

**OFFICE OF THE**  
**REGULATED MARKET COMMITTEE : SAMBALPUR**  
AT-BHUIANPARA, PO-REMED, DIST-SAMBALPUR-768006, (E-mail : rmcsbp@rediffmail.com)

Tender Call Notice No. 528 /RMC Date. 09/11/2023.

(Request for Tender)

**Subject :** Complete Engineering, Supply, Installation and Commissioning of CC Camera at different location of existing market yards under RMC, Sambalpur.

On behalf of the Regulated Market Committee (RMC), Sambalpur, the Sub-Collector, Sadar-cum-Chairman, RMC, Sambalpur invites rate bids in **single cover system** (TECHNICAL BID & PRICE BID) from reputed expert Agencies / Companies to submit a proposal for complete Engineering, Supply, Installation and Commissioning of CC Camera to the different MY/PPCs under RMC, Sambalpur.

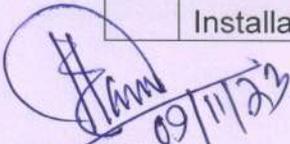
Sl. No.	Details Specifications of CC Camera
01.	Full HD Color Plus
02.	2.4 Mega Pixel 20,30,40,50 Mtr. wide range
03.	Audio Support
04.	Mobile view (10 to 100 mobiles at a time)
05.	Auto Wi-Fi inbuilt
06.	Full HD 100% color at Dark Night
07.	3 Year Warranty
08.	100% Water Proof
09.	Metallic Body

The detailed Tender Call Notice with Specification can be downloaded from the Sambalpur District Web Site [www.sambalpur.nic.in](http://www.sambalpur.nic.in).

An amount of Rs.2,000/- (Rupees two thousand) only ( non-refundable) towards the cost of the Tender Document shall have to be enclosed in the shape of a "Demand Draft" drawn on any Nationalised Bank payable at Sambalpur infavour of the Secretary, Regulated Market Committee, Sambalpur.

The Agency / Company must furnish the documents tabulated below :-

Sl. No.	Details of Documents to be submitted
01.	GST and PAN Certificate of the Agency / Company
02.	Bank Draft towards the cost of Tender Document
03.	CA Turnover Certificate
04.	3 Year Audit Report
05.	Authorisation Certificate
06.	Previous Order Copy
07.	RMC Experience Certificate
08.	Successful Execution Certificate
09.	List of Service Centers / Offices
10.	Statement of Performance Certificate with documentary evidence (Supply, Installation & Commissioning Orders)

  
Secretary  
Regulated Market Committee  
SAMBALPUR

The Tender Document should be submitted to the Secretary, RMC, Sambalpur through Speed / Regd. Post or Drop in the Drop Box available in the office premises by date 18.11.2023 till 5.00PM.

Bids received shall be opened at 11.00 AM on dt.20.11.2023 in the office of the RMC, Sambalpur at Sambalpur in the presence of bidders who wish to attend. If the office happens to be closed on the last date of opening of the bids as specified, the bids will be opened on the next working days.

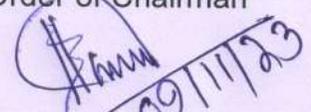
The technical bids shall be evaluated jointly by the committee of Sub-Collector, Sambalpur, Secretary, RMC, Sambalpur, Market Supervisor, RMC, Sambalpur and Sr. Clerk-cum-I/c Accountant, RMC, Sambalpur.

The Chairman, RMC, Sambalpur reserves the rights to reject any or all tenders without assigning any reason thereof.

If, the rate quoted by more than one bidder is found to be equal and lowest then the tender will be finalized by a transparent lottery system in the office of RMC, Sambalpur in presence of the qualified Bidders or their authorized representatives who so ever desire to be present in the office of RMC, Sambalpur. If the scheduled date either for opening of tender or lottery for finalization of tender is declared as a Govt. holiday then the same will be conducted on the next working day.

Should they require any further information, they may contact the Secretary, RMC, Sambalpur.

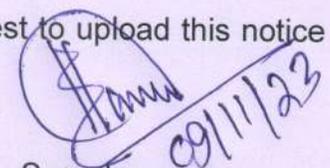
BY Order of Chairman



Secretary  
RMC, Sambalpur

Memo No. 529 /RMC dt. 09/11/2023

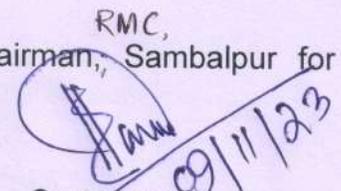
Copy forwarded to the DIO, NIC, Sambalpur with a request to upload this notice in the district portal ([www.sambalpur.nic.in](http://www.sambalpur.nic.in)).



Secretary  
RMC, Sambalpur

Memo No. 530 /RMC dt. 09/11/2023

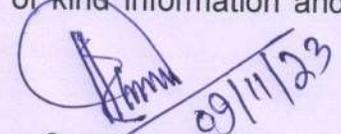
Copy submitted to the Sub-Collector, Sadar-cum-Chairman, RMC, Sambalpur for favour of kind information and necessary action.



Secretary  
RMC, Sambalpur

Memo No. 531 /RMC dt. 09/11/2023

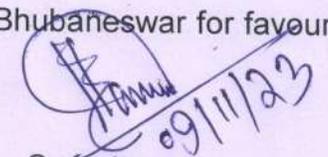
Copy submitted to the Collector, Sambalpur for favour of kind information and necessary action.



Secretary  
RMC, Sambalpur

Memo No. 532 /RMC dt. 09/11/2023

Copy submitted to the General Manager, OSAM Board, Bhubaneswar for favour of kind information and necessary action.



Secretary  
RMC, Sambalpur

## Terms of Reference (TOR)

### A. Brief description of the work :-

The Scope of work and supply given herein describes the minimum requirements and guidelines to the Contractor for the Complete Engineering, Supply, Installation and Commissioning of CC Camera at different location of existing market yards under RMC, Sambalpur, Dist-Sambalpur.

### Important Dates:-

The RMC, Sambalpur would endeavor to adhere to the following schedule:-

Sl. No.	Parameters	Date & Time
1	Issue of Tender Document	10.11.2023
2	Last Date & time of submission of Bid	18.11.2023 till 5.00PM
3	Date of opening	20.11.2023 at 11.00AM

### B. Communications:-

All communications including the submission of the Proposal should be addressed to:

**The Secretary,**  
Regulated Market Committee, Sambalpur  
At- Bhuianpara, PO-Remed,  
Dist- Sambalpur ( PIN-768006)  
E-mail: [rmcsbp@rediffmail.com](mailto:rmcsbp@rediffmail.com)

Applicant should submit their proposal in a sealed envelope clearly indicating **“Proposal for supply, installation, commissioning for CC Camera at different location under RMC, Sambalpur, Dist-Sambalpur.**

### C. SCOPE OF WORK

The scope, in brief, will be as follows-

1. Design, supply, installation & commissioning of CC Camera which includes the specification mentioned at Tender Call Notice.
2. Bidder shall provide engineering documents and the bill of materials prior to the commencement of the work. After successful commissioning and proper handing over, a three-year onsite warranty for manufacturing defects shall be required for each of the systems.
3. Bidder to ensure supply of all electrical, instrument, insulation, and mechanical item for the proper execution of the work. Any requirement during erection and commission should be taken care of without any time or cost implications.
4. Bidder to provide a detailed planning schedule for time-bound smooth execution of the project.
5. The installation of the CC Camera has to be completed within 15 (fifteen) days of receiving of work order by the party.
6. Bidder to provide User Manuals and Warranty Cards to the beneficiary.
7. On-site warranty for manufacturing defects for 3 (three) years of faultless operation and assure inventory for maintenance.

8. Providing Prompt Service Facilities to the customers/ beneficiaries.
9. Risk liability of all personnel associated with the implementation and realization of the project lies with the bidder.
10. Bidder to provide training of at least 2 (two) persons nominated by the user, on the various aspects of design and maintenance of the offered system after commissioning of the system.
11. Bidder shall maintain sufficient inventory of the spares to ensure that the system can be made functional within 3 (Three) days from the communication of the breakdown of the system during the warranty period.
12. The contractor shall run the system on a trial basis and shall closely monitor the performance of the system before handing it over.
13. Performance Guarantee Test: Successful performance guarantee test to demonstrate the rated capacity of the CC Camera as per norms shall have to be conducted in presence of representatives of RMC if required. Where in they need to assist them with how to use the product and how to maintain and service the CC Camera.
14. Bidder to specify any requirement from the client before the start of execution, installation, and commissioning of the project. Any requirement mentioned after the award of the contract needs to be taken care of by the Bidder without any time and cost installation.

#### D. TECHNICAL SPECIFICATIONS:

Sl. No.	Technical Specifications of CC Camera
01.	Full HD Color Plus
02.	2.4 Mega Pixel 20,30,40,50 Mtr. wide range
03.	Audio Support
04.	Mobile view (10 to 100 mobiles at a time)
05.	Auto Wi-Fi inbuilt
06.	Full HD 100% color at Dark Night
07.	3 Year Warranty
08.	100% Water Proof
09.	Metallic Body

#### E. Selection Criteria

1. The selection will be done in a 2-stage process. The applicants are requested to quote the Tender in a sealed envelope i.e. **Technical bid** indicating prerequisites as per specimen at Annexure-I (A, B & C) and **Price bid** as per specimen at Annexure-II. These sealed envelopes shall be **super scribed** as i.e. **Technical Bid** and **Price Bid**. Such two separate envelopes are to be submitted in one single sealed cover super scribed with the tender reference number and deposited in the tender box kept in the office of **The Secretary, Regulated Market Committee, Sambalpur** on or before the last date of receipt of the Tender.
2. Information relating to the evaluation of bids and recommendation of contract award shall not be disclosed to Bidders or any other persons not officially concerned with the bidding process.
3. Any effort by a Bidder to influence the Purchaser in the evaluation or contract award decisions may result in the rejection of its Bid.
4. Deviation to the above clause from the time of bid opening to the time of Contract Award, if any Bidder wishes to contact the Purchaser on any matter related to the bidding process, it should do so in writing.

5. The Project will be awarded to the Bidder, who submits a responsive Bid, meets the minimum technical criteria for undertaking the Project and offers to enter into an Operation Agreement on the best financial terms.
6. The Technical Proposals will undergo evaluation as per the criteria and process specified and would be assigned a score. The Bidders whose technical proposal meets the minimum threshold score shall be considered for financial evaluation. The Authority reserve the right to reject the Proposals, which do not meet the technical parameters stipulated.
7. For financial evaluation, the total cost indicated in the Financial Proposal, will be considered.
8. Proposals will finally be ranked according to their financial quote. The proposal with the lowest cost will be placed in the highest rank.
9. The Selected Applicant shall be the Applicant having the highest score. The second highest Applicant shall be kept in reserve and may be invited at its discretion for negotiations in case the first-ranked Applicant withdraws, or fails to comply with the requirements specified herein, as the case may be.
10. The Purchaser reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to contract award, without thereby incurring any liability to Bidders.

#### **Evaluation of Financial Proposal:**

The financial proposals of all the Technical qualified Bidders will be opened on the date and time mentioned by the Authority. The Financial Proposal shall essentially consist of figures for the project, as per format. The financial proposal will be evaluated as per Least Cost Selection (LCS) method.

#### **F. Terms of Payment**

The payment should be made after complete installation, Commissioning, Testing & Training as well as a completion certificate obtained from the Market Supervisor.

  
09/11/23  
Secretary  
RMC, Sambalpur

**Agencies / Companies Details**

Name of Agencies / Companies	
Complete Address & Telephone No.	
Name of Proprietor/ Partner/ Managing Director/ Director.	
Phone & Mobile No.	
Name and address of service centres in Sambalpur or nearby Sambalpur.	
Whether the firm is a registered firm Yes/No (attached copy of certificate)	
PAN No. (enclose the attested copy of PAN Card)	
GST No. (enclose the attested copy of the GST Certificate)	
Whether the firm has enclosed the Bank Draft towards cost of Tender Document	
Whether the Firm/Agency has signed each and every page of the Tender/NIT	
Please provide a full list of consumables.	
Any other information, if necessary	

Authorized signatory of the Bidder with seal.

**Annexure 1B**

**Proforma for Performance Statement (for a period of last three years)**

Name of the Firm \_\_\_\_\_

Order placed by (Full address of Purchaser)	Order No. and Date	Description and quantity of ordered goods	Value of order	Date of completion of delivery	
				As per contract	Actual

Signature and seal of the Bidder

The Bidder shall also furnish the following documents in connection with their past performance:

- a. For supplies made to public sector units and private sector units in India, an Affidavit confirming that the performance statement given is correct along with the following supporting evidence.
  - i. Copy of Purchase Orders
  - ii. Copy of Invoices
  - iii. Proof of Payment received from Purchasers
  - iv. Documentary evidence (Client's certificate) in support of satisfactory completion of the contract

**Financial Capacity**

(on the letterhead of CA/ statutory auditor)

Name of Applicant Firm

The information regarding the Turnover and Net worth in the preceding financial years should be provided in the format below:

Particulars	Turnover 2019-20 (Rs. In Lakhs)	Turnover 2020-21 (Rs. In Lakhs)	Turnover 2021-22 (Rs. In Lakhs)	Average Turnover in last 3 years (Rs. In Lakhs.)	Average Net worth (Rs. In Lakhs)
Average Annual Turnover and Net worth (the "Financial Capacity") in the last 3 financial years of the Applicant firm as per certificate of CA / Statutory Auditor					

\_\_\_\_\_  
Signature of the Authorized Signatory

*Certificate of the Chartered Accountants/Statutory Auditors*

Based on Audited Accounts and other relevant documents of

\_\_\_\_\_  
(name of bidder), we M/s ..... , Chartered Accountants/Statutory Auditors, certify that the above information is correct.

Signature and Seal of  
Chartered Accountants/Statutory Auditors

Annexure-II

**Financial Bid (to be submitted on the firm's letterhead)**

<b>Sl. No.</b>	<b>Brief Description of Goods</b>	<b>Cost including Transportation (a)</b>	<b>Taxes (b)</b>	<b>Annual Maintenance For 5 years (c)</b>	<b>Taxes (d)</b>	<b>Total Price = (a+b+c+d)</b>

Total Tender price in Rupees \_\_\_\_\_

In words: \_\_\_\_\_

Place:

Name:

Date:

Business Address:

Signature of Bidder: