

FORM 2A  
(See rule 4)  
NOMINATION PAPER

Election to the House of the People

03/HP/2019/RO  
02:46 PM  
SL  
03/04/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 03 Sambalpur Parliamentary constituency. Candidate's name Nitesh Ganga Deb Father's name Late Pradipta Ganga Deb His postal address Palace (Municipality Sahi), PO/PS/Dist.: Deogarh- 768108 His name is entered at S.No 60 in Part No 82 of the electoral roll for 19-Deogarh, Dist.: Deogarh Odisha (Assembly constituency comprised within) 03 Sambalpur Parliamentary Constituency.

My name is Dr. Rajkumar Barpanda and it is entered at S.No 556 in Part No 123 of the electoral roll for 17 - Sambalpur (Assembly constituency comprised within) 03 Sambalpur Parliamentary Constituency.

*Rajkumar Barpanda*  
Signature of Proposer

Date 03/04/2019

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the ..... Parliamentary Constituency

Candidate's name ..... Father's/mother's/husband's name .....

His postal address .....

*Nitesh Ganga Deb*

His name is entered at S.No ..... in Part No .....of the electoral roll for ..... ' (Assembly constituency comprised within) ..... Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:

**Particulars of the proposers and their signatures**

Sl. no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

**N.B.-** There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 47 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the Bharatiya Janata Party party, which is a recognised National Party/~~State Party in this State~~ and that the symbol reserved for the above party be **allotted to me**.

OR

(c) (ii) that I am set up at this election by the ..... party, which is a registered-unrecognised political party/~~that I am contesting this election as an independent candidate. (Strike out which is not applicable)~~ and that the symbols I have chosen, in order of preference, are:

(i) ..... (ii) ..... (iii) .....

(d) that my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in ... English ..... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

  
Signature of Candidate

Date 03/04/2019

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate --

(i) has been convicted

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/first information report No./Nos ..... NOT APPLICABLE

(ii) Police station(s) ..... NOT APPLICABLE

District(s) Not applicable State(s) Not applicable

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Not applicable

(iv) Date (s) of conviction(s) Not applicable

(v) Court(s) which convicted the candidate Not applicable

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Not applicable

(vii) Date(s) of release from prison: Not applicable

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Not applicable  
Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed Not applicable

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending Not applicable

(xii) If the said appeal(s)/application(s) for revision has./have been disposed of ---

(a) Date(s) of disposal Not applicable

(b) Nature of order(s) passed

(2) Whether the candidate is holding any office of profit under the Government of India or State Government? Yes (Yes/No)

-If Yes, details of the office held M.L.A. Deogarh

(3) Whether the candidate has been declared insolvent by any Court? No (Yes/No)

-If Yes, has he been discharged from insolvency Not applicable

(4) Whether the candidate is under allegiance or adherence to any foreign country? No (Yes/No)

-If Yes, give details Not applicable

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes/No)

-If Yes, the period for which disqualified Not applicable

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? No (Yes/No)

-If Yes, the date of such dismissal Not applicable

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? No (Yes/No)

-If Yes, with which Government and details of subsisting contract(s) Not applicable



8. Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share? No (Yes/no)

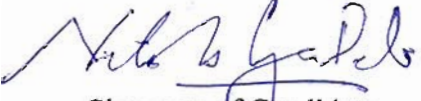
-If Yes, with which Government and the details thereof NOT applicable

9. Whether the candidate has been disqualified by the commission under section 10A of the said Act No (Yes/No)

-If yes, the date of disqualification NOT applicable

Place: Sambalpur

Date: 03/04/2019

  
Signature of Candidate

**PART IV**

**(To be filled by the Returning Officer)**

Serial No. of nomination paper 02/H.P./2019.R.O.

This nomination was delivered to me at my office at 02:46 P.M. (hour) on 03-04-19 (date) by the \*candidate/proposer. (name of proposer ..... )

Date 03-04-19

  
Returning Officer

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:

.....  
.....  
.....

Date .....

Returning Officer

..... (Perforation) .....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper .....

The nomination paper of ..... a candidate for election from the, .....Parliamentary constituency was delivered to me at my office at ..... (hour) on .....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at .....(hour) on ..... (date) at ..... (Place).

Date

Returning Officer

\*Score out the word not applicable.



ओडिशा ODISHA

39AA 210372

BEFORE THE NOTARY PUBLIC, SAMBALPUR

Form 26  
(See rule 4A)

348 3-4-19  
SL No. Dt.  
3-4-19  
(R. NAYAK)  
NOTARY SAMBALPUR



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKASABHA (NAME OF THE HOUSE) FROM 03 SAMBALPUR PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Nitesh Ganga Deb \* \* son/daughter/wife of Late Pradipta Ganga Deb Aged 47 years, resident of Palace (Municipality Sahi), PO/PS/Dist.: Deogarh- 768108 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by Bharatiya Janata Party

*Nitesh Ganga Deb*



No. 1457 Dt. 2.4.19  
 Sold to Nitesh Choudhary  
 Sold to Pradip Kumar Das  
 Residence of Palana Municipality Sahn  
 P.S. Deoghar Dist. Deoghar



*(Handwritten signature)*  
 T.R. DAS  
 Treasury Officer

*(Handwritten signature)*  
 Nitesh Choudhary





(2) My name is enrolled in **19-Deogarh, Dist.: Deogarh Odisha**. (Name of the Constituency and the State), at Serial No **60** in Part No **82**

(3) My contact telephone number(s) is/are **9437056338** and my e-mail id (if any) is **niteshgangadeb@yahoo.com** .and my social media account(s) (if any) is/are

(i) <https://www.facebook.com/nitesh.gangadeb>

(ii) 9437056338 (Whatapps A/c)

(iii)

(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March)
1.	Self	ADDPD8045L	2017-18	2017-18 (i) Rs. 51,56,041/-
				2016-17 (ii) Rs. 28,63,452/-
				2015-16 (iii) Rs. 24,19,926/-
				2014-15 (iv) Rs. 23,48,278/-
				2013-14 (v) Rs. 25,78,248/-
2.	Spouse	AGXPD1963A	2017-18	2017-18 (i) Rs. 9,07,009/-
				2016-17 (ii) Rs. 7,12,377/-
				2015-16 (iii) Rs. 6,28,675/-
				2014-15 (iv) Rs. 4,85,966/-
				2013-14 (v) Rs. 4,95,434/-
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
4.	Dependent-1	NIL	NIL	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable



*Nitesh Gangadeb*

5.	Dependent-2	NIL	NIL	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
6.	Dependent-3	NIL	NIL	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	P.S. Case No.226(3) dt.03/12/2013 P.S. Deogarh Dist. Deogarh	Not applicable	Not applicable
(b)	Case No. with Name of the Court	C.T. Case no 640/13 S.D.J.M. Deogarh	Not applicable	Not applicable
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section ,e.g. Section of IPC, etc.).	U/S 420/468/471/120(B) of Indian Penal Code.	Not applicable	Not applicable



*[Handwritten signature]*

(d)	Brief description of offence	Allegation of selling away Ceiling surplus land.	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	C.S.- Not submitted before the court of S.D.J.M. Deogarh	Not applicable	Not applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not applicable	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not applicable	Not applicable

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)



*N. K. Deb*

**Table**

(a)	<b>Case No.</b>	Not Applicable	Not applicable	Not applicable
(b)	<b>Name of the Court</b>	Not Applicable	Not applicable	Not applicable
(c)	<b>Sections of Acts/Codes involved (give no. of the Section, e.g. Section ... of IPC, etc.).</b>	Not Applicable	Not applicable	Not applicable
(d)	<b>Brief description of offence for which convicted</b>	Not Applicable	Not Applicable	Not Applicable
(e)	<b>Dates of orders o conviction</b>	Not Applicable	Not Applicable	Not Applicable
(f)	<b>Punishment imposed</b>	Not Applicable	Not Applicable	Not Applicable
(g)	<b>Whether any Appeal has been filed against conviction order (Mention YES or No)</b>	Not Applicable	Not Applicable	Not Applicable
(h)	<b>If answer to (g) above is YES, give details and present status of appeal</b>	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

I candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.



*Nitesh G. Das*



Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given. 5

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

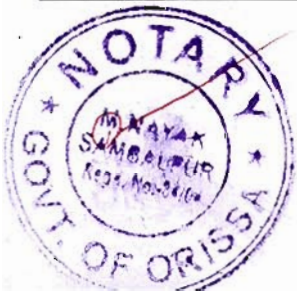
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	73,000/-	22,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>Saving Bank Account with SBI Deogarh - Rs.1000/- as on 02/04/2019</p> <p>Union Bank Deogarh Rs.35,000/- as on 02/04/2019</p> <p>Joint A/c with spouse</p> <p>1.ICICI Bank BBSR- Rs.433/- as on 02/04/2019</p> <p>2. SBI PBB, BBSR Rs.71,003/- as on 02/04/2019</p>	<p>TDR with SBI PBB, BBSR</p> <p>1 Rs. 20,00,000/- as on 02/04/2019</p> <p>2.Rs. 10,00,000/- as on 02/04/2019</p> <p>Saving Bank A/c with SBI PBB, BBSR Rs.1151/- as on 02/04/2019</p>	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ Shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil



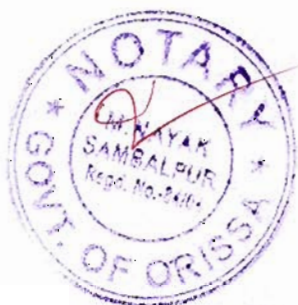
*Nitesh G. Deb*

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number. etc. year of purchase and amount)	Mercedes Benz OD 02H 2323 2013 Value – Rs.13,50,000/-	Toyota Fortuner OD 2U 2323 2014 Value- Rs.11,50,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 80Grams Value 2,40,000/- Silver 900 Grams Value 27,000/-	Gold 120 Grams Value 3,60,000/- Silver 400 Grams Rs. 15,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	<b>Rs.17,97,436/-</b>	<b>Rs.47,46,151/-</b>	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format. 7



*Handwritten signature in blue ink.*

**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	1. Khata No 76 Unit 3 Deogarh Town 2. Ancestral property in Deogarh Dist. In different Khata	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	1. Ac.1.47 Dec. 2. Ac.565.00Ac 1/6 is share	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	1. Rs.30,00,000/- 2. 1/6 <sup>th</sup> Share Rs.11 Crores	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

*Nitesh G. Deb*



Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>Commercial Buildings</b> (including apartments Location(s) -Survey number(s))	<b>Bhubaneswar Town Unit No.4 Surya Nagar, Plot No. 109</b>	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	14692 Sqft.	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	14692 Sqft	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

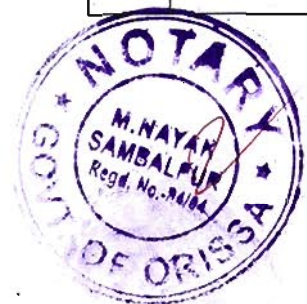


*Nitesh G. Deb*



	Approximate current market value	Rs. 6.00 Crores	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s)- Survey number(s)	1. Bhubaneswar Town Unit No.4 Surya Nagar, Plot No. 109 Flat No 206 & 205 2. Khata No183 Unit No3 Deogarh Town, Dist. Deogarh	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1. 2985 Sqft 2. Ac.3.26 Dec.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1. 2985 Sqft 2. 65750 Sqft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1. Rs. 1.00 Crores 2. Rs. 8.00 Crores	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	That the ancestral property Ac 565.00 Dec Recorded in the name of my deceased grandparents. I am possessing & enjoying 1/6 <sup>th</sup> Share of the said property	NIL	NIL	NIL	NIL	NIL

*Nihar Gadeb*



(vi)	Total of current market value of (i) to (v) above	26 Crores 30 Lakhs	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Home Loan from SBI PBB Bhubaneswar Total amount Rs.83,08,288/- as on 26/03/2019	Demand Loan from SBI PBB Bhubaneswar Total amount Rs.20,28,907/- as on 26/03/2019	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	<b>Rs.83,08,288/-</b>	<b>Rs.20,28,907/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>



*Nitesh G. Das*



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property taxdues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self **Agriculturist, Politician, Social Service Worker and MLA Deogarh**

(b) Spouse **Business and Social Service**

**(9A) Details of source(s) of income:**

(a) Self **Salary (MLA) & Income from House property**

(b) Spouse **Income from Business**

(c) Source of income, if any, of dependents **NIL**

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate **NIL**

(b) details of contracts entered into by spouse – MOU signed with IOCL on dt.30.03.2011 for setting up MS/HSD retail outlet at Dharampur, Reamal, Deogarh.

(c) details of contracts entered into by dependents **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**



*Nitesh G. G. G.*



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Not Applicable
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Not Applicable

(10) My educational qualification is as under:

Secondary School Certificate Examination passed in the year 1989 from Maharashtra State Board of Secondary and Higher Secondary Education, School Name Rose Manor Garden School, Mumbai, Maharashtra

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate		Sh. Nitesh Ganga Deb				
2.	Full postal address		Palace (Municipality Sahi), PO/PS/Dist.: Deogarh- 768108				
3.	Number and name of the constituency and State		03 – Sambalpur Parliamentary Constituency, Odisha				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Bharatiya Janata Party				
5.	Total number of pending criminal cases		One				
6.	Total Number of cases in which convicted		Nil				
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	ADDPD8045L	2017-18 (Financial Year)	Rs. 51,56,041/-			
	(b) Spouse	AGXPD1963A	2017-18 (Financial Year)	Rs. 9,07,009/-			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	<b>Rs.17,97,436/-</b>	<b>Rs.47,46,151/-</b>	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>						
	I	Purchase price of self acquired immovable properties	Nil	Nil	NIL	NIL	NIL
	II	Development/Construction Cost of immovable properties after purchase (if applicable)	Nil	Nil	NIL	NIL	NIL

*Nitesh Ganga Deb*



	III	Approximate current Market price. (a) Self acquired assets (Total Value) (b) Inherited assets (Total Value)	NIL  26 Crores 30 Lakhs	NIL  NIL	NIL  NIL	NIL  NIL	NIL  NIL	NIL  NIL
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.83,08,288/-	Rs.20,28,907/-	NIL	NIL	NIL	NIL
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		<p><b>Highest educational qualification: <u>Secondary School Certificate Examination passed in the year 1989 from Maharashtra State Board of Secondary and Higher Secondary Education, School Name Rose Manor Garden School, Mumbai, Maharashtra</u></b></p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School 'College/ University and the year in which the course was completed.)</p>						

*Vites G. Deb*



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this the 3rd April day of 2019

by identity  
Gouram Anand Ginn  
Advocate  
Sambalpur

*Nitesh G. Deb*  
**DEPONENT**

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

OGP-MP-CTCP (HOME ELEC.) 137-14,000 Bks.--S-3-2019



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The deponent solemnly affirm before me today at 12.25 A.M./P.M. being identified by Sri G. A.

*G. A.*  
Advocate, Sambalpur  
*12.25.19*  
**NOTARY, SAMBALPUR**