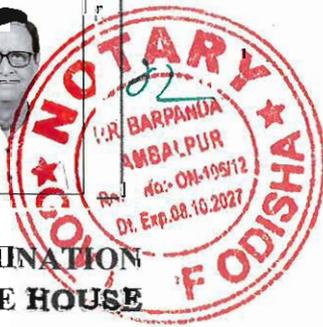


ଓଡ଼ିଶା ODISHA

62AA 620065

Form 26

(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF PEOPLES (LOKSABHA) (NAME OF THE HOUSE) FROM 03 SAMBALPUR PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **Nagendra Kumar Pradhan** son of **Late Prabhakar Pradhan**, aged **72** years, resident of **M-72 (P), Madhusudan Nagar, Unit-IV, Bhubaneswar, Dist-Khordha, ODISHA-751001** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **INDIAN NATIONAL CONGRESS**

(name of the political party)

(2) My name is enrolled in **61-Angul Assembly Constituency**, (Name of the Constituency and the state), at Serial No. **634** in Part No. **38**.

1
Nagendra Kumar Pradhan

Rs
18 APR 2024
DISTRICT TREASURY
SAMBALPUR

2688 Dt. 02/05/2024
Sold to... Nagendra Kumar Pradhan
Through.....
S/o, W/o, D/o ✓ Prabhakar Pradhan
Resident of... Plot No - M 72(P) Madhusudan Nagar
Post - 4, Bhubaneswar, Kharsaha, Odisha

M. Sahu
(MUKTANJALI SAHU)
Stamp Vendor
meswar, Sambalpur

Nagendra Kumar Pradhan

Stamp: DISTRICT BAR ASSOCIATION SAMBALPUR

DISTRICT BAR ASSOCIATION
SI. No. AT 8381
AFFIDAVIT
SAMBALPUR
GOV. OF ODISHA
Stamp: DISTRICT BAR ASSOCIATION SAMBALPUR

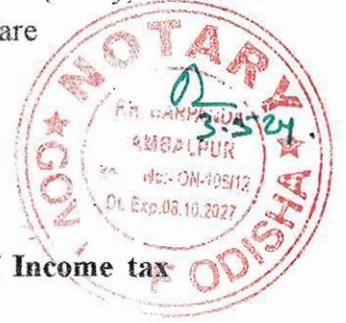
(3) My contact telephone number(s) is/are **91-9437042905**, and my e-mail id (if any) is **nagendrakp1952@gmail.com** and my social media account(s) (if any) is/are

(i) WhatsApp No. **91-9437042905**

(ii) Facebook **Nagendra Kumar Pradhan**

(iii) **N/L**

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:**



| S l o | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) |
|-------------|---|----------------|--|--|
| 1 | Self (Nagendra Kumar Pradhan) | AGCPP3935F | 2018-19 2019-20 2020-21 2021-22 2022-23 | (i)Rs.15,70,640.00 (ii)Rs.16,25,780.00 (iii)Rs.9,74,170.00 (iv)Rs.8,82,030.00 (v)Rs.6,18,353.00 |
| 2 | Spouse (Kalpana Patra) | AXEPP1814G | Not applicable | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |
| 3 | HUF (If Candidate is Karta/ Coparcener) Nagendra Kumar Pradhan | AAEHN5724J | Not applicable | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |
| 4 | Dependent 1 (Saswat Pradhan) | AMUPP2314E | 2017-18 2018-19 2019-20 2020-21 2021-22 | (i) Rs. 3,62,000.00 (ii) Rs.3,87,597.00 (iii) Rs.3,05,530.00 (iv) Rs.3,05,420.00 (v) Rs.4,79,750.00 |
| 5 | Dependent 2 | Not applicable | Not applicable | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |
| 6 | Dependent 3 | Not applicable | Not applicable | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |



Nagendra Kumar Anitha

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

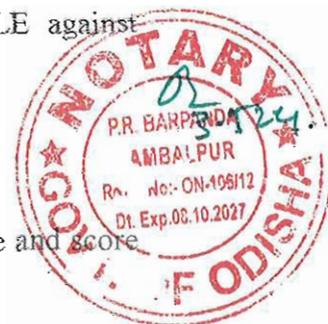
(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not applicable | Not applicable | Not applicable |
| (b) | Case No. with Name of the Court | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Not applicable | Not applicable | Not applicable |
| (d) | Brief description of offence | Not applicable | Not applicable | Not applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not applicable | Not applicable | Not applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not applicable | Not applicable | Not applicable |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

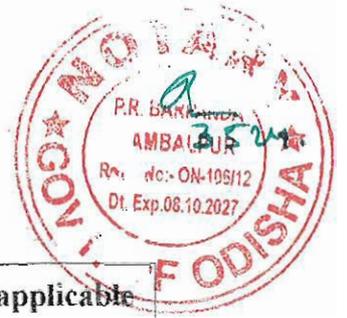
OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)



Nagendra Kumar Pradhan



Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | Not applicable | Not applicable | Not applicable |
| (b) | Name of the Court | Not applicable | Not applicable | Not applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not applicable | Not applicable | Not applicable |
| (d) | Brief description of offence for which convicted | Not applicable | Not applicable | Not applicable |
| (e) | Dates of orders of conviction | Not applicable | Not applicable | Not applicable |
| (f) | Punishment imposed | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Not applicable | Not applicable | Not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not applicable | Not applicable | Not applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

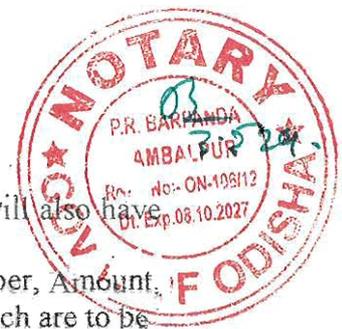
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Magesh Kumar Borah



Nagendra Kumar Pradhan



A. Details of movable assets :

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries' ;

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--|----------------|--|----------------|----------------|
| (i) | Cash in hand | Rs.42,000/- | Rs.25,000/- | Not applicable | Rs.10,000/- | Not applicable | Not applicable |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Companies and Cooperative societies and the amount in each such deposit | 1).Punjab National Bank, OLA Campus, Bhubaneswar, A/C No-1503010101611. Balance-Rs.11,10,587/- as on Dt.31.03.2024 2).SBI, Bapuji Nagar, Bhubaneswar, A/C No-10977578191, Balance Rs.1,92,096/- as on dt.31.03.2024. 3) Canara Bank. Vari Vihar, Bhubaneswar, B-61.Sahid Nagar. A/c No-80042200014242, Balance Rs.2,90,973/- as on dt.31.03.2024. 4).SBI, Parliament House Branch, Sansad Bhawan, New Delhi, A/C No-33855857809, Balance Rs.9,51,046/- as on dt.31.03.2024 5)SBI Bapuji Nagar, Bhubaneswar, PPF A/c. No.39989772928 Balance Rs.18,078/- as on dt.31.03.2024 6) SBI Main Branch, Sambalpur CA A/c.42930565766 Balance Rs.10,000/- as on dt.02.05.2024 | 1) Canara Bank, Vanivihar,B-61, Shahid Nagar, Bhubaneswar, A/C No-80042010046830, Balance Rs.2,28,580/- as on dt.31.03.2024 2) SBI, Konark, Puri. A/C No. 30369523869, Balance Rs.3,32,141/- as on dt.31.03.2024 3) Odisha Gramya Bank, Junei, Konark. A/C No-004734006000158, Balance Rs.17,912/- as on dt.31.03.2024. 4)Odisha Gramya Bank, Junei, Konark.FD/AC.No-511400168.Dt-27.05.2014,Balance - Rs.88,947/- as on dt.31.03.2024. 5) Odisha Gramya Bank, Junei, Konark.FD/AC.No-004735004000480.Dt-09.06.2016, Balance - Rs.88,947/- as on dt.31.03.2024 6) SBI FD A/c. No. 85225402657Rs.5,40,000/- as on dt.31.03.2024 7)OGB Konark FD A/c. No.004735004000 Rs.81,316/- as on 31.03.2024 | Not applicable | Punjab National Bank, OLA Campus. Bhubaneswar. A/C No-1503010101926, Balance Rs.5,94,638/- as on dt.31.03.2024 | Not applicable | Not applicable |

Meeganta Kumar Barik



Magendra Kumar Pradhan

| | | | | | | | |
|-------|--|--|---|----------------|--|----------------|----------------|
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount. | SBI Mutual Fund No.018GSBI Long Term Rs.3,06,630/- as on dt.31.03.2024 | SBI Mutual Fund (Systematic Investment Plan). Folio no-18917907 dt.20.07.2023, Premium paid Rs.2,00,000/- | Not applicable | Not applicable | Not applicable | Not applicable |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | (1)LIC Policy (Jivan Anand) Policy No-574625625 Dt-28.09.2012, Premium Paid Rs.6,19,848/- as on dt.31.03.2024 2)LIC Policy A/c. No.867972603 March, 2022 deposited Rs.1,00,000/- (One time) | 1)SBI PPF A/c. No. 41100208217Rs.3,32,141/- as on dt.31.03.2024 2) SBI Life Retirement Policy No.14549350606 dt.06.08.2020Rs.4,00,000/- as on 31.03.2024 3) Bajaj Allianz Policy No-0245303164 Dt-28.12.2011, Rs.2,25,288/- as on 31.03.2024 4)LIC (Single Premium Endowment Plan) Policy No-849768240 Dt-12.04.2017, Total Premium Paid Rs.3,06,895/- as on 31.03.2024 5)LIC (Single Premium Endowment Plan) Policy No-828158836 Dt-18.04.2018, Total Premium Paid Rs.7,34,902/- as on 31.03.2024 6)PNB Metlife Policy No-22764160 Dt-24.02.2018, Total Premium Paid Rs.6,00,000/- as on 31.03.2024 7) LIC Policy No.847128321, dt.28.08.2019 total premium paid Rs.56,682/- as on 31.03.2024 8) LIC Jeevan Saath Policy No.856905972 premium paid Rs.4,00,000/- as on 31.03.2024 9) National Pension Scheme PRAN No.110119700561 dt.17.01.2024 paid Rs.50,000/- as on 31.03.2024 10) Mahila Samman Saving Certificate No.42349784565 paid Rs.2,07,114/- as on 31.03.2024 | Not applicable | 1)LIC Jeevan Anand, Policy No-587718558 Dt-28.02.2011, Total Premium Paid Rs.1,74,524/- as on dt.31.03.2024 2) LIC Policy No.857868821 paid Rs.1,81,751/- as on dt.31.03.2024 3)PNB Metlife Policy No-22786897 Dt-17.01.2019, Premium Paid Rs.69,993/- as on dt.31.03.2024 4)PNB Metlife Policy No-22982473 Dt-18.07.2019, Premium Paid Rs.3,13,500/- as on dt.31.03.2024 | | |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Not applicable | Nil | Not applicable | Not applicable |





Meganta Kumar Padhee

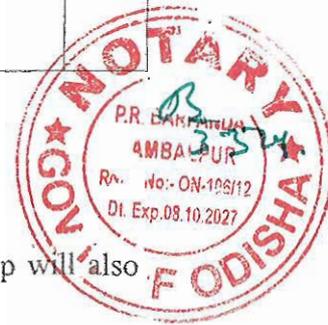
| | | | | | | | |
|--------|---|---|----------------------------------|-----------------------|---------------------------------|--|--|
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount) | Toyota Inova 2.5G X 8 seater Euro IV, Regn. No.OD 02 R 7945 year of purchase 2014 Amount Rs.11,59,642/- | NIL | Not applicable | Nil | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold-30gm. Value Rs.2,10,000/- | Gold-160gm. Value Rs.11,10,000/- | Not applicable | Gold-40gm. Value Rs. 2,80,000/- | | |
| (viii) | Any other assets such as value of claims/ interest | NIL | NIL | Not applicable | Nil | | |
| (ix) | Gross Total value | Rs.50,10,900/- | Rs.60,25,865/- | Not applicable | Rs.16,24,406/- | | |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

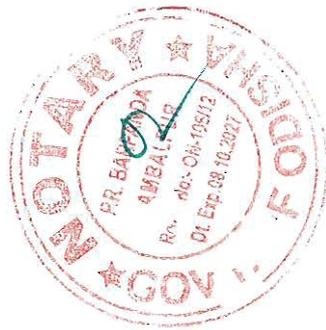
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.



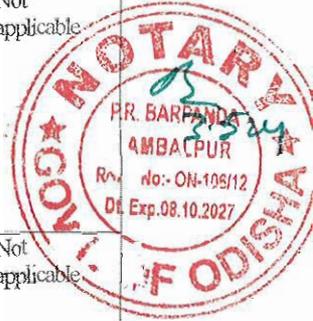
| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|----------------|----------------|----------------|----------------|----------------|
| (i) | <u>Agriculture Land</u> Location(s) Survey number(s) | 1)Khata No.1191, Mouza-Buhalipal, Rasol, Hindol Dist-Dhenkanal, Odisha. 2)Khata No.339/25 Mouza-Buhalipal, Rasol, Hindol Dist-Dhenkanal, Odisha. | Not Applicable | Not Applicable | Nil | Not applicable | Not applicable |
| | Area (total measurement in acres) | 1)Ac 3.00 dec 2) Ac.5.28 dec. | Not Applicable | Not Applicable | Nil | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | 1) Yes 2) No | Not Applicable |

Nageswar Kumar Pradhan



Wegardm Kumar fridher

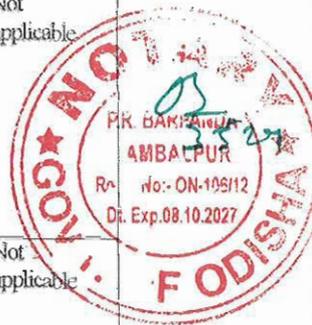
| | | | | | | | |
|------|---|--|----------------|----------------|----------------|----------------|----------------|
| | Date of purchase in case of self-acquired property | 1) Not applicable 2) 2019 | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | 1) Not applicable 2) Rs. 6,50,000/- | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Nil | Not Applicable |
| | Approximate Current market value | 1) Rs. 6,20,000/- 2) Rs. 8,00,000/- | Not Applicable |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | Not applicable | Nil | Nil | Nil | Not applicable |
| | Area (total measurement in sq. ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self-acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any Investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |





Neelkanth Kumar Pradhan

| | | | | | | | |
|-------|--|--|---|----------------|----------------|--|----------------|
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Area (total measurement in sq. ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Built-up Area (total measurement in sq. ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self-acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any Investment on the property by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (iv) | Residential Buildings (including apartments) -Location (s) -Survey number(s) | 1) Building at Amlapada, 6 th Lane, Hakimpada, Angul Khata No-432/361 area Ac.0.04 dec. | Location Mouza- Madhipur Tahasil, Gop, Dist-Puri, Khata No-128, Plot No-46 area Ac.0.08dec. | Nil | Nil | Plot No. M/72(P), Madhusudan Nagar, Unit-IV, Bhubaneswar, Dist-Khordha | Not applicable |



Neelgagan Kumar Pradhan



Nagendra Kumar Pradhan

| | | | | | | | |
|------|--|-----------------|--|----------------|-----------------|--|----------------|
| | Area (Total measurement in sq. ft) | 1342 sq. ft. | 3485 sq. ft. | Not applicable | Not applicable | 2700 sq. ft. | Not applicable |
| | Built up Area (Total measurement in sq. ft.) | 2500 sq. ft. | 1200 sq. ft. | Not applicable | Not applicable | 3500 sq. ft. | Not applicable |
| | Whether inherited property (Yes or No) | No | No | Not applicable | Not applicable | No | Not applicable |
| | Date of purchase in case of self-acquired property | 20.10.1982 | 14.07.2010 | Not applicable | Not applicable | 12.05.2004 | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not Applicable | Rs. 70,400/- | Not applicable | Not applicable | Rs. 6,53,400/- | Not applicable |
| | Any Investment on the land by way of development construction etc. | Not Applicable | Rs. 15,00,000/- invested in construction of building | Not applicable | Not applicable | Rs. 50,00,000/- invested in construction of building | Not applicable |
| | Approximate current market value | Rs. 30,00,000/- | Rs. 20,00,000/- | Not applicable | Not Applicable | Rs. 70,00,000/- | Not applicable |
| (v) | Others (such as interest in property) | Nil | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (vi) | Total of current market value of (i) to (v) above | Rs. 44,20,000/- | Rs. 20,00,000/- | Not applicable | Rs. 34,00,000/- | Rs. 70,00,000/- | Not applicable |



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

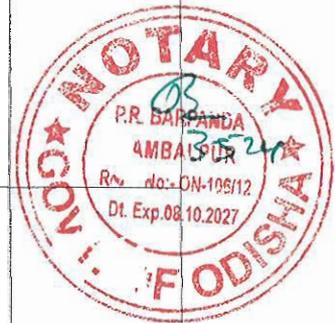
Wajir Kames Pradhan

12/11/2024

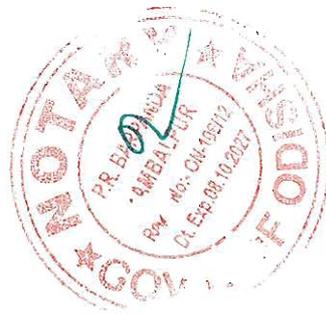


Meegundar Kumar Pandher

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Not Applicable |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Not Applicable |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Not Applicable |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Not Applicable | Not Applicable |



| | | | |
|------|--|--|--|
| (ii) | Government Dues: Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: NOT APPLICABLE | YES/NO (Pl. tick the appropriate alternative) No No |
|------|--|--|--|



Wajid Khan Kumer Padhu

| | | |
|--|---|----|
| | <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 27.03.2019.....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | No |
|--|---|----|



| | | | | | | | |
|-------|--|------|--------|-----|-------------|-------------|----------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| (iv) | Income Tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| | GST dues | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | Municipal/Property tax dues | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | Any other dues | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | Not Applicable |

Meghendra Kumar Boudha



Nagendra Kumar Poudhen

(9) Details of profession or occupation:

(a) Self : **Social Service**

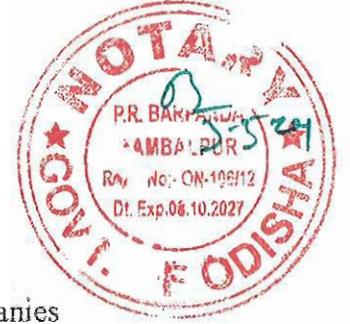
(b) Spouse : **Head Mistress(Teacher), Damodar Girls High School, Konark, Dist-Puri**

(9A) Details of source(s) of income:

(a) **Agriculture & Pension (MLA & MP)**

(b) Spouse - **Salary**

(c) Source of income, if any, of dependents, - **NIL**



(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate : **NIL**

(b) details of contracts entered into by spouse : **NIL**

(c) details of contracts entered into by dependents : **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **NIL**

(10) **My educational qualification is as under:**

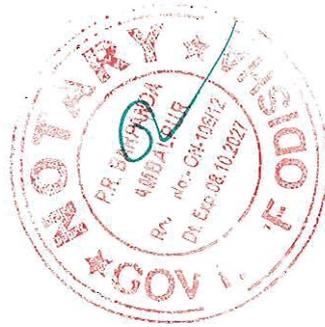
H.S.C Hindol High School, Hindol - 1969

B.A(Hons) Govt. College, Angul (Utkal University, Odisha) - 1973

L.L.B Madhusudan Law College Cuttack (Utkal University, Odisha)-1981

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

N. Tejendra Kumar Patra

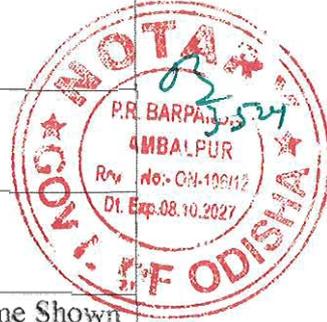


Meegundm Kumar Pradhan

PART - B

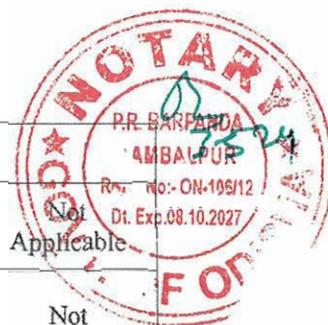
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|---|--|--|---------------------|--------------------|-------------|-------------|----------------|
| 1 | Name of the candidate | Nagendra Kumar Pradhan | | | | | |
| 2 | Full postal address | Plot No-M/72(P),Madhusudan Nagar,Unit-IV,Bhubaneswar,Dist-Khorda,Odisha,Pin-751001 | | | | | |
| 3 | Number and name of the constituency and State | 03, Sambalpur Parliamentary Constituency, Odisha | | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | INDIAN NATIONAL CONGRESS | | | | | |
| 5 | Total number of pending criminal cases | NIL | | | | | |
| 6 | Total Number of cases in which convicted | NIL | | | | | |
| 7 | | PAN of | Year for which last | Total Income Shown | | | |
| | (a) Candidate | AGCPP3935F | 2022-23 | 6,18,353/- | | | |
| | (b) Spouse | AXEPP1814G | Not Applicable | Not Applicable | | | |
| | (c) HUF | AAEHN5724 | Not Applicable | Not Applicable | | | |
| | (d) Dependent | AMUPP2314E | 2021-22 | Rs.4,79,750/- | | | |
| 8 | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A | Moveable Assets (Total value) | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| B | Immovable Assets | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | I | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | II | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | III | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| 9 | | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | (i) | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | Not Applicable |





Magdalena Xemar Pradana



| | | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|----------------|
| 10 | Liabilities that are under dispute | | | | | | | |
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL | Not Applicable |
| 11 | Highest educational qualification: H.S.C - Hindol High School, Hindol- 1969 B.A.-(HONS)Govt. College, Angul (Utkal University, Odisha)-1973 L.L.B.-Madhusudan Law College,Cuttack.Utkal University, Odisha- 1981 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | | |

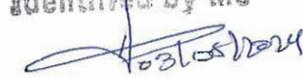
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

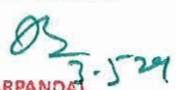
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Sambalpur** this the ___ day of May, 2024

Identified by me 
 Advocate Sambalpur

The deponent solemnly affirm before me today at 11:00 AM/PM being identified by Sri Aman Meher Advocate, Sambalpur.


 DEPONENT


 (P.R. BARPANDA)
 NOTARY, SAMBALPUR
 Regd. No.- ON-106/12

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. **Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.**

Nagendra Kumar Poudel