

FORM 2B  
(See rule 4)  
NOMINATION PAPER  
Election to the Legislative Assembly of Odisha (S)



Sl No - 18 / CA/2019 / 20  
4.4.19 (3 copies)

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the SAMBALPUR Assembly Constituency.

Candidate's name SUSHREE JAYASHREE MISHRA Father's/mother's/husband's name SACHIDANANDA MISHRA His postal address KAMLI BAZAR BARABAZAR SAMBALPUR His name is entered at Sl. No. 274 in Part No. 134 of the electoral roll for SAMBALPUR Assembly constituency.

My name is Babou Bahan Patnaik and it is entered at Sl. No. 1032 in Part No. 143 of the electoral roll for the SAMBALPUR Assembly constituency. nisu

Date 4.4.2019

Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the SAMBALPUR Assembly Constituency.

Candidate's name SUSHREE JAYASHREE MISHRA Father's/mother's/husband's name SACHIDANANDA MISHRA His postal address KAMALI BAZAR BARABAZAR SAMBALPUR His name is entered at Sl. No. 274 in Part No. 134 of the electoral roll for SAMBALPUR Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	143	<del>1032</del> 1032	Babru B. Pattnaik	Babru Babru Pattnaik	04.04.2019
2.	177	178	Durgesini Bhoi	Durgesini Bhoi	
3.	176	753	Susil Pattnaik	Susil Pattnaik	
4.	178	145	Pankajini Singh	Pankajini Singh	
5.	176	293	Mangla Ch. Sahu	Mangla Sahu	
6.	176	299	Shyam Sundar Bagaroti	Shyam Sundar Bagaroti	
7.	129	38	Sanjay Dash	Sanjay Dash	
8.	177	18	Charu Bhoi	Charu Bhoi	
9.	177	127	Manabodh Bhurasagar	Manabodh Bhurasagar	
10.	177	129	Sarubali Bag	Sarubali Bag	

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 56 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Independent party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the Independent party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

- (i) ସଂସ୍କୃତ ଲିପି (ii) ଓଡ଼ିଆ (iii) ବଙ୍ଗଳା

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the Genera \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of Odisha in relation to Sambalpur (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly (Sambalpur) of (State) from more than two Assembly constituencies.

Date..... 11/4/19

Jayashree Mishra  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... No
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal.....
  - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? No (Yes/No)  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court? No (Yes/No)  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? No (Yes/No)  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes/No)  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? No (Yes/No)  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? No (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? No (Yes/no)  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. No (Yes/No)  
 -If yes, the date of disqualification.....

Place: Samsalpur  
 Date: 4/4/19

Jayeshree Singh  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .... 12(LA) 2019/20  
 This nomination was delivered to me at my office at 3:40 PM (hour) on 4/4/19 (date) by the \*candidate/proposer (Name).

Date 4.4.19

[Signature]  
 Returning Officer

\*Score out the word not applicable.

SL No. 270 Dt. 4.4.19



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO.....(NAME OF THE HOUSE) FROM.....SAMBALPUR.....CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I. SUSHREE JAYASHREE MISHRA \*\*son/daughter/wife of LATA SACHIDANANDA MISHRA Aged 56 years, resident of KAMLI BAZAR, BARABAZAR, SAMBALPUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent (\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in SAMBALPUR (Name of the Constituency and the State), at Serial No. 274 in Part No. 143

(3) My contact telephone number(s) is/are 9439896717 and my e-mail id (if any) is and my social media account(s) (if any) is/are

- (i) No
(ii) No
(iii) No

Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Jayashree Mishra

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self	Page Invoice cum Acknowledgement N.0624, 69700, 762302	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse		No	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)		No	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1		No	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2		No	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3		No	(i)
				(ii)
				(iii)
				(iv)
				(v)



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**NOT APPLICABLE**  
**OR**

**(ii) The following criminal cases are pending against me:**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

<b>(a)</b>	<b>FIR No. with name and address of Police Station concerned</b>			
<b>(b)</b>	<b>Case No. with Name of the Court</b>			
<b>(c)</b>	<b>Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).</b>			
<b>(d)</b>	<b>Brief description of offence</b>			
<b>(e)</b>	<b>Whether charges have been framed (mention YES or NO)</b>			



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*Jayashree Mishra*

(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal			

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

NOT APPLICABLE

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

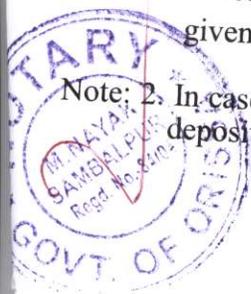
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Jayashree Mishra



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

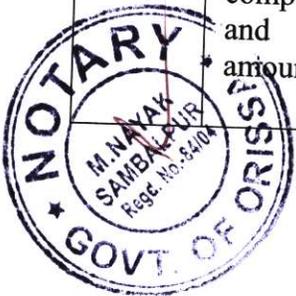
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 350	No		No	No	No
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB/ Account No 10856 7160 61 RS 9656. 45					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No		No	No	No



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No			No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No			No	No	No
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	No			No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	No			No	No	No
(viii)	Any other assets such as value of claims/interest	No			No	No	No
(ix)	<b>Gross Total value</b>	Rs 9958					

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

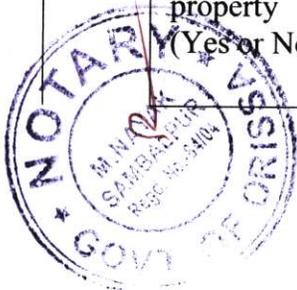
Note: 2. Each land or building or apartment should be mentioned separately in this format.



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**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	No					
	Area (total measurement in acres)	No					
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property	No					
	Cost of Land (in case of purchase) at the time of purchase	No					
	Any Investment on the land by way of development, construction etc.	No					
Approximate Current market value	No						
(ii)	<b><u>Non-Agricultural Land</u></b>	No					
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	No					
Whether inherited property (Yes or No)	No						



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	Date of purchase in case of self - acquired property	No				
	Cost of Land (in case of purchase) at the time of purchase	No				
	Any Investment on the land by way of development, construction etc.	No				
	Approximate current market value					
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	No				
	Area (total measurement in sq. ft.)	No				
	Built-up Area (total measurement in sq.ft.)	No				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property	No				
	Cost of property (in case of purchase) at the time of purchase	No				
	Any Investment on the property by way of development, construction etc.	No				



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(vi)	Total of current market value of (i) to (v) above	No					
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

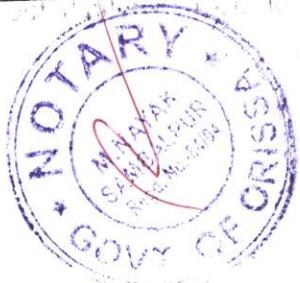
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No					
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	No					
	<b>Any other liability</b>	No					
	<b>Grand total of liabilities</b>	No					



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<p>ii)</p>	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p> <p style="text-align: center; font-size: 2em; color: blue;">No</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No					
(iv)	Income Tax dues	No					
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	No					
(vi)	Municipal/Property tax dues	No					
(vii)	Any other dues	No					
(viii)	Grand total of all Government dues	No					
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No					

**(9) Details of profession or occupation:**

- (a) Self..... Social Service  
 (b) Spouse ..... No.....

**(9A) Details of source(s) of income:**

- (a) Self ..... No.....  
 (b) Spouse ..... No.....  
 (c) Source of income, if any, of dependents,..... No.....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... No.....  
 (b) details of contracts entered into by spouse ..... No.....  
 (c) details of contracts entered into by dependents ..... No.....  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No.....



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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *No* .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *No* .....

**(10) My educational qualification is as under:**

*Matric Passed Lady Lewis Girls High School, Sambalpur*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*Jayashree Mishra*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum.					
2.	Full postal address	SUSHREE JAYASHREE MISRA					
3.	Number and name of the constituency and State	KAMLI BAZAR, BARABAZAR, SBP SAMBALPUR, ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	No					
6.	Total Number of cases in which convicted	No					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	Applied	No	No			
	(b) Spouse						
	(c) HUF						
	(d) Dependent						
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	No					
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	No					
II	Development/const ruction cost of immovable property after purchase (if applicable)	No					



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III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	No					
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	No					
	(ii) Loans from Bank, Financial Institutions and others (Total)	No					
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	No					
	(ii) Loans from Bank, Financial Institutions and others (Total)	No					
11.	<b>Highest educational qualification:</b> <i>Matric Passed. Lady Lewis Girls High School, 88/</i> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this 4<sup>th</sup> day of April 1919

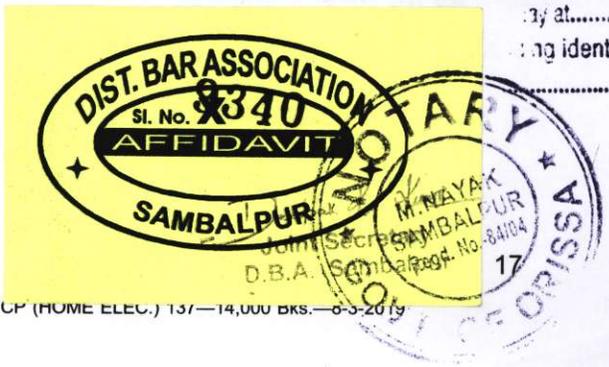
Jayashree Nishu  
**DEPONENT**

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018  
Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)

Behara  
**ADVOCATE  
SAMBALPUR**

The deponent solemnly affirm before me  
by at 1-40 A.M/P.M.  
being identified by Sri S Behara  
Advocate, Sambalpur  
4-4-19  
**NOTARY, SAMBALPUR**



Jayashree Nishu