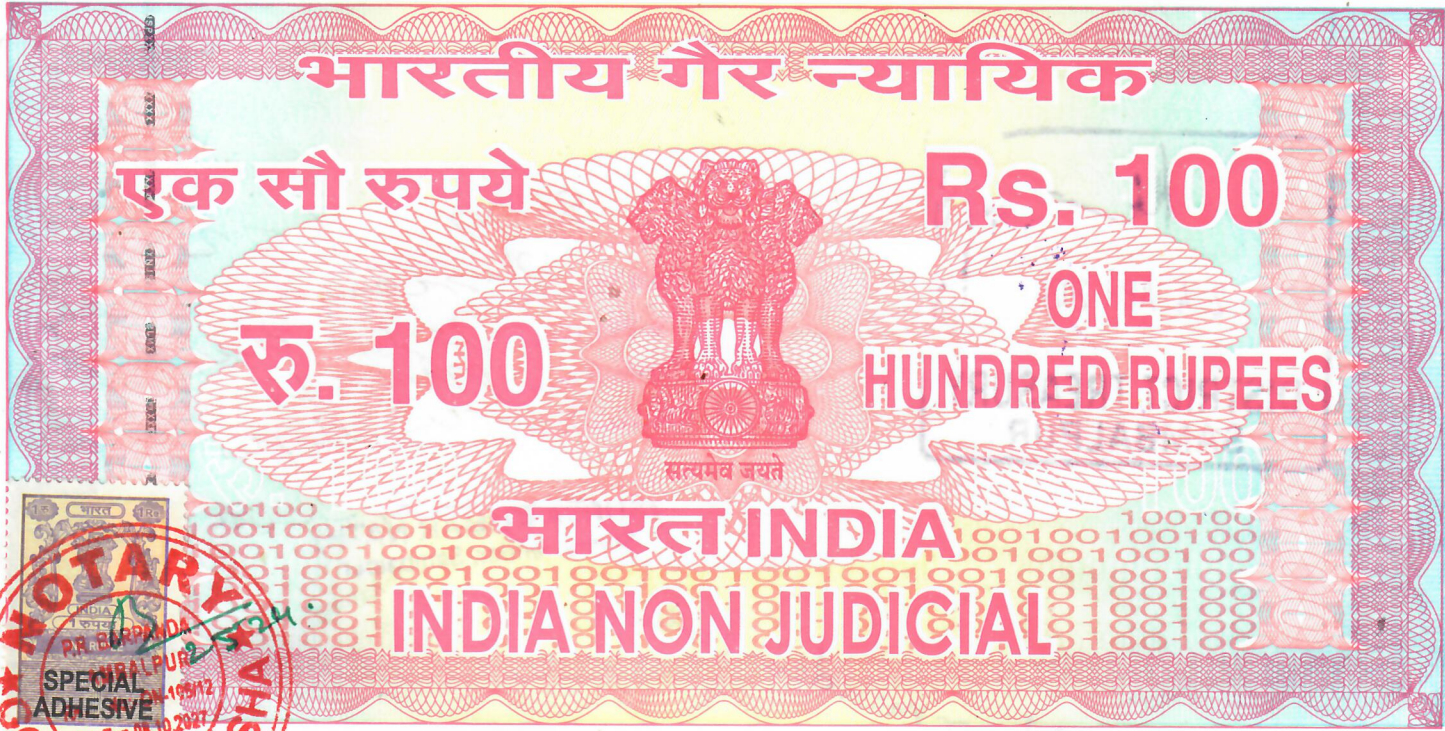
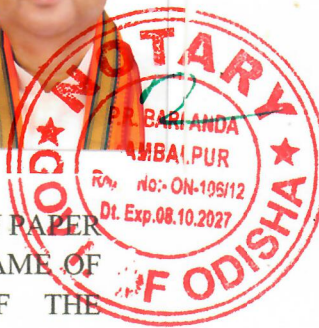




ODISHA

Form 26
(See rule 4A)

N 902822



SL No. 3819 Dt. 25.24.
(P.R. BARPANDA)
NOTARY, SAMBALPUR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **LOKSABHA** (NAME OF THE HOUSE) FROM **3-SAMBALPUR** CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **DHARMENDRA PRADHAN** **son of **SHRI DEBENDRA PRADHAN** aged **54** years, resident of **WARD NO.18, TALCHER MUNICIPALITY, TALCHER SADAR, PO/PS-TALCHER, DIST-ANGUL, ODISHA-759100;**

ALSO AT - PLOT NO.19, PRACHI ENCLAVE, CHANDRASEKHARPUR, PO/PS-CHANDRASEKHARPUR, BHUBANESWAR, DIST-KHURDA, ODISHA-751016 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BHARATIYA JANATA PARTY**
(*name of the political party)/**am contesting as an Independent candidate.
(*strike out whichever is not applicable)

Page 1 of 23

Dharmendra Pradhan.

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812 1.5 2024
NO.
Sold to... *Sharmada Prasad*
S/o, W/o, D/o... *Debaraj Prasad*
Resident of... *M.H. 4*
P.S. *Barpeta*

(SURYA KUMAR NATH)
Stamp Vendor, Sambalpur

Dharmendra Pradhan.



(2) My name is enrolled in **18, BHUBANESWAR PARLIAMENTARY CONSTITUENCY; 113, BHUBANESWAR NORTH ASSEMBLY CONSTITUENCY, ODISHA** (Name of the Constituency and the state), at Serial No **1192** in Part No **59, 2-CHANDRASEKHARPUR**.

(3) My contact telephone number(s) is/are **+91-9868180290, 9013181290, 9013181397** and my e-mail id (if any) is **dpharmendrapradhan@gmail.com** and my social media account(s) (if any) is/are

(i) <https://www.facebook.com/DharmendraPradhanOdisha/>

(ii) <https://twitter.com/dpradhanbjp>

(iii) <https://www.instagram.com/dpradhanbjp>

(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:**

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	DHARMENDRA PRADHAN (Self)	ABOPP0067B	FY 2022-2023	(i) Rs. 12,74,835/-
			FY 2021-2022	(ii) Rs. 13,26,829/-
			FY 2020-2021	(iii) Rs. 9,40,800/-
			FY 2019-2020	(iv) Rs. 10,75,194/-
			FY 2018-2019	(v) Rs. 8,88,940/-
2.	MRIDULA THAKUR PRADHAN (Spouse)	AGOPP6782A	FY 2022-2023	(i) Rs. 49,92,000/-
			FY 2021-2022	(ii) Rs. 47,62,140/-
			FY 2020-2021	(iii) Rs. 45,88,790/-
			FY 2019-2020	(iv) Rs. 40,75,120/-
			FY 2018-2019	(v) Rs. 27,21,620/-
3.	HUF (If candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	NAIMISHA PRADHAN (Dependent 1)	EYOPP4544L	FY 2022-2023	(i) Rs. 4,61,940/-
			FY 2021-2022	(ii) Rs. 3,98,860/-
			FY 2020-2021	(iii) Rs. 3,09,590/-
			FY 2019-2020	(iv) Rs. 3,03,480/-
			FY 2018-2019	(v) NOT APPLICABLE
5.	NISHANT PRADHAN (Dependent 2)	ICXPP5463H	NOT APPLICABLE SINCE NO TAXABLE INCOME	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE



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6.	Dependent 3 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) ~~I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)~~

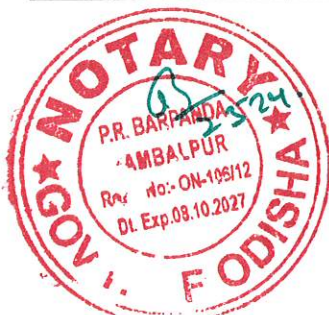
OR

(ii) The following criminal case are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of police Station concerned	G.R.P.S, ROURKELA NO.09 OF 2005, DATED 08.02.2005. AT-ROURKELA, DIST-SUNDARGARH	PURI TOWN P.S. CASE NO. 149 OF 2006 DATED 19.05.2006.	Additional Sheet added*
(b)	Case No. with Name of the Court	G.R. CASE NO.53 OF 2005, S.D.J.M., KUCHINDA. ON 08.02.2019 THE CASE RECORD TRANSFERRED TO THE COURT OF LEARNED JMFC ADDITIONAL COURT, BHUBANESWAR.	G.R. CASE NO. 665 OF 2006, S.D.J.M, PURI NOW PENDING IN THE COURT OF SPECIAL JMFC (S.MISHRA), BHUBANESWAR	
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section	U/S.143/341/283/504/149 OF I.P.C, r/w 147/174 OF RAILWAY ACT.	U/S.341/186/294/34 OF I.P.C. r/w. 3 PDPP ACT	



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	 of IPC, etc.).			Additional Sheet added*
(d)	Brief description of offence	Alleged protest against withdrawal of Tapaswini Express at Garposh R/S resorted Rail Roko.	On a marriage procession allegedly hot exchange of words with police.	
(e)	Whether charges have been framed (mention YES or NO)	NO	YES	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	CHARGE FRAMED ON 22.01.2015.	
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	No	NO	

***ADDITIONAL SHEET**

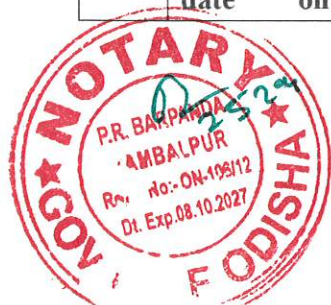
(a)	FIR No. with name and address of police Station concerned	KANKADAHADA P.S. CASE NO. 05 OF 2010 DATED 23.01.2010.	BARIPADA TOWN P.S. CASE NO.16 OF 2019 DATED 24.01.2019.	BHANJANAGAR P.S. CASE No. 120 OF 2019 DATED 12.04.2019.
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(b)	Case No. with Name of the Court	G.R. CASE NO. 28/2010, S.D.J.M, KAMAKSHYANAGAR. NOW PENDING IN THE COURT OF ADDL. CIVIL JUDGE-CUM-J.M.F.C.(LR<V), ANGUL.	G.R. CASE NO. 4 OF 2019 IN THE COURT OF SPECIAL JUDGE-CUM-SESSIONS JUDGE, MAYURBHANJ	G.R. CASE NO. 250 OF 2019 S.D.J.M., BHANJANAGAR
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	U/S.143/283/431/294/506/149 OF I.P.C. r/w 7 OF CRL.LAW AMMENDMENT ACT.	U/S.499/500/504 OF IPC r/w 3(1)(r)(s) of SC & ST (PoA) Act.	153-A OF IPC & 125 OF REPRESENTATIO N OF PEOPLE ACT.
(d)	Brief description of offence	Allegedly demanding immediate monetary compensation to deceased farmer protested.	In a public meeting allegedly abused and attributed against the complainant and cause hurt to him and personal reputation indicating caste.	Star campaigner of BJP in his speech allegedly criticized Ashish Ku. Singh, IPS personally on the basis of region and language which will create enmity and attract violation of Model Code of Conduct.
(e)	Whether charges have been framed (mention YES or NO)	NO	FINAL REPORT SUBMITTED	FINAL REPORT SUBMITTED
(f)	If answer against (e) above is YES, then give the date on	Not Applicable	Not Applicable	Not Applicable



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	which charges were framed			
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) NOT APPLICABLE

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **YES, I HAVE GIVEN.**

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.



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Explanation:

For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

Sl. No	Description	Self (DHARMENDRA PRADHAN)	Spouse (MRIDULA THAKUR PRADHAN)	HUF NOT APPLI CABL E	Dependent 1 (NAIMISHA PRADHAN)	Dependent 2 (NISHANT PRADHAN)	Dependent 3 NOT APPLICAB LE
(i)	Cash in hand	Rs. 35,000/-	Rs. 40,000/-	Not Appli cable	Rs. 10,000/-	Rs. 7,000/-	Not Applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 60,94,669/- SBI, Parliament House, New Delhi, SB A/C No. 10023821347 : Rs. 31,38,546/- Joint A/C with spouse, Indian Bank, Kharvel Nagar, Bhubaneswar, Odisha, SB A/C No. 422038195 : Rs. 3,373/- SBI, Parliament House, New Delhi, PPF A/C No. 34302117765 : Rs. 18,07,006/- FDR in SBI, Parliament House Branch with Interest A/C No. 30169583859 : Rs. 6,08,874/-	Rs. 97,92,849/- PNB, Bhubaneswar, Odisha, A/C No. 0553000100141 280 : Rs. 1,33,531/- PNB, Talcher, Odisha, A/C No. 6764000100021 102 : Rs. 2,06,160/- HDFC Bank, Bhubaneswar, SB A/C No. 0122150000146 0 : Rs. 35,10,614/- SBI, Talcher, Odisha, SB A/C No. 11094634549 : Rs. 3,780/- IDBI Bank, Talcher, SB A/C	Not Appli cable	Rs. 16,11,924/- HDFC Bank Branch- Malcha Marg, New Delhi FD A/C No. 50300504826 763 : Rs. 5,81,589/- FD A/C No. 50300734465 832 : Rs. 10,17,306/- HDFC Bank Branch- Malcha Marg, New Delhi SB A/C No. 50100281009 839 : Rs. 13,029/-	Rs. 2,728/- HDFC Bank Branch- Malcha Marg, New Delhi A/C No. 50100580767 860 : Rs. 2,728/-	Not Applicable

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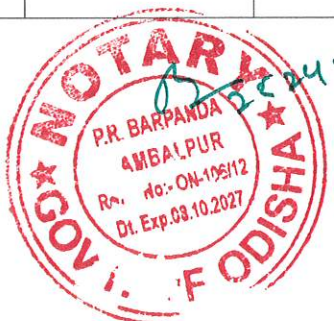

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		A/C No. 30637861758 : Rs. 5,36,870/-	No. 0360104000063 832 : Rs. 3,02,375/- FDR in Odisha Gramya Bank in Odisha A/C No. 511101169 : Rs. 2,52,413/- A/C No. 511101170 : Rs. 2,47,295/- A/C No. 511101172 : Rs. 8,05,427/- SBI, Parliament, New Delhi, PPF A/C No. 34331684254 : Rs. 14,79,281/- Time Deposits in HDFC Bank Ltd., Janpath Branch, Bhubaneswar with Interest Accrual A/C No. 5030038755924 2 : Rs. 3,95,998/-	“Offshore Assets” Bank of America Branch- 5201, Wisconsin Ave NW, Washington, DC 20115 A/C No. 46601656447 5 Amount as on date- \$5823.48 (Equivalent to INR 4,86,319/-)		
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			A/C No. 5030038758898 9 : Rs. 12,27,912/-				
			A/C No. 5030038758880 9 : Rs. 12,28,063/-				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	SBI Mutual Fund : Rs. 61,99,968/-	Rs. 18,40,000/- ICICI Prudential SIP : Rs. 7,80,000/- SBI Mutual Fund : Rs. 8,20,000/- Nippon Mutual Fund : Rs. 2,40,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	Not Applicable	Rs. 61,97,874/- LIC of India (Surrender Value) Policy No. 584477622 (Self) : Rs. 13,21,407/- LIC – SIP : Rs. 2,00,000/- Aditya Birla Sunlife Insurance – 008957711 (Assured Savings Plan) : Rs. 10,33,750/-	Not Applicable	Rs. 4,21,231/- Surrender Value of Life Insurance Policy No. 585440063 : Rs. 1,17,808/- Bajaj Allianz Life Insurance – 0116204892 : Rs. 3,03,423/-	Rs. 1,53,081/- Surrender Value of Life Insurance Policy No. 585700802 : Rs. 1,53,081/-	Not Applicable



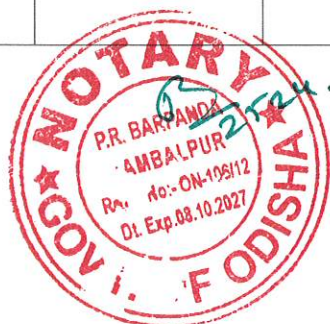
Dharmendra Pradhan.

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			HDFC Standard Life (Investments) Policy Nos.- a) 16587914 : Rs. 2,22,763/- b) 16588356 : Rs. 2,22,763/- c) 17876823 : Rs. 12,91,020/- d) 18320729 : Rs. 3,72,421/- TATA AIA Policy No. C255878126 : Rs. 15,33,750/-				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not Applicable	Rs. 10,00,000/- (Advance to Spouse)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor Vehicles/ Aircrafts/Yachts / Ships (Details of Make, registration number, etc. year of purchase and amount)	Rs. 73,695/- Honda City (Depreciated Value) Registration No. : DL4CAN4034 Year – 2011 Amount : Rs. 10.02 Lakhs	Rs. 67,77,852/- (Depreciated Value) Commercial Motor Vehicle Registration Nos. : 1- OD19K4018, Year:2017 2- OD19K4019, Year:2017 3- OD35C6221, Year:2018	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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			4- OD35C6222, Year:2018 5- OD19L2389, Year: 2019 6- OD35D3075, Year: 2019 7- OD35D3077, Year: 2019 8- OD35D3076, Year:2019 9- OD35B8087, Year:2018 10- OD35B8086, Year: 2018 of purchase TOTAL AMOUNT: Rs. 368.65 Lakhs				
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 13,50,000/- Gold – 200 gm. Silver – 2.5 Kg.	Rs. 35,00,000/- Gold – 500 gm. Silver – 10 Kg.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii i)	Any other assets such as value of claims/interest	Rs. 2,00,000/- (Computer & Others)	Rs. 4,00,000/- (Household Appliance)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Gross Total value	Rs. 1,39,53,332/-	Rs. 2,95,48,575/-	Not Applicable	Rs. 25,29,474/-	Rs. 1,62,809/-	Not Applicable

B. Details of Immovable assets:

Note 1: Properties in joint ownership indicating extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

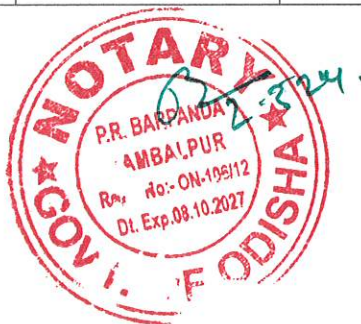
Note 3: Details should include the interest in or ownership of offshore assets.



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Sl. No	Description	Self (DHARMENDRA PRADHAN)	Spouse (MRIDULA THAKUR PRADHAN)	HUF	Dependent 1 (NAIMISHA PRADHAN)	Dependent 2 (NISHANT PRADHAN)	Dependent 3 NAME
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Satyabandha, PS: Khamar, Tahasil: Pallahara Dist: Angul Khata No. 89/49, Plot No. 551/1129 AND Khata No. 51, Plot No.549/1264	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in acres)	A0.990 D	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self – acquired property	Date-13/07/2011 for property with Khata No. 89/49, Plot No.- 551/1129 & Date-05/02/2010 for property with Khata No. 51, Plot No.549/1264	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Rs. 1,30,618/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction, etc.	Rs. 4,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Rs. 12,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Satyabandha, PS: Khamar, Tahasil: Pallahara Dist: Angul Khata No. 28, Plot No. 551, 552 & 553	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

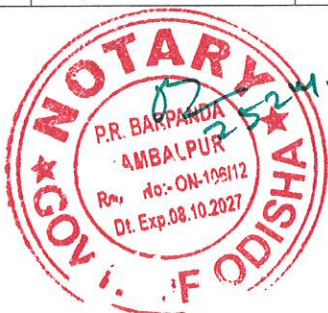


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	AND Khata No. 89/9, Plot No. 550						
Area (total measurement in acres)	A0.84 D	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self – acquired property	Date-13/06/2012 for property with Khata No. 28, Plot No. 551, 552 & 553 & Date-05/02/2010 for property with Khata No. 89/9, Plot No. 550	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of Land (in case of purchase) at the time of purchase	Rs. 1,42,903/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the land by way of development, construction, etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate Current market value	Rs. 20,50,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(iii) <u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Area (total measurement in sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built-up Area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable



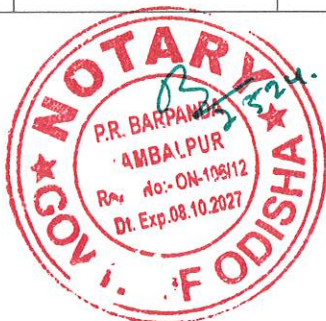
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	Date of purchase in case of self – acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the property by way of development, construction, etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	<u>Residential Buildings</u> (including apartments) Location(s) Survey number(s)	Jacaranda-603 (6 th Floor) At - Shipra Krishna-Srishti, 15-Ahinsa Khand, Indira Puram, Dist: Ghaziabad (UP)	1- Manikmara, Talcher, Dist- Angul 2- Jacaranda-603 (6 th Floor) At - Shipra Krishna-Srishti, 15-Ahinsa Khand, Indira Puram, Dist: Ghaziabad (UP)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq. ft.)	2299.52 sq. ft. Covered Area	1- 7000 Sq. ft. 2- Covered Area : 2299.52 sq. ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built-up Area (total measurement in sq. ft.)	2299.52 sq. ft.	1- Ground Floor – 3000 sq. ft. 1 st Floor – 2500 sq. ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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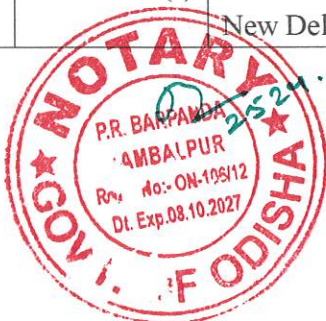
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			2- 2299.52 sq. ft.				
	Whether inherited property (Yes or No)	No	No	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self – acquired property	13.02.2019	03.12.2012	Not Applicable	Not Applicable	Not Applicable	Not Applicable
			13.02.2019				
	Cost of property (in case of purchase) at the time of purchase	Rs. 48,13,666/-	Rs. 2,20,224/- (Land Cost)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
			Rs. 48,13,666/-				
	Any Investment on the property by way of development, construction, etc.	Not Applicable	Rs. 70,75,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
			NIL				
	Approximate current market value	Rs. 60,00,000/-	Rs. 77,75,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
			Rs. 60,00,000/-				
(v)	Others (such as interest in property)	50 %	100 %	Not Applicable	Not Applicable	Not Applicable	Not Applicable
			50 %				
(vi)	Total of current market value of (i) to (v) above	Rs. 92,50,000/-	Rs. 1,37,75,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No	Description	Self (DHARMENDRA PRADHAN)	Spouse (MRIDULA THAKUR PRADHAN)	HUF	Dependent 1 (NAIMISHA PRADHAN)	Dependent 2 (NISHANT PRADHAN)	Dependent 3 Not Applicable
(i)	Loan or dues to Bank/ Financial Institution(s)	Rs. 10,79,861/- (House Building Loan from Punjab National Bank, New Delhi)	Rs. 20,57,920/- (House Building Loan from IDBI Bank, Talcher)	Not Applicable	Not Applicable	Not Applicable	Not Applicable



Dharmendra Pradhan.

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Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	Rs. 22,00,000/- 1. Mridula T. Pradhan – Rs. 10,00,000/- 2. Dr. Debendra Pradhan – Rs. 5,00,000/- 3. Dr. Manjuri Thakur – Rs. 2,00,000/- 4. Madhuri Thakur – Rs. 5,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any other liability	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Grant total of liabilities	Rs. 32,79,861/-	Rs. 20,57,920/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii) <u>Government Dues:</u> Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely: - (i) The address of the Govt. accommodation: 19, Teen Murti Marg, New Delhi. (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 31.03.2024 [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].					YES/NO (Pl. tick the appropriate alternative)

Sharmendra Pradhan



		Note- 'No Dues Certificates' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation, should be submitted.	
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Sl. No.	Description	Self (DHARMENDRA PRADHAN)	Spouse (MRIDULA THAKUR PRADHAN)	HUF	Dependent 1 (NAIMISHA PRADHAN)	Dependent 2 (NISHANT PRADHAN)	Dependent 3 Not Applicable
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(iv)	Income Tax dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(v)	GST dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(vi)	Municipal/Property tax dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(vii)	Any other dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(viii)	Grand total of all Government dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable

(9) Details of profession or occupation:

(a) Self: **Minister of Education; Skill Development & Entrepreneurship, Government of India; and**

Chairman & Member, Board of Trustees, Odisha Research Centre (ORC), a Public Charitable Trust.

Dharmendra Pradhan.

Page 18 of 23

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02/05/24.

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(b) Spouse: **Self Employed; and
Managing Trustee in the Vikash Foundation Trust.**

(9A) Details of source(s) of income:

- (a) Self: **Salary, House Property, Agricultural Activities, Other Sources (Interest on bank deposits); (No remuneration from ORC which is a Public Charitable Trust).**
- (b) Spouse: **Business, Other Sources (Interest on bank deposits); (No remuneration from Vikash Foundation Trust).**
- (c) Source of income, if any, of dependents: **Interest on bank deposits and other sources.**

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate **NOT APPLICABLE.**
- (b) Details of contracts entered into by spouse **NOT APPLICABLE.**
- (c) Details of contracts entered into by dependents **NOT APPLICABLE.**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NOT APPLICABLE.**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE.**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE.**

(10) **My educational qualification is as under:**

Master of Arts (Anthropology) from Utkal University, Vani Vihar, Bhubaneswar, Odisha; completed in the year 1990.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Dharmendra Pradhan.

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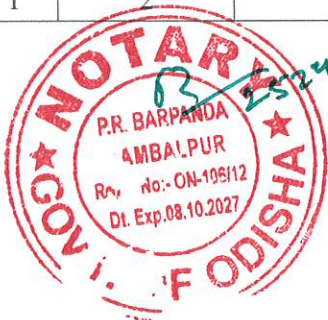
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PART – B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

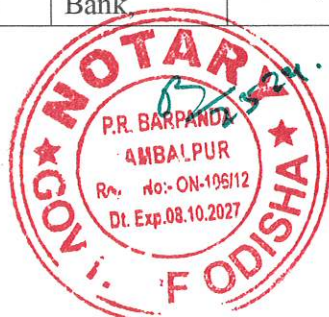
1.	Name of the candidate	Sh./Smt./Kum. DHARMENDRA PRADHAN					
2.	Full postal address	(1) WARD NO.18, TALCHER MUNICIPALTY, TALCHER SADAR, PO/PS TALCHER, DIST-ANGUL, ODISHA-759100; (2) ALSO AT: PLOT NO. 19, PRACHI ENCLAVE, CHANDRASEKHARPUR, DIST-KHURDA, ODISHA-751016					
3.	Number and name of the constituency and State	18, BHUBANESWAR PARLIAMENTARY CONSTITUENCY; 113, BHUBANESWAR NORTH ASSEMBLY CONSTITUENCY, ODISHA.					
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY					
5.	Total number of pending criminal cases	3					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of		Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate (DHARMENDRA PRADHAN)	ABOPP0067B	F.Y. 2022-23		Rs. 12,74,835/-		
	(b) Spouse (MRIDULA THAKUR PRADHAN)	AGOPP6782A	F.Y. 2022-23		Rs. 49,92,000/-		
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE		NOT APPLICABLE		
	(d) Dependent 1 (NAIMISHA PRADHAN)	EYOPP4544L	F.Y. 2022-23		Rs. 4,61,940/-		
	(d) Dependent 2 (NISHANT PRADHAN)	ICXPP5463H	NIL		Not Applicable as No Taxable Income		
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self (DHARMENDRA PRADHAN)	Spouse (MRIDULA THAKUR PRADHAN)	HUF NOT APPLICABLE	Dependent 1 (NAIMISHA PRADHAN)	Dependent 2 (NISHANT PRADHAN)	Dependent 3 (NOT APPLICABLE)
1	2	3	4	5	6	7	8



Dharmendra Pradhan.

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P.R. BARPANDA
Advocate Sambalpur

A	Moveable Assets (Total value)	Rs. 1,39,53,332/-	Rs. 2,95,48,575/-	Not Applicable	Rs. 25,29,474/-	Rs. 1,62,809/-	Not Applicable
B	<u>Immovable assets</u>						
I.	Purchase Price of self-acquired immovable property	Rs. 50,87,187/-	Rs. 50,33,890/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
II	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 4,00,000/-	Rs. 70,75,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
III	Approximate Current Market Price- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs. 92,50,000/- NIL	Rs. 1,37,75,000/- NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
9	<u>Liabilities</u>						
i	Government dues (Total)	NIL	NIL	Not Applicable	NIL	NIL	NIL
ii	Loans from Bank	Rs. 32,79,861/-	Rs. 20,57,920/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable



Dharmendra Pradhan!

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Advocate Sambalpur

	Financial Institutions and others (Total)						
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10	Liabilities that are under dispute						
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: <u>Master of Arts (Anthropology) from Utkal University, Vani Vihar, Bhubaneswar, Odisha; completed in the year 1990.</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

Dharmendra Pradhan.

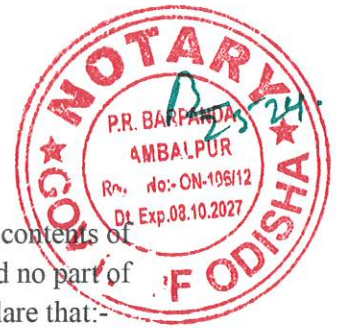
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VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at SAMBALPUR, this the 2ND Day of MAY 2024.

Identified by me

Dharmendra Barman

DEPONENT

B.P. 2524
Advocate Sambalpur

Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish to respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4: The affidavit should be either typed or written legibly and neatly.

Note 5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

"No voter to be left behind."

The deponent solemnly affirm before me
today at 8.00 AM/PM being identified
by Sri Self
Advocate, Sambalpur.

B.P. 2524
(P.R. BARPANDA)
NOTARY, SAMBALPUR
Regd. No.- ON-106/12