



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC  
HEALTH OFFICER, SAMBALPUR,



WALK-IN-INTERVIEW (COVID-19)

Advt No\_ **1581**

date -**17.07.2020**

Interested local unemployed trained & registered ANM candidates fulfilling the eligibility criteria are requested to attend the Walk-in-interview to serve the people of Sambalpur in various Covid Care Home (CCH) on short term contract basis for a period of three months only or till Covid care homes are functional, which ever earlier keeping in view the emergency situation arising due to Covid-19.

Sl No	Venue of Walk-in-interview	Date of walk-in-interview	Time for registration	Total Remuneration per day
1	CHC Themera	22.07.2020	9.30 AM to 12 pm	Rs 850/-
2	CHC Debeipalli	22.07.2020	9.30 AM to 12 pm	Rs 850/-
3	CHC Jujumura	22.07.2020	9.30 AM to 12 pm	Rs 850/-
4	CHC Charmal	22.07.2020	9.30 AM to 12 pm	Rs 850/-
5	CHC Naktideola	22.07.2020	9.30 AM to 12 pm	Rs 850/-
6	CHC Laida	22.07.2020	9.30 AM to 12 pm	Rs 850/-
7	CHC Kuntara	22.07.2020	9.30 AM to 12 pm	Rs 850/-
8	CHC Fashimal	22.07.2020	9.30 AM to 12 pm	Rs 850/-
9	CHC Gadposh	22.07.2020	9.30 AM to 12 pm	Rs 850/-
10	UPHC Dhankauda	22.07.2020	9.30 AM to 12 pm	Rs 850/-

Interested candidates can log on to [www.sambalpur.nic.in](http://www.sambalpur.nic.in) for detail of Eligibility Criteria & Application Form etc. . The mentioned vacancies are provisional which may increase or decrease depending upon requirement. Typographical error (if any) may be exempted. The undersigned reserves the right to cancel any or all the applications or advertisement without assigning any reason thereof.

s/d  
CDM & PHO-cum- DMD,  
Sambalpur

  
17.7.2020

### General Information and instruction

1. The engagement is purely temporary , for a period of 3 (three) months only or till Covid Care Homes are functional, whichever is earlier, keeping in view the emergency situation arising due to Covid-19.
2. The engagement is terminable at any period of time without assigning any reason thereof. Further, such engagement does not confer any right on the engage for any future engagement/ regularization of such engagement.
3. The remuneration shall be on daily-wage basis as per details mentioned in the table above, i.e., as per Labour and ESI Department Notification No. 11688/LC ( Pharma) dated 07.11.2019.
4. Selection will be made on the basis of career assessment. (As per the letter no- 10468/26.8.2015 of MD, NHM, Odisha
5. On the day of interview only applicants are allowed inside the specific campus to avoid the congregation.
6. On the same day data will enter in front of the candidates, no further objection will be uploaded in the website for further verification.
7. Applicants will give their choice (2 nos) for their place of posting but authority will decide the same.
8. Applicants are instructed to come with their original certificate for verification.
9. Applicants are instructed to submit one set of Xerox copy of their documents & photographs with the prescribed application.
10. Time of registration will start from 9.30 AM to 12 PM on date 22.07.2020.
11. After joining any unauthorized absent may be treat as leave from job.

N.B ---- The candidates are requested to log on to the district website of Sambalpur [www. Sambalpur.nic.in](http://www.Sambalpur.nic.in) regarding further notification/ updated result & vacancy.



## APPLICATION FORM

Post Applied for		Attested Photograph				
1. First Name:		Last Name:				
2. Date of Birth:	3. District of Domicile:	4. Sex:				
5. Please mention if SC/ ST/ OBC/ General :						
6. Present Contact Address:		7. Permanent Telephone No: (STD Code) Number				
Permanent Contact Address:		8. Present Telephone No: (std code) Office number				
9. Email Address:		10. Mobile No.:				
11. Languages spoken/written:						
12. Computer Literacy: Mention all software(s) known/ used						
13. Education: High school onwards, please list all your qualifications						
Degree	Institute/Board & Location	Year	Marks			Full/Part Time/ Distance Learning
			Full Mark	Marks Secured	%	
Matriculation						
Diploma						
Graduate						
Other						
14. Employment Record:						
Total years of post qualification experience :						
Years of experience in the Development Sector / NGO :						
Years of experience in Government :						
15. Details of Employment: (Use separate sheets if required).						
Starting with your present employment, list in reverse order all the employments you have had.						

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**16 A. Current Employment:**

From Month / Year	To Month / Year	<b>Designation</b>
	<b>Till date</b>	
Location of Employment:		

Description of your duties:

**16B. Previous Employment:**

From Month / Year	To Month / Year	<b>Designation</b>
Location of Employment:		

Description of your duties:

**16C. Previous Employment:**

	From Month / Year	To Month / Year	<b>Designation</b>	
Location of Employment:				

Description of your duties:

**Signature of the Applicant****Note:**

1. Two copies of passport size colour attested photograph to be submitted alongwith the application.
2. The following documents are to be enclosed alongwith the application:
  - a) Attested photo copies of all mark sheets/certificates in proof of the claim made by the candidate relating to his educational qualification.

*COZ*