

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY



INDIA NON JUD

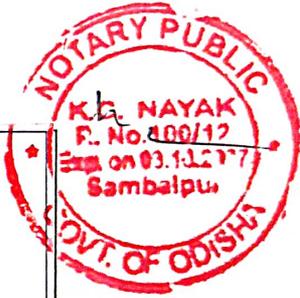


13AA 040468

NO. 3995 4-5-24

Form 26 (See Rule 4A)

(K.C. Nayak) Notary, Sambalpur



Basudeb Sunani

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Odisha Legislative Assembly (name of the House) from 16 Rengali (SC) Constituency (Name of the Constituency)

PART -A

I, Basudeb Sunani, Son of Shasibhusan Sunani, aged 42 years, Resident of Deheripali, Po: Laida, P.S. Katarbaga, District: Sambalpur, Odisha, Pin: 768214 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on Oath as under:-

Basudeb Sunani



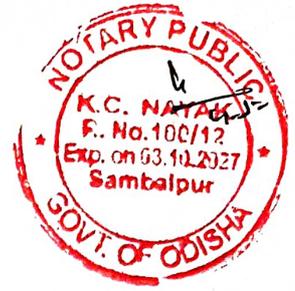
No. 7093 of 4.5.24
 Sold to Basudeb Sunari
 S/o Shesh Kumar Sunari
 Dehergaon, Leida
 P.S. Katarbajhi - P.B.

(M) [Signature]
 Stamp Vendor, Sambalpur


 22 APR 2024
**DISTRICT TREASURY
 SAMBALPUR**

Basudeb Sunari





1. I am a candidate set up by **independent candidate** (~~**Name of the political party~~)/ ****am contesting as an independent candidate** (** Strike out whichever is not applicable)
2. My name is enrolled in **16 Rengali Legislative Assembly Odisha** (Name of the Constituency and the State), at Serial No. **391** in part No. **54**.
3. My contact telephone number (s) is/are **9439042382** and my e-mail id (if any) is **basudebsunani266@gmail.com** my social media account (if any) are **Basudeb Sunani/61554986077553**.
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names | PAN. | The financial year for which the last Income tax return has been filed | Total Income shown in Income-tax return (in Rupees for the last five Financial years(as on the 31 st March) |
|---------|-----------------------------------------------|------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1. | Self | Nil | Nil | (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil |
| 2. | Spouse | Nil | Nil | (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil |
| 3. | HUF (if the Candidate is Karta or Coparcener) | Nil | Nil | (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil |
| 4. | Dependant-1 | Nil | Nil | (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil |
| 5. | Dependant-2 | Nil | Nil | (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil |
| 6. | Dependant-3 | Nil | Nil | (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil |

5. Pending criminal case:

- (i) I declare that there is no pending criminal case against me (✓).

(Tick this alternative if there is no criminal case is pending against the candidate and write NOT APPLICABLE against alternative (i) below)

OR

- (ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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Table

| | | | | |
|-----|---------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not applicable | Not applicable | Not applicable |
| (b) | Case No. with name of Court | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc) | Not applicable | Not applicable | Not applicable |
| (d) | Brief Description of offence | Not applicable | Not applicable | Not applicable |
| (e) | Whether charges have been framed (mention YES or No) | Not applicable | Not applicable | Not applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO) | Not applicable | Not applicable | Not applicable |

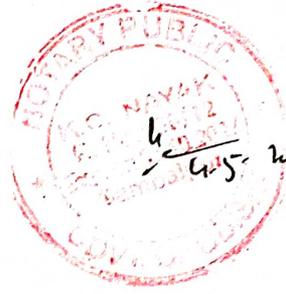
(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (✓)
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Basudeb Syngani



(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| | | | | |
|-----|---------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | Case No. | Not applicable | Not applicable | Not applicable |
| (b) | name of Court | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc) | Not applicable | Not applicable | Not applicable |
| (d) | Brief Description of offence for which convicted | Not applicable | Not applicable | Not applicable |
| (e) | Dates of orders of conviction | Not applicable | Not applicable | Not applicable |
| (f) | Punishment imposed | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Not applicable | Not applicable | Not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not applicable | Not applicable | Not applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i) above].

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.

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3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
 4. Additional sheet may be added if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.
- (7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependants.

A. Details of movable assets:

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2 In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note:3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Note:4 'Dependant' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.
- Note:5 Details including amount is to be given separately in respect of each investment.
- Note:6 Details should include in the interest in or ownership of offshore assets.

Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|--------------------------------------------|------------|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.15000/- | Nil | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, | Rs.7000/- | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | | |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| | Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial companies and cooperative societies and the amount in such deposit. | | | | | | |
| (iii) | Details of investments in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advances given to any person or entity including | Nil | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | | |
|--------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|-----|-----|-----|-----|
| | firm, company, Trust etc and other receivables from debtors and the amount | | | | | | |
| (vi) | Motor Vehicles/ Aircrafts/Yacht/ Ships (Details of make, registration number etc. year of purchase and amount) | OD15M 5562 Bajaj CT 100 ES 2018 Rs.70000/- | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | 2.37 Mg (gold) 83.30 Mg (silver) | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/ interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value Now value | Rs.92000/- Rs.35000/- | Rs.18000/- | Nil | Nil | Nil | Nil |

B. Details of immovable assets:

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format.

Note:3 Details should include the interest in or ownership of offshore assets.

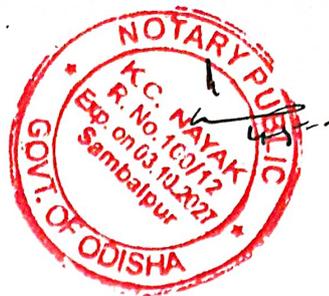
| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural land</u> Location(s) Survey numbers | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | | |
|-------|--------------------------------------------------------------------|------------------------------|-----|-----|-----|-----|-----|
| | Whether inherited property (Yes or No) | Yes, Ac.1.00 dec in my share | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (incase of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (incase of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings: (including apartments) | Nil | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | | |
|------|-----------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| | -Location(s) -Survey Number(s) | | | | | | |
| | Area (total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- | Nil | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | | |
|------|--------------------------------------------------------------------|-----------|-----|-----|-----|-----|-----|
| | acquired property | | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Rs.1 Lakh | Nil | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institutions, Amount outstanding, Nature of loan | KCC SBI Loan Rs.12000/- Business Loan of Rs.77461/- from Bajaj Finance Ltd | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | | |
|-------------------------|----------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| Any other liability | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Grand total liabilities | KCC SBI Loan Rs.12000/- Business Loan of Rs.70000/- from Bajaj Finance Ltd | Nil | Nil | Nil | Nil | Nil | Nil |

| | | | |
|------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| (ii) | Government Dues: Dues to departments dealing with Government | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? | NO |
| | | (B) If answer to (A) above is YES, the following declaration may be furnished namely (i) The address of the Government accommodation: Not applicable (ii) There is no dues payable in respect of above Government accommodation, towards (a) rent; (b) electricity charges; (c) Water charges, (d) Telephone charges as on not applicable (date) [The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter] Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above. | Not Applicable |

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| | | | |
|--|--|------------------------------------------------------|--|
| | | <u>Government accommodation should be submitted.</u> | |
|--|--|------------------------------------------------------|--|

| | | | | | | | |
|--------|-------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Income Tax dues | Self | Spouse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
| | | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | GST dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Municipal/Property tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

- (a) Self: Business.
 (b) Spouse: Housewife

(9A) Details of source(s) of income

- (a) Self : Independent retail Business of spices
 (b) Spouse: No source of income
 (c) Source of income if any of dependant: Nil

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- (9B) Contracts with appropriate Government and any public company or companies.
- (a) Details of contracts entered by the candidate: Nil
 - (b) Details of contracts entered into by spouse: Nil
 - (c) Details of contracts entered into by dependants: Nil
 - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependants have interest: Nil.
 - (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependants are partners: Nil
 - (f) Details of contracts, entered into by private companies in which candidate or spouse or dependants have share: Nil.

(10) My educational qualification is as under:-

I am completed matriculation under correspondence course of Board of Secondary Education, Orissa.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed)

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PART-B

6. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | | | | | | |
|----|------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|--------------------|-------------|--------------|---------------|
| 1. | Name of the candidate | | Sri Basudeb Sunani | | | | |
| 2. | Full postal address | | At: Deheripali, Po: Laida, Ps: Katarbaga, Dist. Sambalpur. | | | | |
| 3. | Number and name of the Constituency and State | | 16 Rengali Legislative Assembly Constituency | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | Independent | | | | |
| 5. | Total number of pending cases | | Nil | | | | |
| 6. | Total number of cases in which convicted | | Nil | | | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown | | | |
| | (a) | Candidate | Nil | Nil | Nil | | |
| | (b) | Spouse | Nil | Nil | Nil | | |
| | (c) | HUF | Nil | Nil | Nil | | |
| | (d) | Dependant | Nil | Nil | Nil | | |
| 8. | Details of assets and liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependant-I | Dependant-II | Dependant-III |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | A. Movable Assets (Total value) | Rs.35000 | Rs.18000 | Nil | Nil | Nil | Nil |
| | B. Immovable Asset | Rs.1 Lakh | Nil | Nil | Nil | Nil | Nil |
| | i. Purchase price of self acquired immovable property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii. Development/ construction cost of immovable property after purchase (if applicable). | Nil | Nil | Nil | Nil | Nil | Nil |
| | iii. Approximate current market price of | Nil | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------|----------|-----|-----|-----|-----|
| | (a) | Self acquired assets (Total value) | Rs.35000 | Rs.18000 | Nil | Nil | Nil | Nil |
| | (b) | Inherited assets (Total value) | Rs.1 Lakh | Nil | Nil | Nil | Nil | Nil |
| 9. | Liabilities | | | | | | | |
| | i. | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii. | Loan from Bank, Financial Institutions and others (Total) | KCC SBI Loan Rs.12000/- Business Loan of Rs.70000/- from Bajaj Finance Ltd | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | | | |
| | i. | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii. | Loan from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 | Highest educational qualification: I am completed 10 th Class under correspondence course of Board of Secondary Education, Orissa. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed) | | | | | | | |

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing materials has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above; and

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(b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur on this the 4th day of May 2024.

Identified by me

Basudeb Sunari

Signature of the Deponent

Advocate, Sambalpur

- Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The deponent solemnly affirm before
me today at 12.05 P.M. being
identified by Sri. K.C. Nanda
Advocate, Sambalpur

NOTARY Sambalpur

Basudeb Sunari