,000.00 ----- Total Rs. 34,31,320.49	ICICI Bank BBSR SB A/c No. 006101519873 Rs. 289,384.06 UCO Bank BBSR SB A/c No06640110013892 Rs. 1,364,438.35 Bank of Baroda A/c. no. 78330100002555 Rs. 278,224.00 ICIC Bank A/c.no. 369101503121 Rs. 11,659.28 ICICI Bank ltd. FD A/c. No. 728710000207 Rs. 1,000,000.00 Bank Of Baroda FD A/c. 783300000918 Rs.373,597.00 Bank of Baroda FD A/c. 78330300000919 Rs. 467,737.00 Utkal Gramin Bank FD A/c. no. 84022963336 Rs. 87,208.00 ----- ICICi PRU Mutual Funds Folio No. 17035606 Rs. 12,00,000.00 ----- Total Rs. 51,32,247.69	NIL	NIL	NIL	NIL

Tan 7/9 8
 ନାମାଲ ମାମୁଲ



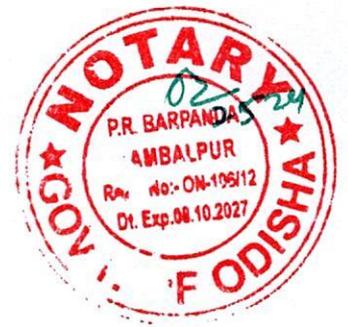
(iii)	Details of investment in Bonds, Debentures/Shares and units	In Sambalpur Sporting Pvt. Ltd. 2550 X 10=25500	In Sambalpur Sporting Pvt. Ltd. 2550 X 10=25500	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Scorpio (Mahindra) bearing Regd. No. <u>OD- 02 - D -5588</u> Rs.5,00,000/- in 2019	IGNIS Regd.No. OD 33 W 1108 Rs. 5,00,000.- Two nos. of old motorcycle (Bullet+ Rajdoot) Rs. 25000/- Hyundai Creta Bearing Regd.No. OD - 02 -BB - 5588 Rs. 9,00,000/- THOR Regd. No. OD - 15- H - 5885 Rs. 4,00,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	85 Grams Gold Rs. 6,00,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs.39,56,820.49	Rs.75,82,747.69				

Jaya Narayan Singh



2

A single, thin, dark blue line is drawn across the page, starting from the left side and extending towards the right side, with a slight curve at the end.



B. Details of Immovable assets:

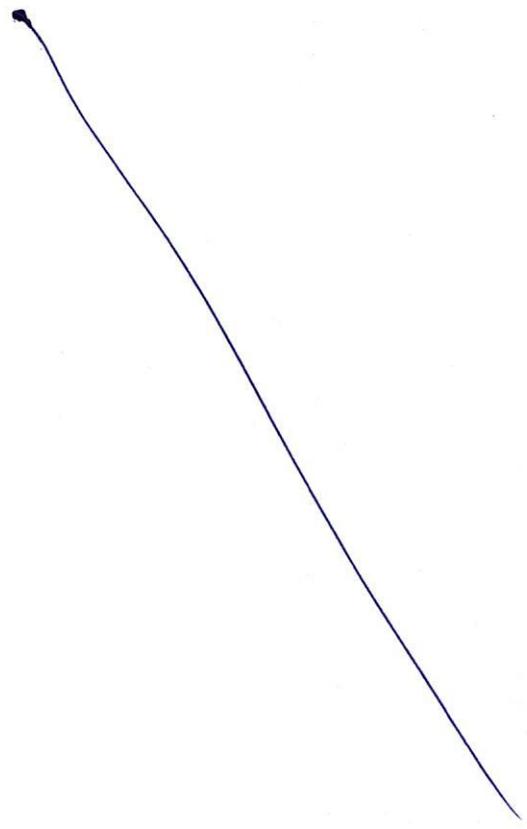
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Mz. Sangulpali, bearing Chaka khata No. 168/99, 168/100, 168/97	Mz. Sangulpali, bearing Chaka khata No. 168/185, 168/184, 168/183	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	AC. 6.340 AC .1.350 AC .0.220	Ac.3.2200 Ac.3.1900 Ac.3.1800	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	Nil	NIL	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	25.03.11 06.07.11 06.07.11	22.03.2022 22.03.2022 22.03.2022	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rupees 3,83,570/- 49,005/- 13,310/- 4,45,885/-	Rs. 7,08,400.00 Rs. 7,01,800.00 Rs. 6,99,600.00 Rs. 21,09800.00	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Rupees 86,31,000.00	Rs. 71,19,000.00	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural Land		Bhubnewar, Ghatkia T.U. ne Khatian no. 519 Plot no. 5618	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)	Nil					
	Area (total measurement in sq. ft.)	Nil	405 sq.m	Nil	Nil	Nil	Nil

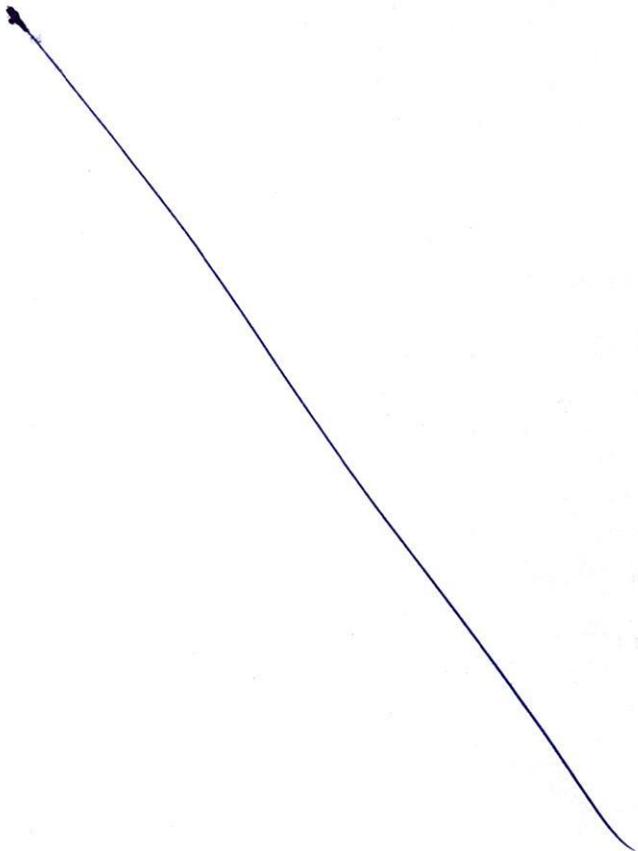
Jaya¹⁰ Nandan Mishra

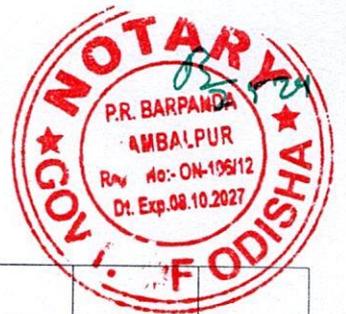




	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Oct 2010	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Rs.25,00,000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs.60,00,000.00	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

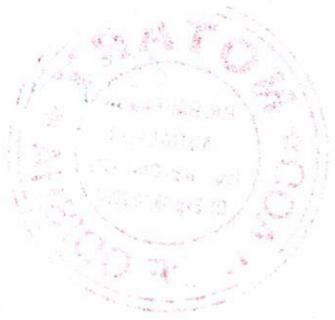
11
Jaya Narayan Mishra



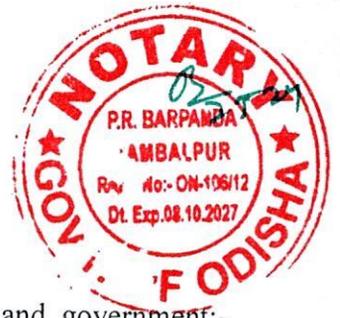


	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 71,19000.00	Rs.13119000.00,	NIL	NIL	NIL	NIL

12
Jaya Narayan Mishra



A single, thin, dark blue line is drawn diagonally across the page, starting from the middle-left area and extending towards the bottom-right area.

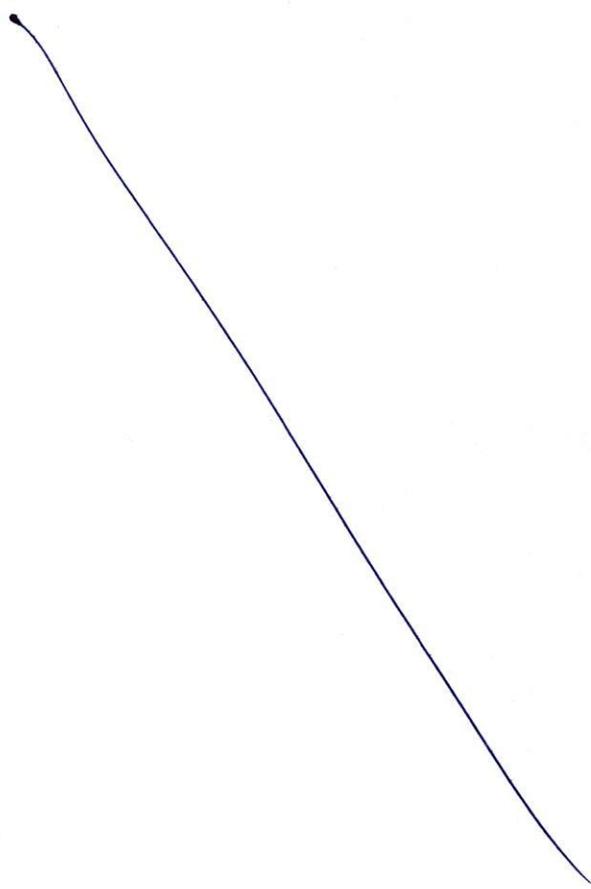


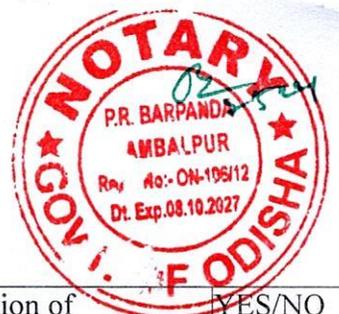
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s)	NIL					
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

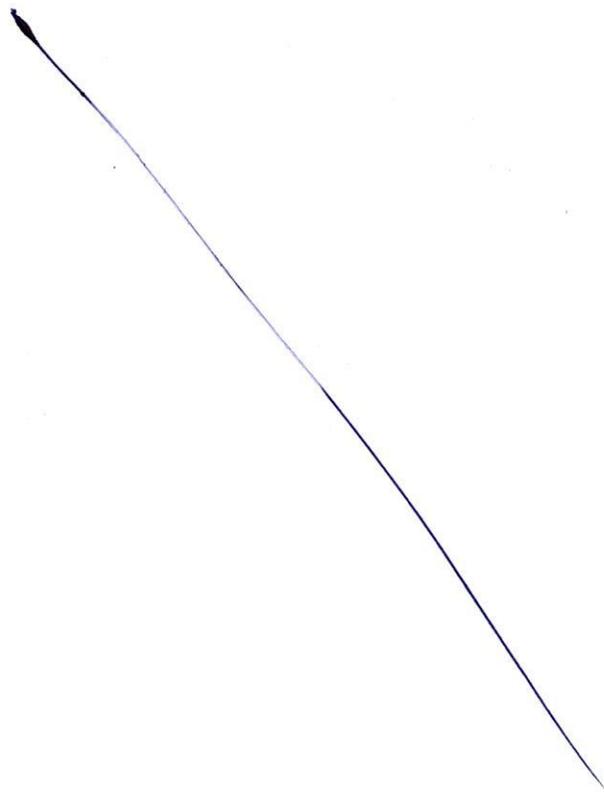
Jaya Nadaya Mahapatra

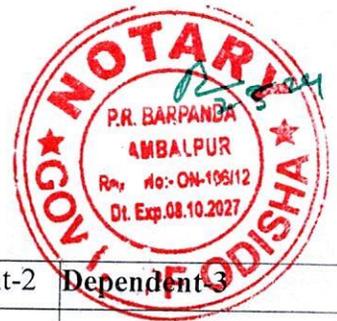




(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: Qtr no. VIA 2/2, in front of Kasturva Nari Mahal, Unit-1 Bhubaneswar.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent as on 19.04.2024</p> <p>(b) electricity charges as on 19.04.2024</p> <p>(c) water charges; as on 03.04.2024</p> <p>(d) telephone charges as on 01.05.2024</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>		<p>Contd. </p>

Jaya / a NARAYAN SHINHA





		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL		NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation

(a) Self.....Social Service, Agriculture & Member of Legislative Assembly

(b) Spouse.....Self Employed, Business

(9A) Details of source(s) of

income:(a) Self Rs.

7,24,000.00

(b) SpouseRs.6,00,775.00.....

(c) Source of income, if any, of dependents,.....**Not Applicable**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... **Not applicable**

(b) details of contracts entered into by spouse **Not applicable**

(c) details of contracts entered into by dependents **Not applicable**

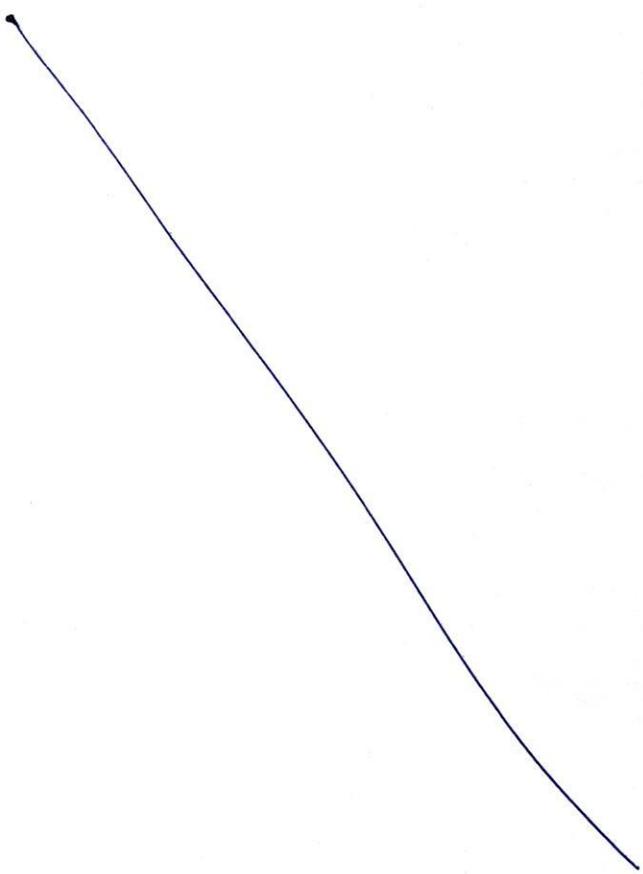
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **Not applicable.**

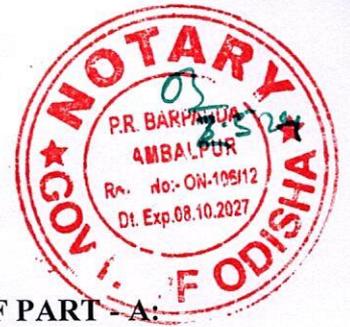
(e) details of contracts, entered into by partnership firms in which candidate or spouse or dependent are partners **Not applicable.**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependent are partners **Not applicable.**

(10) My educational qualification is as under.

I read in Burla high school, passed H.S.C in the year 1980, read in Burla NAC college passed I.A in the year 1983 & in B.A Class Completed the course.





PART - B

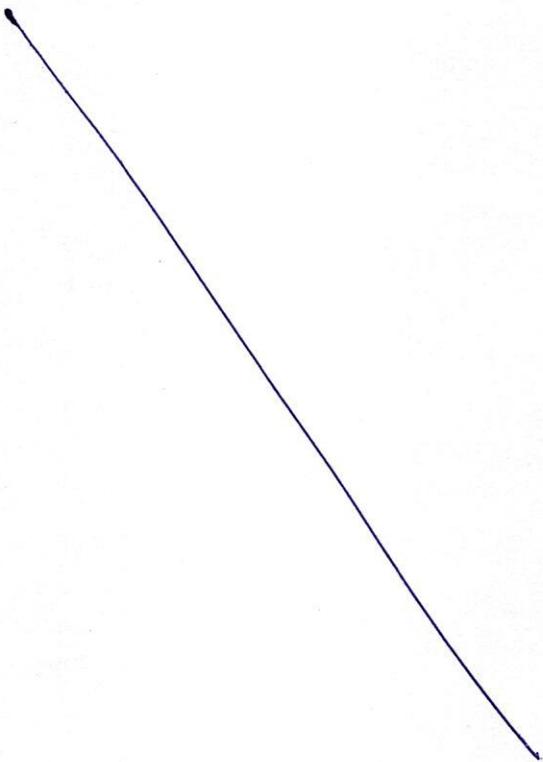
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

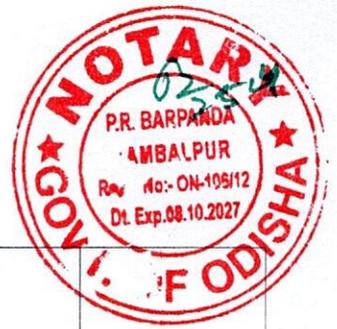
1.	Name of the candidate	Sri Jayanarayan Mishra					
2.	Full postal address	At . Nandpada, PO. Jhaduapada, Dist. Sambalpur-768001					
3.	Number and name of the constituency and State	17 - Sambalpur					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party					
5.	Total number of pending criminal cases	11 cases					
6.	Total Number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AHSPM7775M	2023-24	6,03,560			
	(b) Spouse	AHCPM5810B	2023-24	5,90,780			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent 1	No PAN Allotted	NOT APPLICABLE	Nil			
	(e) Dependent 2	No PAN Allotted	NOT APPLICABLE	Nil			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	39,56,820.49	75,82,747.69	NIL	NIL	NIL	NIL
B.	Immovable Assets	71,19,000	13,119,000	NIL	NIL	NIL	NIL
	I Purchase Price of self-acquired immovable property	4,45,885	21,09,800	NIL	NIL	NIL	NIL
	II Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

Jaya

Nandan Mishra

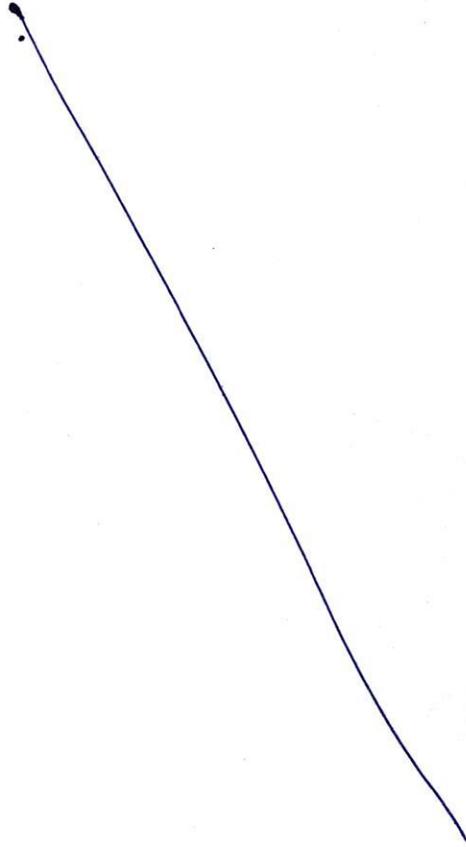
ambalpur





III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	86,31,000	1,31,19,000	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<p>Highest educational qualification:</p> <p>My educational qualification is as under.</p> <p>I read in Burla high school, passed H.S.C in the year 1980, read in Burla NAC college passed I.A in the year 1983 & in B.A Class Completed the course.</p>						

Jaya Narayan Mishra





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this the 2nd day of May 2024.

Jaya Narayan Mishra

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The deponent solemnly affirm before me
today at 7.00 AM/PM being identified
by Sri Self
Advocate, Sambalpur.

02
7524.
(P.R. BARPANDA)
NOTARY, SAMBALPUR
Regd. No.- ON-106/12



Approved: _____
Special Agent in Charge

Investigation of _____
