



Letter No: 325

Date: 7.3.2022

To

The Deputy Director I & PRO Advertisement  
Bhubaneswar, Odisha.

Sub: Publication of Advertisement for Medical Officer and Part-time Specialist for UPHC/UHWC under  
NUHM, Sambalpur.

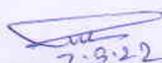
Madam/Sir,

With reference to the subject cited above, I would like to request you for publication of advertisement on Medical Officer and Part-time specialist engagement for UPHC & U-HWC under NUHM. The Walk in interview will be conducted on 21.03.2022 at office of CDM&PHO, Sambalpur.

This is for favour of your kind information and necessary action.

Yours faithfully,

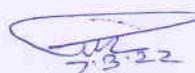
  
7.3.22  
Additional District Urban Public Health Officer  
Sambalpur

		<b>CITY HEALTH SOCIETY, SAMBALPUR</b>		
<b>Advt. No. 324/2022</b>		<b>Date: 07 /03/2022</b>		
<b><u>Walk in interview for empanelment of Medical Officer &amp; part time specialist</u></b>				
Walk in interview for empanelment of Medical Officer and different <b>part time specialists</b> for UPHC/U-HWC/Poly Clinic to be engaged under NUHM, SMC, Sambalpur will be held on 21.3.2022(11.00 AM) at Office Chamber of CDM&PHO, DHH, Sambalpur. The interested eligible candidates can log on to <a href="http://www.sambalpur.nic.in">www.sambalpur.nic.in</a> for details of eligibility criteria, age, application form etc. The authority reserves the right to cancel any or all application without assigning any reason thereof.				
 7.3.22 Additional District Public Health Officer CHS, NUHM, Sambalpur				

Memo No: 326

Date: 7.3.2022

Copy to DIO NIC, Sambalpur for information and necessary action. He is requested to web hoist the documents & advertisement in District Website.

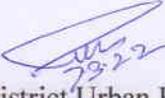
  
7.3.22  
ADUPHO  
Sambalpur



Memo No: 327

Date: 7.3.2022

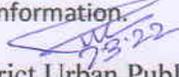
Copy submitted to DIPRO, Sambalpur for information.

  
Additional District Urban Public Health Officer  
Sambalpur

Memo No: 328

Date: 7.3.2022

Copy submitted to CDM&PHO, Sambalpur/ Commissioner, SMC for kind information.

  
Additional District Urban Public Health Officer  
Sambalpur

Memo No: 329

Date: 7.3.2022

Copy submitted to PA to Collector & DM, Sambalpur for kind information of DM& Collector, Sambalpur.

  
Additional District Urban Public Health Officer  
Sambalpur



**CITY HEALTH  
SOCIETY, SMC, SAMBALPUR**



Advt. No. 824/2022

Date: 07/03/2022

Walk in interview for empanelment of Medical Officer & part time  
specialist

Walk in interview for empanelment of Medical Officer and different **part time specialists** for UPHC/U-HWC/Poly Clinic to be engaged under NUHM, SMC, Sambalpur will be held on 21.3.2022(11.00 AM) at Office Chamber of CDM&PHO, DFH, Sambalpur. The interested eligible candidates can log on to [www.sambalpur.nic.in](http://www.sambalpur.nic.in) for details of eligibility criteria, age, application form etc. The authority reserves the right to cancel any or all application without assigning any reason thereof.

  
7.3.22  
Additional District Public Health Officer  
CHS, NUHM, Sambalpur



**CITY HEALTH SOCIETY, SAMBALPUR**



Advt. No. 324 /2022

Date: 07 /03/2022

**Walk in interview for empanelment of Medical Officer & part time specialist**

Walk in interview for empanelment of Medical Officer and different part time specialists for UPHC/U-HWC/Poly Clinic to be engaged under NUHM, SMC, Sambalpur will be held on 21.3.2022(11.00 AM) at Office Chamber of CDM&PHO, DHH, Sambalpur. The interested eligible candidates can log on to [www.sambalpur.nic.in](http://www.sambalpur.nic.in) for details of eligibility criteria, age, application form etc. The authority reserves the right to cancel any or all application without assigning any reason thereof.

Sd/-

Additional District Public Health Officer  
CHS, NUHM, Sambalpur



**CITY HEALTH SOCIETY, SAMBALPUR**  
**National Health Mission, Odisha**  
**Dept. of Health & Family Welfare, Govt. Of Odisha**



**Walk-In-Interview**

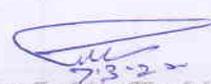
Advt No.: 324 /2022/CPMU-Sambalpur

Date: 07.03.2022

Walk-in-interview will be conducted as per schedule below for filling up the following post under National Health Mission, City Health Society, Sambalpur on contractual basis(SI.1) and weekly part-time specialist payment basis( SI No.2 to SI 11) as noted against each and subject to renewal as per OSH&FW Society terms and conditions .

S. N.	Name of the post	No. of Post	Remuneration	Venue	Walk-In-Interview, Venue, Date and time
1	Medical Officer(Full Time Contractual)	3	Base-58,343/-(PM) plus @ 25% on base maximum.	<b>Office of the CDM&amp;PHO, District Head Quarter Hospital, Modipara, Sambalpur.</b>	<b>21.3.2022(Monday) Time: 11 AM</b>
2	O&G Specialist(Once in a week)	4	@3000Per day(maximum-2 session per day)		
3	Paediatric Specialist(Once in a week)	4	@3000Per day(maximum-2 session per day)		
4	Eye specialist(Once in a week)	3	@3000Per day(maximum-2 session per day)		
5	Medicine& Geriatric(Once in a week)	3	@3000Per day(maximum-2 session per day)		
6	ENT Specialist(Once in a week)	3	@3000Per day(maximum-2 session per day)		
7	Nutritionist (Once in a week)	2	@1000 Per day(maximum-2 session per day)		
8	Yoga Instructor(For H&WC)	1	@500Per,Session (90minute per Session)		
9	Skin & VD	3	@3000Per day(maximum-2 session per day)		
10	Dental	2	@3000Per day(maximum-2 session per day)		
11	Physiotherapist	2	@1000 Per day(Maximum-2 session per day)		

Interested candidates can log on to [www.sambalpur.nic.in](http://www.sambalpur.nic.in) for details of eligibility criteria, age, application form etc. Candidates fulfilling the eligibility criteria may appear for registration on the date as mentioned. Registration timing will be from 10.00 A.M to 11:00A.M. No application will be received after scheduled timing of registration. The authority reserves the right to cancel any or all application without assigning any reason thereof.

  
**Additional District Public Health Officer ,  
Sambalpur**



## BIODATA FORM FOR MEDICAL OFFICER UPHC/UHWC

①

<b>Name of the applicant</b>		<b>Photograph</b>					
<b>Post Applied for</b>							
<b>Name of the District</b>							
<b>Name of the City</b>							
<b>1. First Name:</b>		<b>Last Name:</b>					
<b>2 (i). Date of Birth:</b>	<b>2 (ii). Age as on(01.03.2022):</b>	<b>3. Sex:</b>					
<b>4. District of Domicile:</b>	<b>5. Please mention Category (SC/ST/OBC/UR):</b>						
<b>6. Present Contact Address:</b>		<b>7. Permanent Telephone No: (STD Code) Number</b>					
<b>Permanent Contact Address:</b>		<b>8. Present Telephone No: (STD code)</b>					
		<b>Office number -</b>					
<b>9. Email Address:</b>		<b>10. Mobile No.:</b>					
<b>11. Languages spoken/written:</b>							
<b>12. Computer Literacy:</b>							
<b>13. Education: High school onwards, please list all your qualifications</b>							
Sl. No.	Degree	Institute/Board & Location	Year	Marks			Full/Part Time/ Distance Learning
				Full Mark	Marks Secured	%	
1							
2							
3							
4							

**14. Employment Record:**

Total years of post qualification experience :

Years of experience in the Development Sector /NGO :

Years of experience in Government :

**15. Details of Employment: (Use separate sheets if required).**

Starting with your present employment, list in reverse order all the employments you have had.

**15 A. Current Employment**

From Month / Year	To Month / Year	Name of Employer:	Nature of Business:

Designation:

Reporting to (Designation of supervisor):

Location of Employment:

**15 B. Previous Employment**

From Month / Year	To Month / Year	Name of Employer:	Nature of Business:

Designation:

Reporting to (Designation of supervisor):

Location of Employment:

**15 C. Previous Employment**

From Month / Year	To Month / Year	Name of Employer:	Nature of Business:

Designation:

Reporting to (Designation of supervisor):

Location of Employment:

**16. References:**

List two persons, not related to you, who are familiar with your experience and qualifications

Full Name, Address and Telephone No(s)	Designation, Organization & professional relationship

Any other relevant information:

I do hereby declare that the information furnished by me are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material or information is false/ incorrect or suppressed by me, my candidature/ appointment is liable to be rejected/ terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience/ poor performance/ misbehavior/ criminal activity etc.

**Signature of the Applicant**

**Note:**

The following self attested documents are to be enclosed with application

1. Attested photo copies of all Mark sheets & Certificate in proof of the claim made by the candidate relating to his/her educational qualification, age & experience.
2. Post qualification Experience certificate.
3. Two copies of passport size color photograph to be submitted along with the application.
4. Cast certificate issued by the Competent Authority.
5. No Objection Certificate from the appointing authority in case of employed.
6. Residential certificate issued by the Competent Authority. Not older than six month from the date of publication of this advertisement

In case of submission of incomplete application, including non-attachment of one or more of the above document the candidate is liable to be rejected.

**APPLICATION FOR EMPANELMENT OF PART TIME SPECIALIST.....**

**City Name:**

**Name of the Candidate**

**Father's Name**

**Sex**

**Nationality**

**Communication address**

**Permanent address**

**Telephone number**

**E-mail**

**Date of Birth (copy of the proof)**

**Qualification (copy of the proof)**

**Present working position :**



**Date :**

**Full Signature**

**Place :**

**APPLICATION FOR EMPANELMENT OF YOGA INSTRUCTOR FOR U-HWC/UPHC**

**Advertisement Number** :

**Name of the Applicant** :

**Sex** :

**Date of Birth (dd/mm/yyyy)** :

**Father's/Husbands Name** :

**Present Address** :

**Permanent Address** :

**Mobile Number** :

**E-mail Address** :

**Language known** :

**(Both read & write)**

**Professional Qualifications** : Tick at appropriate place

M.A. in Yogic Science/ M.A. in Human conscious & Yogic science/P.G. Diploma in Yoga/  
Certificate course in Yoga

**Employment Records** :

1. Total years of experience in the profession
2. Present place of working :

**Declaration**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief.

Date:

Place:

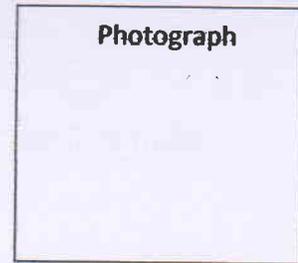
**Full Signature of the Applicant**

List of enclosure(s):-

**Note:**

The following documents are to be enclosed along with the application:

- a. Two copies of passport size colour self attested photographs.
- b. Self-attested photocopies of documents in support of age, professional qualification, experience etc.
- c. Self-attested photocopy of Identity Proof (Voter ID card / PAN card /Driving License/Adhaar Card etc.)



## Rules & Criteria for the post Medical Officer-UPHC/UHWC

➤ **Eligibility Criteria**

MBBS degree from an institution recognized by Medical Council of India.

Age: Up to 70 years.

➤ **Selection Criteria**

Only interview

<b>ENT Specialist</b>	<b>General Health Check Up, Screening and follow up (For ENTcases).</b>	<b>Attend OPD hour in the hospital or shift duty will be allotted by the MO( I/C) Provide consultation support to patients coming to the hospital</b>	<b>MBBS and PG in ENT management and valid registration from Odisha State Medical Council</b>	<b>No age bar</b>
<b>O &amp; G</b>	<b>ANC/PNC, Specialist Consultation &amp; Treatment, identification of high risk cases &amp;Management.</b>	<b>The specialist will treat the patients at the institution and in case need, the patient will be referred to the referral institutions. The specialist will treat the sick children having obstetrics and Gynaecological problems, the patient refereed from UHND in the OPD. She/he will provide ANC, PNC to the patients.</b>	<b>MBBS and PG in O &amp; G and valid registration from Odisha State Medical Council</b>	<b>No age bar</b>
<b>Paediatric</b>	<b>Specialist Consultation &amp; Treatment</b>	<b>The specialist will treat the patients at the institution and in case need, the patient will be referred to the referral institutions. H/She will be in OPD to treat the sick children, the children referred from UHND, UPHC or the child is directly coming to the hospital. Attend OPD hour in the hospital or shift duty be allotted by the MO ( I/C) of the UCHC.</b>	<b>MBBS and PG in Paediatric and valid registration from Odisha State Medical Council</b>	<b>No age bar</b>

Eye specialist	Eye Screening & referral to appropriate facilities for treatment/ Surgery	Attend OPD hour in the hospital Provide consultation support to patients coming to the hospital	MBBS and PG in ophthalmology and valid registration from Odisha State Medical Council for eye specialist	No age bar
Medicine & Geriatric	General Health check-up, screening, and follow up (for chronic and non communicable diseases) Management of poly-pharmacy (multiple medications), Basic laboratory investigation (blood sugar, Urine etc) Weight and BP check up Counselling (nutritional, exercise) & referral in case of requirement	Attend OPD hour in the hospital or shift duty will be allotted by the MO( I/C) Provide consultation support to patients coming to the hospital	MBBS and PG in Medicine /Diploma in Geriatric management and valid registration from Odisha State Medical Council	No age bar
Skin & VD	General Health Check Up, Screening and follow up (For Skin & VD OPD).	Attend OPD hour in the hospital or shift duty will be allotted by the MO( I/C) Provide consultation support to patients coming to the hospital	MBBS and PG in Skin & VD/Diploma in Skin & VD management and valid registration from Odisha State Medical Council	No age bar
Dental	General Health check-up, screening, and follow up (for Oral Health OPD)	Attend OPD hour in the hospital or shift duty will be allotted by the MO( I/C) Provide consultation support to patients coming to the hospital.	B.D.S and Valid registration from Odisha State Medical Council.	No age bar
Physiotherapist	Physiotherapy services and care for Pain management	The physiotherapist will treat the patients at the institution and in case need, the patient will be	Bachelor's degree in physiotherapist (B.P.T) from recognised	45 Years

		referred to the referral institutions. Separate register will be maintained for the respective department.	University. The degree must be 4 1/2 Years full time Course including internship. The candidate must have 60% marks in B.P.T and also must have two years post qualification Clinical experience.	
Yoga Instructor	Conduct Yoga Session in UHWC/UPHC and ensure photo documentation in each session and submit to the respective UHWC.	Maintain Separate register on attendance sheet for the participant attended the session. Deliverables: Minimum 10 Persons to participate in each Yoga Session. The Session will be 90 minutes minimum.	M.A. in Yogic Science/ M.A. in Human conscious & Yogic science/P.G. Diploma in Yoga/ Certificate course in Yoga	
Nutritionist	The nutritionist will treat the patients at the institution and in case need, the patient will be referred to the referral institutions. S/he will conduct confirmatory Screening of SAM cases , Anaemia screening adolescents , Counselling services, Periodic demonstration of local made Nutritious food &Referral Separate register will be maintained for the respective department.		The person should have BSC( Home Science)/Post Graduation in Home Science/ Nutrition in from recognised institutions	No Age Bar