

FORM 2A  
(See rule 4)  
NOMINATION PAPER  
Election to the House of the People



be attached.

08/HP/2019/RO  
01:34 PM M  
03/04/19

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address .....

His name is entered at S.No.....in Part No..... of the electoral roll for..... (Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for ..... (Assembly constituency comprised within).....Parliamentary constituency.

Date .....

Signature of Proposer

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the Sambalpur - 3 Parliamentary Constituency

Candidate's name Santoshini Karna ✓ Father's/mother's/husband's

name Phakir Karna His postal address AT/PO Bugbuga P.S. Attabira

D.H. Bargaroh Pin 768027



His name is entered at S.No. 820 in Part No. 115 of the electoral roll for 4. Ahabira SC (Assembly constituency comprised within) 1. Bargarh Parliamentary constituency.

We declare that we are electors of the Sambalpur-3 above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	17	116	172	VIPOOL GHETJA - Vipool Ghetja	<i>[Signature]</i>	3/4/2019
2.	17	93	272	GOPINATH PURUSETH	<i>[Signature]</i>	3/3/19
3.	17	89	492	MANAS RANJAN MISHRA	<i>[Signature]</i>	3-4-19
4.	17	146	378	GOBIND CHANDRA BHAINSA	<i>[Signature]</i>	3-4-19
5.	17	186	998	K. NARAYAN RAO	<i>[Signature]</i>	03-04-2019
6.	17	102	742	ASIM KUMAR DASH	<i>[Signature]</i>	02/04/19
7.	17	73	835	NASIMA BEGUM	<i>[Signature]</i>	3.04.19
8.	17	73	232	INATULA KHANNA	<i>[Signature]</i>	03-04-19
9.	17	73	270	HASITA BORO	<i>[Signature]</i>	03/04/19
10.	17	73	832	RUSTAM KHAN	<i>[Signature]</i>	03/04/19

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in ~~Part I~~ Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

- (a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.
- (b) that I have completed 45 years of age;  
[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) that I am set up at this election by the..... party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR



(c) (ii) that I am set up at this election by the Ambedkar National Congress party, which is a registered-unrecognised political party/that I am contesting this election as an ~~independent~~ candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) Gramaphone (ii)..... (iii).....

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the General Category ~~which is a scheduled~~ \*\*caste/tribe of the State of Odisha in relation to Dist. Bargarh (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 3.4.2019

Santoshini Kanna

Signature of Candidate

<sup>1</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been

sentenced to imprisonment for two years or more.

Yes/No



If the answer is "Yes", the candidate shall furnish the following information: *Not Applicable*

- (i) Case/first information report No./Nos..... *Not Applicable*.....  
(ii) Police station(s)..... *Not Applicable*  
District(s)..... State(s)..... *N.*.....  
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *Not Applicable*.....  
(iv) Date(s) of conviction(s) ..... *Not Applicable*  
(v) Court(s) which convicted the candidate..... *Not applicable*  
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....  
(vii) Date(s) of release from prison..... *Not applicable*  
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... *Not applicable*  
Yes/No  
(ix) Date and particulars of appeal(s)/application(s) for revision filed..... *Not applicable*  
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... *Not applicable*  
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *Not applicable*  
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of..... *Not applicable*  
(a) Date(s) of disposal..... *N.A.*  
(b) Nature of order(s) passed..... *N.A.*
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... *N.A.* (Yes/No)  
-If Yes, details of the office held..... *N.A.*
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
-If Yes, has he been discharged from insolvency..... *N.A.*
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
-If Yes, give details..... *N.A.*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... *N.A.* (Yes/No) ✓  
-If Yes, the period for which disqualified..... *N.A.*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... *N.A.* (Yes/No) ✓  
-If Yes, the date of such dismissal..... *N.A.*
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓

-If Yes, with which Government and details of subsisting contract(s)..... N/A

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... N/A  
(Yes/no) ✓

-If Yes, with which Government and the details thereof ..... N/A

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... N/A (Yes/No) ✓

-If yes, the date of disqualification..... N/A

Place: Sambalpur

Date: 3.4.19

Santoshini Kanna

Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ... 28/HP/2019/RO

This nomination was delivered to me at my office at 01:34 PM (hour) on 03.04.2019 (date) by the \*candidate/proposer. (name of proposer.....)

Date..... 03.04.19

SL

Returning Officer

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer

(Perforation).....



भारतीय गैर न्यायिक

बीस रुपये

Rs.20

TWENTY  
RUPEES

भारत

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

Form 26  
(see Rule 4 A)

09AA 362014

Kailash Chandra Pradhan  
NOTARY  
SAMBALPUR  
REGD. No. 8/95



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **LOK SABHA** Name : **SAMBALPUR - 3 OF SAMBALPUR PARLIAMENTARY CONSTITUENCY** THE LOWER HOUSE) FROM **SAMBALPUR - 3, PARLIAMENTARY CONSTITUENCY** (NAME OF THE CONSTITUENCY)

PART A

I, **Santoshini Karna**, wife of **Phakir Karna** aged about 45 years resident of At / P.O. : Bugbuga, P.S. : Attabira, District : Bargarh. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Santoshini Karna

No... 1046 Dt. 3-4-19  
Sold to... Santoshini Karna  
S/o W/o D/o... Phani Karna  
Residence of... Boudha  
P.S. ... Dist. ...



Santoshini Karna

(A. K. GURU)  
Stamp Vendor  
Sambalpur



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3/4/19



1. I am a candidate set up by **AMBDEKAR NATIONAL CONGRESS**  
(\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate~~ (\*\*strike out whichever is not applicable)
2. My name is enrolled in **Attabira S.C. 4, District : Bargarh (Odisha)**.  
(name of the constituency and the state), at Serial No. 820 Part No. 115.
3. My contact telephone Number are 9437158472, 9937693555 and my e-mail id (if any) is nlcattabira@gmail.com and my social media Account (s) (if any) is / are
  - (i) Nil
  - (ii) Nil
  - (iii) Nil
4. Details of permanent Account Number (PAN) and status of filing of Income Tax Return :

Sl. No.	Names	PAN	The financial year for which the last Income – Tax return has been filed	Total income shown in Income tax return (in Rupees ) for the last five financial years (as on the 31 <sup>st</sup> March)
1.	Self Santoshini Karna	AMZPK5134E	2018 – 19	(I) 2018-19 Rs. 5,37,500/- (II) 2017-18 Rs. 5,18,310/- (III) 2016-17 Rs. 4,97,770/- (IV) 2015-16 Rs. 4,53,030/- (V) 2014-15

Santoshini Karna





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2.	Spouse Phakir Karna	ANAPK 1511H	2018-19	(I) 2018-19 Rs. 5,29,660/- (II) 2017-18 Rs. 5,13,200/- (III) 2016-17 Rs. 3,68,090/- (IV) 2015-16 Rs. 2,69,340/- (V) 2014-15 Rs. 2,17,510/-
3.	HUF (if the candidate is karta or co- parcener	Nil	Nil	Nil
4.	Dependent -1 daughter Namita Karna	CDXPK5383C	Nil	Nil
5.	Dependent-2 daughter Rasmita Karna	CNIPK 3379R	Nil	Nil
6.	Dependent-3 son Manas Karna	NO PAN ALLOTTED	Nil	Nil

Santoshini Karna

Note : itg is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5. Pending criminal cases

(i)  I declare that there is no pending criminal case against me  
(tick this alternative if there is no criminal case pending against





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the candidate and write NOT APPLICABLE against alternative (ii) below) : (√)

OR

(ii) The following criminal cases are pending against me : NOT APPLICABLE.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) : (√)

OR

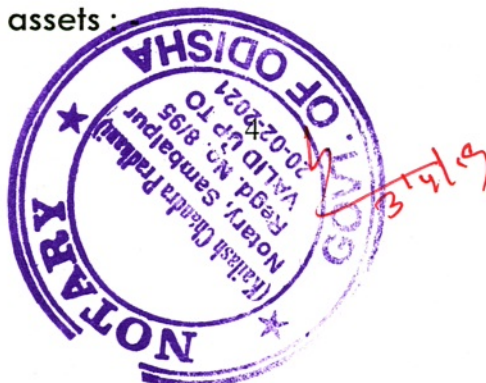
(iii) I have been convicted for the offences mentioned below : NOT APPLICABLE.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below).

(6A) I have given full and upto date information to my political party about all pending criminal cases against me and about all cases or conviction as given in paragraphs (5) and (6) : NOT APPLICABLE.

6. That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents :

A, Details of movable assets :



Santoshini Karna



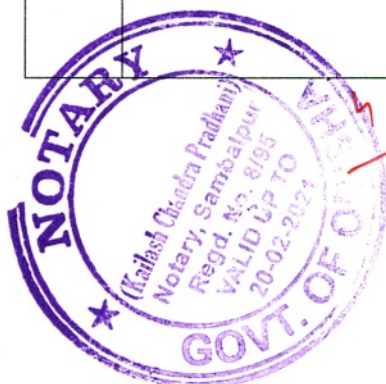
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S. NO.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10000/-	60000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank account (FDRs, Term deposit and all other types of deposits including saving account), deposits with financial institutions, Non-Banking Financial companies and cooperative Societies and the amount in each such deposit	Uco Bank. Chakuli Branch SB A/c No. 24530110005613 Rs. 257626/ and A/c No. 24530110049105 Rs. 5000/-	Uco Bank. Chakuli Branch SB A/c No. 24530110005613 Rs. 4160/- State Bank of India, Godbaga SB A/c No. 32234035780 Rs. 605071/-	Nil	State Bank of India, Attabira SB A/C No. 32406278913 Rs. 3000/-	State Bank of India, Attabira SB A/C No. 31981064003 Rs. 2000/-	Nil
(iii)	Details of investment in bonds, debentures / shares and units companies / Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	Reliance Life Insurance Policy No. 51525460 Rs. 494450/- And Policy No. 50906673 Rs. 229000/-	India First Life Insurance No. 102694380 Rs. 200000/- SBI Life Insurance No. 56064601301 Rs. 150000/- Reliance Life Insurance No. 50906650 Rs. 204500/- Bharati Life Insurance	Nil	LIC No. 84749869 6 Rs. 500000/-	LIC No. 8474986 95 Rs. 500000/-	LIC No. 8286319 47 Rs. 500000/-

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			Insurance No. 501528521 5 Rs. 525837/- SBI Life Insurance No. 1K4278238 10 Rs. 500000/-				
(v)	Personal Loan / advance given to any person or entity including firm company, trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicle / Aircrafts / Yachts / Ships (details of Make, registration Number etc. year of purchase and amount)	Combine Harvester (Chain) Rs. 1700000 - 2019  Annova (4 Wheeler OD15E-9000 Rs. 1500000/- 2017  Annova (4 Wheeler OD15G-9000 Rs. 1300000/- 2018  Bolero OD-15B-9000 Rs. 700000/- 2016  Bolero OD-02AN-9000 Rs. 1000000/- 2018	XUV - 500 OD-02-AU-9000 Rs. 1800000/- - 2018 Bajaj Caliber Motor cycle OR-15D-4387 Rs. 8000/- 2009	Nil	Nil	Nil	Nil

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		Tevra OR-15L-3218 Rs. 500000/- 2011					
		John Deere (Tractor) New Rs. 750000/- 2018					
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	100 gms gold -Rs. 280000/- 1090 gm silver Rs. 42000/-	30 gms gold Rs. 84000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims / interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross total value	8488076/-	2483568/-	Nil	503000/-	502000/-	500000/-

**B. Details of Immovable assets :**

S. NO .	Description	Self	Spouse	HUF	Depen- dent-1	Depen- dent-2	Depen- dent-3
(i)	<u>Agricultural land</u> Location (s) Survey Number	Nil	M.S. khata No. 506 Ac. 0.42 dec. Khata No.507, Ac. 3.71 dec. Khata No. 581 Ac., 7.46 dec. total Ac. 11.59 dec. Mouza : Bugbaga Tahasil : Attabira, District : Bargarh	Nil	Nil	Nil	Nil

Santoshini Karna





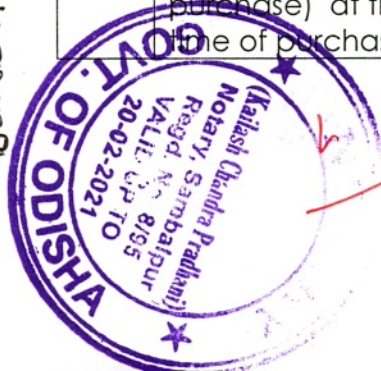
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	Area (total measurement in acres)	Nil	Ac. 11.59 dec.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Ac. 7.46 dec.	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	23.09.2005 and 24.6.2003 Ac. 4.13 dec.	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase)	Nil	Rs. 151000/-	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 2318000/-	Nil	Nil	Nil	Nil
(ii)	<b>Non – agricultural land</b> Location (s) Survey Number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acured property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

Santoshini karna



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	<b>Any Investment of the land by way of development, construction etc.</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Approximate current market value</b>	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial building</b> (Including apartments ) Location (s) Survey Number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built – up area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

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(iv)	<b>Residential Building</b> (Including apartments) : - Location (s) - Survey Number (s)	Nil	Khata No. 581, Ac. 0.080 dec. mouza : Bugbuga Tahasil : Attabira, District : Bargarh	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft )	Nil	2000 sq. ft	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft)	Nil	2000 sq. ft	Nil	Nil	Nil	Nil
	Whether inherited property (yes / No)	Nil	2000 sq. ft	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase)	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value						
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total current market value of (i) to (v) above.	Nil	Rs. 500000/-	Nil	Nil	Nil	Nil

Santoshini Koonra

8. I give herein below the details of liabilities / dues to public financial institutions and Government.



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S. NO .	Description	Self	Spouse	HUF	Depen- dent-1	Depen- dent-2	Depen- dent-3
1.	<b>Loan or dues to Bank / Financial Institution (s)</b>  Name of bank or Financial institution Amount outstanding, nature of loan	Mahindra Finance Combine Harvester (Chain) Rs. 800000 (subsidy Rs. 600000/-)  Magma Finance Annova (4 Wheeler OD15E-9000 Rs. 800000/-)  Magma Finance Annova (4 Wheeler OD15G-9000 Rs. 800000/-)  Mahindra Finance Bolero OD-02AN-9000 Rs. 900000/-  Magma finance John Deere (Tractor) New Rs. 500000/- (subsidy Rs. 90000/-)	Mahindra Finance XUV 500 OD-02-AU-9000 Rs. 800000	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals / entity other than mentioned above	Nil	Nil	Nil	Nil	Nil	Nil

Sambhoshini Kanna





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	Name (s), amount outstanding, nature of loan						
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liability	3700000/-	800000/-	Nil	Nil	Nil	Nil
ii)	<u>Government dues</u> :- Dues to Departments dealing with Government accommodati on	<p>(A) Has the Deponent been in Occupation : of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) the address of the Government accommodation .....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>(a) Rent</p> <p>(b) Electricity charges</p> <p>(c) Water Charges, and</p> <p>(d) Telephone charges as on .....</p> <p>(date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter.</p> <p>(e)</p>					<p>Yes- /</p> <p>No. ✓</p> <p>(Please tick the appropriate alternative)</p>
		Self	Spouse	HUF	Depen- dent - 1	Depen- dent - 2	Depen- dent - 3

Santoshini Karmakar



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(iii)	Dues to Department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipality / property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it pending.	Nil	Nil	Nil	Nil	Nil	Nil

9. Details of profession or Occupation :

(a) self : House wife and Business.

(b) spouse : Government servant and Cultivation

(9A) Details of source (s) of income.

(a) self : Business.

(b) spouse : Government servant and Cultivation

Santoshini Karna



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(c) source of income, if any, of dependents : Nil

(9B) contacts with appropriate Government and any public company and companies.

- a) Details of contracts entered by the candidate : Nil
  - b) Details of contracts entered into by spouse : Nil.
  - c) Details of contracts entered into dependents : Nil
  - d) Details of contracts entered into by HUF or trust in which the candidate or spouse or dependents have interest : Nil
  - e) Details of contracts entered into by Partnership firms in which candidate or spouse or dependents are partners : Nil
  - f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : Nil
10. My educational qualification is as under :-

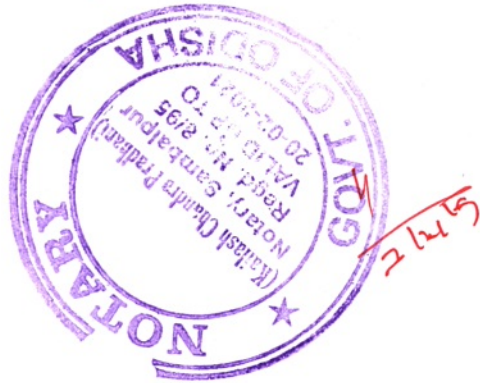
H.S.C., B.S.E. Orissa. Larambha High School, Larambha, during 1995

Santoshini Kumar





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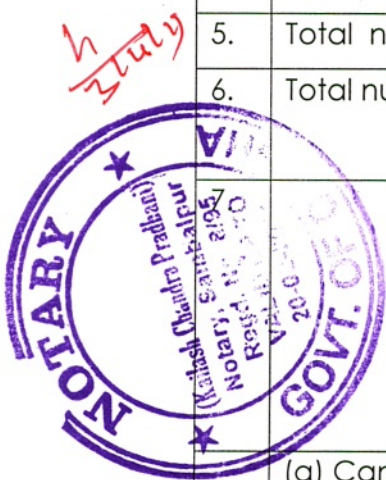
**PART - B**

**11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10 OF PART : A :**

1.	Name of the candidate	Smt. Santoshini Karna
2.	Full postal address	At / P.O. : Bugbuga, P.S. : Attabira, District : Bargarh - 768027
3.	Number and name of the constituency and state	Sambalpur - 3, (Odisha)
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AMBEDKAR NATIONAL CONGRESS
5.	Total number of pending criminal cases	Nil
6.	Total number of cases in which convicted	Nil

	PAN OF	Year for which last Income Tax return filed	Total Income shown
(a) Candidate	AMZPK5134E	2018-19	Rs. 5,37,500/-
(b) Spouse	ANAPK1511H	2018-19	Rs. 5,29,660/-
(c) HUF	Nil	Nil	Nil
(d) Dependent - 1	CDXPK5383C	Nil	Nil
(e) Dependent - 2	CNIPK3379R	Nil	Nil
(e) Dependent - 3	No PAN allotted	Nil	Nil

8. Details of Assets and liabilities (including offshore assets) in Rupees							
	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
A.	Moveable Assets (total value)	Rs. 84,88,076/-	Rs. 24,83,568/	Nil	503000/-	502000/-	500000/-



Santoshini Karna

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6/15/24



B	Immovable Assets	Nil	Rs. 2318000/-	Nil	Nil	Nil	Nil
	Purchase price of self acquired immovable property	Nil	151000/-	Nil	Nil	Nil	Nil
	Development / construction property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current Market Price						
	(a) Self-acquired assets (total value)	Nil	826000/-	Nil	Nil	Nil	Nil
	(b) Inherited assets (total value)		1492000/-				
9.	Liabilities						
	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil
	Loan from bank, Financial institutions and other (total)	3700000/-	800000/-	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil
	Loan from bank, Financial institutions and other (total)	Nil	Nil	Nil	Nil	Nil	Nil

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11.,	<p>Highest educational qualification</p> <p><u>H.S.C., B.S.E. Orissa. Larambha High School, Larambha, during 1995</u></p> <p>(Give details of highest school / University education mentioning the full form of the Certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.</p>
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### VERIFICATION

I, the Deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this 03<sup>rd</sup> day of April 2019

I, identified the Deponent

  
3.4.19  
Advocate, Sambalpur

*Santo Shini Karna*  
Deponent



The deponent solemnly affirms  
me today at 11 AM A.M./P.M.  
17 Being identified by Sri U. C. Jaiswal  
Advocate, Sambalpur

  
Notary, Sambalpur



