

Advt. No - 1878

Date - 16/09/2020.



**DISTRICT HEALTH SOCIETY, SAMBALPUR
NATIONAL HEALTH MISSION, SAMBALPUR**



Walk-in –interview for filling up of the following category of posts will be held on as per the below mentioned schedule which is purely on contractual basis under NHM for a period of 11months or completion of the project whichever is earlier in Sambalpur District. Candidates selected shall be paid monthly remuneration & such other allowances/incentives as admissible under the norms of the society.

Sl. No.	Name of The Post	No of Vacancies	Consolidated Remuneration	Eligibility (Qualification)	Age limit From the date of advt.	Date & Time of Walk-in-interview
1	Doctor (Assistant Surgeon- Odisha Sickle Cell Project)	2	₹ 53,483/- per month + PI	MBBS degree from an institution recognized by Medical Council of India. Must have valid registration from the Odisha Medical Council. Preference will be given to the candidates having experience in Sickle Cell or Thalassemia disorder management or treatment.	Maximum age up to 65 years	28.09.2020 at 11.00 AM (Registration time 10 am to 11 am)
2	MO-SNCU	1	₹ 55,566/- per month + PI	MBBS preferably having experience of working in Pediatric ward for 2 years. Though MD (Pediatrics)/ DCH are preferable.	Maximum age limit 65 years	

Interested candidate fulfilling the eligibility criteria mentioned above are required to attend the walk-in-interview in the office of CDM & PHO, Sambalpur as per the date & time mentioned against the post. The candidates failed to register their name in due time should not consider. **The candidates are required to bring the filled in application form as per prescribed format along with all their original certificates in support of their educational qualification, age, experience, photograph & one set of self-attested photocopies of the same.** The candidate should not be disengaged from the society on administrative ground such as disobedience, misbehavior, poor performance, criminal activity prior to applying for the post. **The application form and the selection criteria are available at District website www.sambalpur.nic.in.** The vacancy shown in advt. is provisional & subject to change as per requirement. The pane of above advertised position can be utilized for other positions of the society having same educational qualification, selection criteria and remuneration. Till the finalization of selection If any revised guideline will be received from state NHM office regarding the selection of the said post then the selection will be done as per the revised guideline. The undersigned reserve the right to cancel any or all the process without assigning any reason thereof.

Sd/- CDM & PHO-cum- DMD, Sambalpur

(Signature)
16.9.2020.

Rules & Criteria for the post Doctor (Assistant Surgeon-Odisha Sickle Cell Project)

➤ **Eligibility Criteria**

MBBS degree from an institution recognized by Medical Council of India. Must have valid registration from the Odisha Medical Council. Preference will be given to the candidates having experience in Sickle Cell or Thalassemia disorder management or treatment.

➤ **Selection Criteria**

Walk-in-interview

Rules & Criteria for the post Medical Officer -SNCU

➤ **Eligibility Criteria**

MBBS preferably having experience of working in Paediatric ward for 2 years. Though MD (Paediatrics)/ DCH are preferable.

➤ **Selection Procedure**

Walk-in-interview


16.9.2020



APPLICATION FORM

Post Applied for		Photograph					
Name of the District (District Domicile)							
1. First Name:		Last Name:					
2 (i). Date of Birth:	2 (ii). Age as on (date of Advertisement)	3. Gender:					
4. District of Domicile:	5. Please mention Category (SC/ST/OBC/UR):						
6. Present Contact Address:		7. Permanent Telephone No: (STD Code) Number					
Permanent Contact Address:		8. Present Telephone No: (STD code)					
		Office number -					
9. Email Address:		10. Mobile No.:					
11. Languages spoken/written:							
12. Computer Literacy:							
13. Education: High school onwards, please list all your qualifications							
Sl. No.	Degree	Institute/Board & Location	Year	Marks			Full/Part Time/ Distance Learning
				Full Mark	Marks Secured	%	
1							
2							
3							
4							
5							

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14. Employment Record:			
Total years of post qualification experience		:	
Years of experience in the Development Sector /NGO		:	
Years of experience in Government		:	
15. Details of Employment: (Use separate sheets if required).			
Starting with your present employment, list in reverse order all the employments you have had.			
15 A. Current Employment			
From Month / Year	To Month / Year	Name of Employer:	Nature of Business:
Designation:		Reporting to (Designation of supervisor):	
Location of Employment:			
15 B. Previous Employment			
From Month / Year	To Month / Year	Name of Employer:	Nature of Business:
Designation:		Reporting to (Designation of supervisor):	
Location of Employment:			
15 C. Previous Employment			
From Month / Year	To Month / Year	Name of Employer:	Nature of Business:
Designation:		Reporting to (Designation of supervisor):	
Location of Employment:			

16. References:

List two persons, not related to you, who are familiar with your experience and qualifications

Full Name, Address and Telephone No(s)

Designation, Organization & professional relationship

Any other relevant information:

I do hereby declare that the information furnished by me are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material or information is false/ incorrect or suppressed by me, my candidature/ appointment is liable to be rejected/ terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience/ poor performance/ misbehavior/ criminal activity etc.

Signature of the Applicant

Note:

The following self attested documents are to be enclosed with application

1. Attested photo copies of all Mark sheets & Certificate in proof of the claim made by the candidate relating to his/her educational qualification, age & experience.
2. Post qualification Experience certificate.
3. Two copies of passport size color photograph to be submitted along with the application.
4. No Objection Certificate from the appointing authority in case of employed.

In case of submission of incomplete application, including non-attachment of one or more of the above documents the candidate is liable to be rejected.