

N 787056

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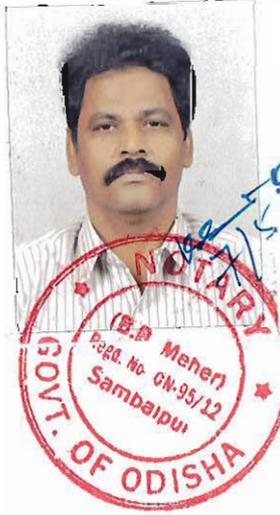
Form-26 (see rule 4A)

Affidavit to be filed by the candidate alongwith Nomination paper before the Returning officer for Election to Lok Sabha (Name of the House) from 3-Sambalpur constituency (name of the constituency)

Part-A

I, Atmaram Supkar, son of Late Gopinath Supkar, aged 65 years, resident of Jharuapara, Sambalpur. (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by : Independent (\*\* name of the political party) \*\* am contesting as an Independent candidate (\*\* strike out whichever is not applicable).
- (2) My name is enrolled in 17-Sambalpur (Name of the constituency and the State), at Serial No. 306 in part No. 144.
- (3) My contact telephone number(s) is/are 9861040034 and my email id (if any) is atmaramsupkar@gmail.com and my social media account(s) (if any) is/are
  - (i) Facebook
  - (ii) Whats App
  - (iii) Not Applicable



Atmaram Supkar

Sl. No. 12633Dt 7/5/24 (B.B. Meheri) Notary, Sambalpur

NO 2337 DE 6.5.24

SOLD TO Atmaram Supter

INVESTOR

S/O late Gopinath Supter

RESIDENT OF Pharupara

PO Town DIST Sambalpur

l. S. Supter

G. S. Supter  
STATE TREASURY  
SAMBALPUR

*At*  
30 APR 2024  
DISTRICT TREASURY  
SAMBALPUR

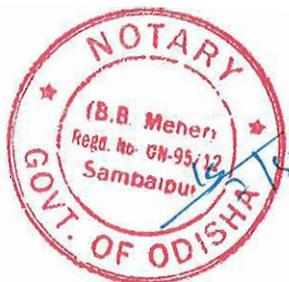
Atma Ram Supter

NOTARY  
(B.B. Meher)  
Regd. No. GN-95/12  
Sambalpur  
GOVT. OF ODISHA

Part of Affidavit  
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 <sup>st</sup> March)
	Self ATMARAM SUPKAR	HHQPS7838B	NOT APPLICABLE	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse ARUNA SUPKAR	HHQPS7838A	NOT APPLICABLE	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	None (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	Dependent I	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE



*Atma Ram Supkar*



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5.	Dependent 2	NOT APPLICABLE		(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3...	NOT APPLICABLE		(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

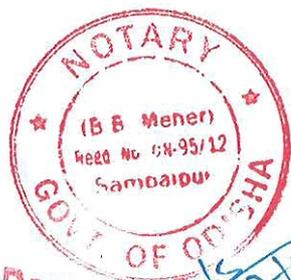
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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*Abme Ran Sarker*



Part of Affidavit

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(b)	Case No. with Name of the Court .....	NOT	APPLICABLE	LE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section. e.g. Section.....of IPC, etc.).	NOT	APPLICABLE	LE
(d)	Brief description of offence	NOT	APPLICABLE	LE
(e)	Whether charges have been framed (mention YES or NO)	NOT	APPLICABLE	LE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT	APPLICABLE	LE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT	APPLICABLE	LE



*Aditya Ran Barua*



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NOT APPLICABLE	NOT APPLICABLE



*Atma Ram Saha*



Part of Affidavit

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	or No)	NOT APPLICABLE		
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P(C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

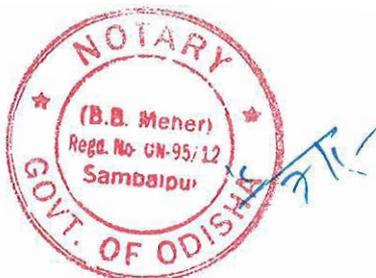
**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



*Abhina Ranjan Swain*

NOTARY  
Govt. of Orisha  
Part of Affidavit  
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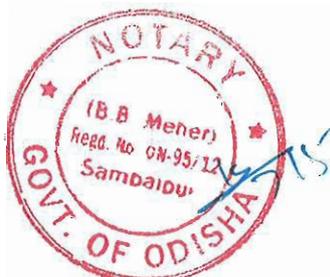


Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2,88,000/-	2,29,000/-				NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ANNEXURE- 'A' 'B'					NOT APPLICABLE
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NOT APPLICABLE			NOT APPLICABLE		NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	NOT APPLICABLE			NOT APPLICABLE		NOT APPLICABLE



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Atome Ranu Sarda



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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NOT APPLICABLE				NOT APPLICABLE
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )	NOT APPLICABLE				NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NOT APPLICABLE	GOLG 65GM 380 GM 3,57,000/-			NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NOT APPLICABLE	15,40,000/-			NOT APPLICABLE
(ix)	Gross Total value	NOT APPLICABLE	6,45,000/-			NOT APPLICABLE
			17,74,000/-			

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

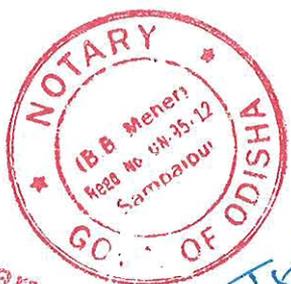
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	ANNEXURE 'D'		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)	NOT APPLICABLE		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*Atanu Ram Sanyal*



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	Whether inherited property (Yes or No)	YES	NOT APPLICABLE	NOT APPLICABLE	
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
	Approximate Current market value	5,00,000/-	NOT APPLICABLE	NOT APPLICABLE	
(ii)	<b>Non-Agricultural Land</b>				
	Location(s) Survey number(s)	ANNEXURE 'E' 'G'	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*Atone Ram Pundra*



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	Area (total measurement in sq. ft.)	APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (total measurement in sq. ft.)	APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	APPLICABLE	NOT APPLICABLE		NOT APPLICABLE
	Date of purchase in case of self - acquired property	APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the property by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey numbers)	ANNEXURE APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in sq. ft)	APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built up Area (Total measurement in sq. ft.)	APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self - acquired property	APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	APPLICABLE	NOT APPLICABLE		NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	1,00,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Atome Ram Sunkar



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(v)	Others (such as interest in property)		NOT APPLICABLE	NOT APPLICABLE	
(vi)	Total of current market value of (i) to (v) above	8	87,00,000/-	NOT APPLICABLE	

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NOT APPLICABLE	NOT APPLICABLE			NOT APPLICABLE	
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NOT APPLICABLE				NOT APPLICABLE	
	<b>Any other liability</b>	NOT APPLICABLE				NOT APPLICABLE	
	<b>Grand total of liabilities</b>	NOT APPLICABLE				NOT APPLICABLE	



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*Atms Ram Pradhan*

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Part of Affidavit

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(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>NOT APPLICABLE.....  .....NOT APPLICABLE  NOT APPLICABLE.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NO	NO	NO	NO	NO	NO



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Part of Affidavit

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues				NOT APPLICABLE	NOT APPLICABLE	
(v)	GST dues				NOT APPLICABLE	NOT APPLICABLE	
(vi)	Municipal/Property tax dues				NOT APPLICABLE	NOT APPLICABLE	
(vii)	Any other dues				NOT APPLICABLE	NOT APPLICABLE	
(viii)	Grand total of all Government dues				NOT APPLICABLE	NOT APPLICABLE	
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.				NOT APPLICABLE	NOT APPLICABLE	

(9) Details of profession or occupation:

(a) Self NOT

(b) Spouse .....NOT.....

(9A) Details of source(s) of income:

(a) Self ...96,000/- INTEREST.....

(b) Spouse .....NO.....

(c) Source of income, if any, of dependents.....NO.....

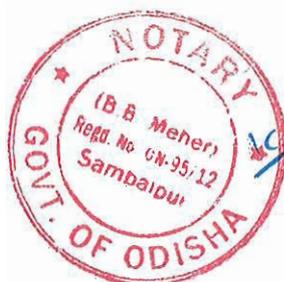
(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....NO.....

(b) details of contracts entered into by spouse ...NO.....

(c) details of contracts entered into by dependents .....NO.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



*Atome Ram Sarker*



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candidate or spouse or dependents have interest .....NO.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NO.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....NO.....

**(10) My educational qualification is as under:**

.....HSC, TOWN HIGH SCHOOL, SAMBALPUR, 1975.....  
.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*Atanu Ran Purika*

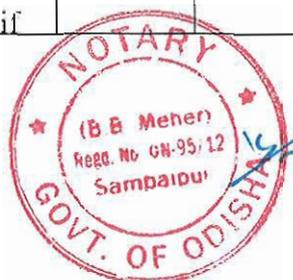


27/5/24

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

Name of the candidate		Sh./ ATMARAM SUPKAR					
Full postal address		JHARUAPARA, SAMBALPUR					
Number and name of the constituency and State		17-SAMBALPUR.					
Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT					
Total number of pending criminal cases		NIL					
Total Number of cases in which convicted		NIL					
	<b>PAN of</b>	Year for which last Income Tax Return filed		Total Income Shown			
(a) Candidate	HHQPS7839B	NOT APPLICABLE		NOT APPLICABLE			
(b) Spouse	HHQPS7838A	NOT APPLICABLE		NOT APPLICABLE			
(c) HUF	NOT APPLICABLE	NOT APPLICABLE		NOT APPLICABLE			
(d) Dependent	NOT APPLICABLE	NOT APPLICABLE		NOT APPLICABLE			
<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<b>Moveable Assets (Total value)</b>	15,19,345/-	17,74,000/-		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	<b>Immovable Assets</b>	<b>LAND &amp; BUILDING</b>			NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
I	Purchase Price of self-acquired immovable property	NOT APPLICABLE			NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
II	Development/const ruction cost of immovable property after purchase (if applicable)	NOT APPLICABLE			NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



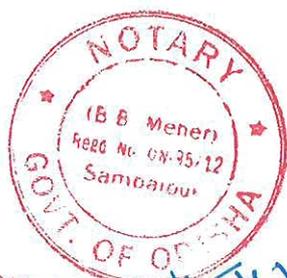
*Atma Ram Supkar*



III	Approximate Current Market Price				NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(a) Self-acquired assets (Total Value)	15,00,000/-			NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(b) Inherited assets (Total Value)	8,87,29,345/-			NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	<del>NOT APPLICABLE</del>	NOT APPLICABLE	NOT APPLICABLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



*Atome Ram Pradhan*



Part of Affidavit 15/24

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at S.A.M. BACP this 7th day of May 2021

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

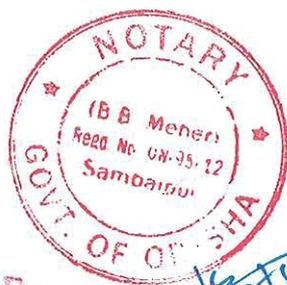
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Alone Ram Surma



Part of Affidavit

16/05/24

ANNEXURE FORM NO-26 OF ATMARAM SUPKAR, S/O LATE GOPINATH SUPKAR, AS ON 07-05-2024

ANNEXURE- A

SL NO	BANK NAME	TYPE OF A/C	AC/NO	AMOUNT
1.	SBI	S/B	20224390484	57,829/-
2.	SBI	S/B	38337815386	3,525/-
3.	BOI	S/B	543010100002491	4,183/-
4.	BOI	S/B	543010110005060	739/-
5.	BOI	S/B	543010100005393	5,326/-
4.	POST OFFICE	S/B	7447769031	2,743/-
TOTAL-				74,345/-

ANNEXURE- B

FIXED DEPOSITS AT SHAMARA INDIA CREDIR COOPERATIVE LTD

SL NO	TYPE OF A/C	CERTIFICATE NO	AMOUNT
1.	F/D	965000005806	Rs. 2,00,000/-
2.	F/D	965000005807	Rs. 2,00,000/-
3.	F/D	965000005808	Rs. 2,00,000/-
4.	F/D	965000005809	Rs. 2,00,000/-
TOTAL-			Rs. 8,00,000/-

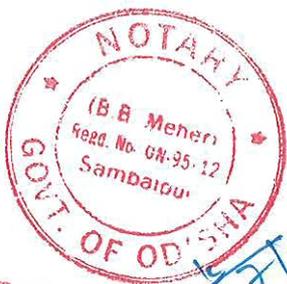
ANNEXURE FORM NO-26 OF ARUNA SUPKAR, W/O ATMARAM SUPKAR, AS ON 07-05-2024

ANNEXURE-C

SL NO	BANK NAME	TYPE OF A/C	A/C NO	AMOUNT
1.	SBI	S/B	20280967476	4,000/-
2.	POST OFFICE	S/B	3415262025	1,000/-
TOTAL-				5,000/-



*Atmaram Supkar*  
Atmaram Supkar



Part of Affidavit

7/5/24

ANNEXURE FORM NO.26 OF ATMARAM SUPKAR, S/O LATE GOPINATH SUPKAR AS ON 07-05-2027

ANNEXURE-D

AGRICULTURE LAND DETAILS

Agriculture Land (HUF)- Mouza-Talab, Tahasil-Sambalpur, M.S Khata No-561,1/5<sup>th</sup> share out of an area of Ac. 2.420 dec. Approximate current market value of the land Rs. 5,00,000/- (Five Lakh) only

ANNEXURE-E

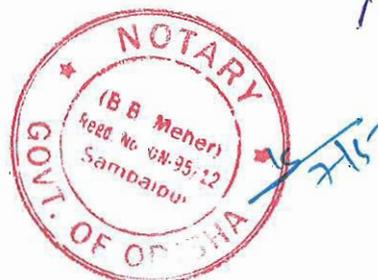
NON-AGRICULTURE LAND DETAILS

1. Non-Agriculture Land (HUF)- Mouza-Sambalpur Town Unit No-6, Khata No-645, Plot No-1415, 1873 sqft share out of an area of Ac. 0.090 dec, Approximate current market value of the land Rs 70,00,000/- (Seventy Lakh) only.
2. Non-Agriculture Land (HUF)- Mouza-Madhupur, Tahasil Sambalpur, Khata No-46, 1/8<sup>th</sup> share out of an area of Ac 12.570 dec, Approximate Current value of the land Rs. 80,00,000/- (Eighty Lakh) only.

ANNEXURE-F

RESIDENTIAL BUILDING DETAILS (HUF)

Building over-Mouza-Sambalpur Town Unit No-6, Khata No-645, Plot No-1415, 1873 sqft, share out of an area of Ac 0.090 dec, Approximate current value of the building Rs 1,00,00,000/- (Rupees One Crore) only.



*Atmaram Supkar*

Atmaram Supkar



Part of Affidavit

275/24

ANNEXURE FORM NO.26 OF ATMARAM SUPKAR, S/O LATE GOPINATH SUPKAR AS ON 07-05-2024

ANNEXURE-G

NON-AGRICULTURE LAND DETAILS (SELF)

PURCHASED

1. Non-Agriculture Land-Mouza-Sambalpur Town Unit No-2, Khata No-615/344 an area of Ac 0,010, Approximate current market value Rs 15,00,000- (Fifter Lakh), Date of purchase 13.02.1990, P/C- Rs 5,000/- (Five Thousand).

INHERITED

1. Non-Agriculture Land-Mouza-Bhagat Pali, Tahasil-Sambalpur, Khata No-3/38, Plot No-55, an area of Ac 1.000 dec, Approximate current market value of the land Rs 5,00,00,000/- (Five Crore) only.
2. Non-Agriculture Land-Mouza-Bhagat Pali, Tahasil-Sambalpur, Khata No-D-3/34, Plot No-56, an area of Ac 0.340 dec, Approximate current market value of the land Rs 1,17,00,000/- (One Crore Seventeen Lakh) only.

*Atmaram Supkar*

Atmaram Supkar

Identify the deponent

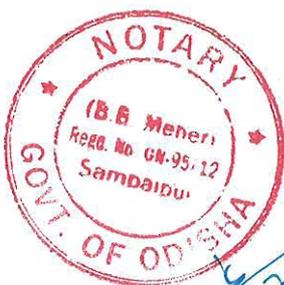
*he*  
(B.B. Meher)  
Advocate, Sambalpur  
Regd. No.386/79



The deponent solemnly affirms before me today.....*8.30*.....A.M./P.M.  
being identified by.....*Self*.....  
Advocate, Sambalpur

Notary, Sambalpur

*he*  
7/5/24



Part of Affidavit

6/27/57/21