

1.40

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of.....ODISHA.....(State)

SINO- LA/1A/2019/RU  
04.04.2019 (1.40 PM)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the .....SAMBALPUR...  
.....Assembly Constituency(63).

Candidate's name.....Dr. ASWINI <sup>Kumar</sup>PUJAHARI, Father's/mother's/~~husband's~~ name...Mr. DHANANJAYA  
PUJAHARI. His present postal address is 5B MaaTarini Residency, Budharaja, PS Ainthapali,  
Sambalpur PIN768004 .

His name is entered at Sl. No.241 in Part No.86....of the electoral roll for **Birmaharajpur-  
64.(SC)**Assembly constituency.

My name is Keshaba Tali and it is entered at Sl. No. 1243.... in Part No. 106... of  
the electoral roll for the **17 - Sambalpur. (Gen)**. Assembly constituency.

Date 04.04.2019  
Keshaba Tali

Keshaba Tali  
Signature of the Proposer

## PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....SAMBALPUR.....Assembly Constituency.

Candidate's name....., Father's/mother's/husband's name. Mr. .... His present postal address of ..... His name is entered at Sl. No. .... in Part No. .... of the electoral roll for ..... Assembly constituency.

We declare that we are electors of this 17 - Sambalpur Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl. No	Elector roll No. Part No. S.No. in that part	Full name	Signature	Date
1	2                      3	4	5	6
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that- (a) I am a citizen of India and have not acquired the citizenship of any foreign State; (b) that I have completed..63...years of age; ~~[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]~~-(c) (i) I am set up at this election by the INDIAN NATIONAL CONGRESS...party, which is recognised National Party/~~State Party in this State~~ and that the symbol reserved for the above party be allotted to me. ~~OR (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: — (i)..... (ii)..... (iii).....~~ (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..ENGLISH... (name of the language); and (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

~~\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....in relation to.....(area) in that State.~~

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly .Sambalpur Odisha.. of (State) from more than two Assembly constituencies.

  
Date...29/4/2019.....

  
Signature of Candidate Dr. Aswini Kumar Pujahari-----

---

\_\_\_\_\_ \* Score out this paragraph, if not applicable. \*\* Score out the words not applicable.  
N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted— NO

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 Yes/No (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos. ....**Not applicable**.....

(ii) Police station(s).....*N/A*.....District(s).....*N/A*.....State(s).....*N/A*.....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....*N/A*.....

(iv) Date(s) of conviction(s).....*N/A*.....

(v) Court(s) which convicted the candidate.....*N/A*.....

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....

(vii) Date(s) of release from prison.....*N/A*.....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....*Yes/No N/A*

(ix) Date and particulars of the appeal(s)/application(s) for revision filed .....*N/A*.....

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....*N/A*.....

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....*N/A*.....

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of— (a) Date(s) of disposal.....*N/A*..... (b) Nature of order(s) passed.....*N/A*.....

(2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)\*\*][\*\* - Remark and the enclosures are given separately As appendix-A)

-If Yes, details of the office held.....*N/A*.....

(3) Whether the candidate has been declared insolvent by any Court?.....*NO* (Yes/No)

-If Yes, has he been discharged from insolvency.....*N/A*.....

*Am Kumar Singh*

(4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)

-If Yes, give details.....N/A.....

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)

-If Yes, the period for which disqualified.....N/A.....

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)

-If Yes, the date of such dismissal.....N/A.....

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....N/A.....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/No)

-If Yes, with which Government and the details thereof.....N/A.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)

-If yes, the date of disqualification.....NIL.....

*Aswini Kumar Pujahari*  
*Aswini Pujahari*

Place: Date: 24/4/19 Signature of the candidate ( Dr. Aswini Kumar Pujahari)

**PART IV**

(To be filled by the Returning Officer) Serial No. of nomination paper 19/1A/2019/10 This nomination was delivered to me at my office at 1:40 PM (hour) on 21.4.19 (date) by the \*candidate/proposer (Name). Dr. Aswini Kumar Pujahari.

Date: 21.4.19... Returning Officer *[Signature]*

\_\_\_\_\_ \*Score out the word not applicable.



ଓଡ଼ିଶା ODISHA

Form 26

(See rule 4A)



Please affix your recent passport size photograph here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 17 - SAMBALPUR LEGISLATIVE ASSEMBLY, ODISHA (NAME OF THE HOUSE) FROM 17 - SAMBALPUR CONSTITUENCY (Gen) (NAME OF THE CONSTITUENCY)**

**PART A**

I...Aswini Kumar Pujahari..\*\*son/daughter/wife of Mr. Dhananjaya Pujahari , Aged...63 yrs.. years, resident of At- Ghodadhar, PO- Kartang, Via BINKA, Dist. Subarnapur( Odisha) PIN 768019 and presently residing at 5B, TARINI RESIDENCY, BUDHARAJA, PS AINTHAPALI, SAMBALPUR 768004 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by—Indian National Congress (\*\*name of the political party) / \*\*am contesting as an Independent candidate.
2. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in...Birmaharajpur in Odisha (Name of the Constituency and the state), at SL. No.241in Part No..86.....of the electoral roll for **Birmaharajpur- 64.(SC)** Assembly constituency.

*Aswini Kumar Pujahari*

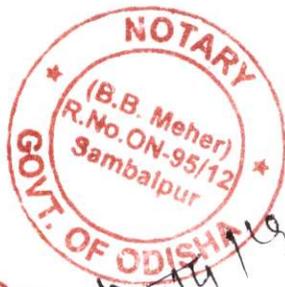
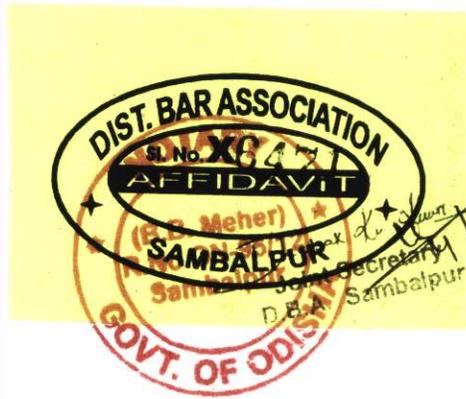
No. 1293 Dt. 31/3/19  
Sold to Mr. Pradyumn Kumar Prudhwal  
for Dhanraj Prudhwal Prudhwal  
R/O Mrs. Pradyumn Prudhwal  
P.S. Sambalpur Dist. JSP



*U. K. Palda*

U. K. PALDA  
Stamp Vendor  
SAMBALPUR

*Pradyumn Kumar Prudhwal*



*19/4/19*  
Part of Affidavit

(3) My contact telephone number(s) is/are...**9632469433**...and my e-mail id (if any) is akpujahari@gmail.com and my social media account(s) (if any) is/are

(i)...facebook- Akpujahari

(ii) WhattsApp

4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SL. No.	NAMES	PAN	The financial year for which the last Income-tax returned has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self DR. ASWINI KUMAR PUJAHARI	ADXPP2830P	(i)2018-2019	TotalIncome- 1602990 taxes- 299624
			(ii)2017-2018	Total Income- 1393568 Taxes-1827090
			(iii)2016-2017	Total income- 5512980 Taxes-1573733
			(iv)2015-2016	Total income- 2403790 Taxes-776627
			(v)2014-2015	Total income- 1942630 Total taxes-429472
2.	Spouse- Dr. Rajlaxmi pujahari	AJMBP2778F	2018-2019	(i)18-19 Total income- 197020 Taxes-1125
				(ii)17-18 Total income- 494250 Tax – 21168





Part of Affidavit

44919

				(iii)16-17 Total income- 483110 Taxes- 21949
				iv) 15-16 total income- 239000 taxs-0
				v)14-15 no income
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	Nil	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				X
				X
4.	Dependent 1	Father  No PAN allotted	Nil	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				X
				X
5.	Dependent 2	Mother  No PAN allotted	NIL	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				X
6.	Dependent 3... No other dependant	No PAN allotted	Nil	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				X
				X



NOTARY  
★ (B.B. Meher) ★  
R.No.ON-95/12  
Sambalpur  
GOVT. OF ODISHA  
Part of Affidavit

4/4/19

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

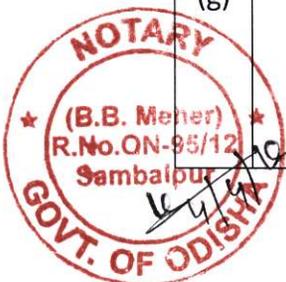
OR

(ii) The following criminal cases are pending against me: **Not Applicable**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**TABLE-- NOT APPLICABLE**

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
(b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.



*for Kumar Pyjhon*



Part of Affidavit

(6) Cases of conviction

(i, ) declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

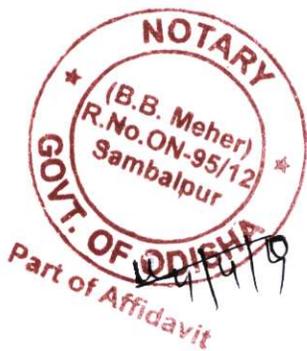
ii) I have been convicted for the offences mentioned below: **Not Applicable**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.





(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note: 1. Details should be entered clearly and legibly in BOLD letters.**

**2. Details to be given separately for each case under different columns against each item.**

**3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**

**4. Additional sheet may be added if required.**

**5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given. Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

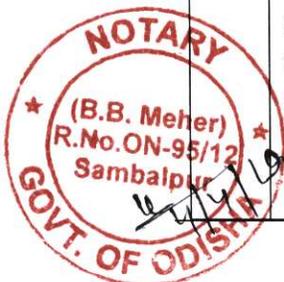
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. 7

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S.L NO	Description	Self Rs	Spouse Rs	HUF	Depen- dent-1	Depen- dent-2	Depen- dent-3
(i)	Cash in hand	5,545	20,000		nil	nil	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1) SBI, Bolangir A/c. No. 11341854114 Balance- Rs.2690053.54 2) BOI, SBP, A/c. No.7378, Bal- Rs.626974.87 3) Canara Bank, Bangalore, A/c. No. 8412xxxxxx600, Balance- Rs.5,00,000.00 4) IOB, Bolangir, A/c. No. 18xxxxxx536, Balance- Rs.728121.30	1) ICICI A/c. No. 6252xxxxx884, Balance- Rs.268392.06 2) SBI, Bolangir A/c. No.xx, Balance Rs.500000.00	N.A.	N.A.	N.A.	N.A.





		5) Axis Bank, Bangalore, A/c. No. 91xxxxxxxxx8510, Balance- Rs.265241.58 6) Canara Bank, Budharaja, A/c. No 4917101001200, Balance- 1000/- (Election Account)					
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	1) Fixed deposit- Canara Bank, Bangalore- Rs.3 Lakhs 2) SBI, Bolangir Rs.7 Lakhs 3) Canara Bank, Bolangir, Rs.35 Lakhs 4) IOB, Bolangir Rs.20 Lakhs 5) HDFC Bank, Bangalore Rs.19.5 Lakhs	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Mutual Funds SBI, Magnum Rs.4.5 Lakhs	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	2 <sup>nd</sup> Hand Maruti Alto XVI Regn. No.MH-12-8016, Year- 2011, Amount- 2.6 Lakh	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	120 gms. in Ornaments	Nil	Nil	Nil	Nil



NOTARY  
★ (B.B. Meher) ★  
R.No.ON-95/12  
Sambalpur  
GOVT. OF ODISHA  
Part of Affidavit

(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	<b>1,39,71,391.29</b>	<b>11,28,392.06</b>	Nil	Nil	Nil	Nil

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. each land or building or apartment should be mentioned separately in this format

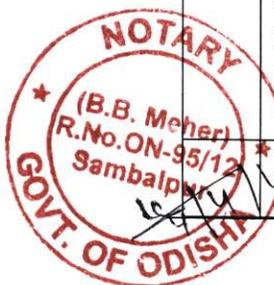
Note: 3. Details should include the interest in or ownership of offshore assets.

S.L NO	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	1) Mouza: Godhadhar, P.S. Binka, Dist. Subarnapur, Khata No.81, total 8 Plots and total area Ac.3.087 dec.	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Ac.3.087 dec.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes inherited agricultural land	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property Date of purchase in case of self - acquired property	N.A.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Rs.3 Lakhs	Nil	Nil	Nil	Nil	Nil

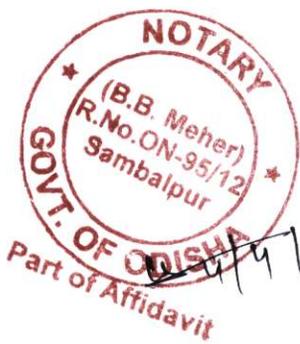


NOTARY  
★ (B.B. Meher) ★  
R.No.ON-95/12  
Sambalpur  
GOVT. OF ODISHA  
Part of Affidavit

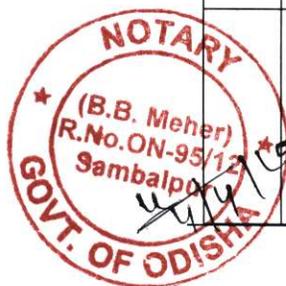
	Approximate current market value	Rs.75,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	<b><u>Non -Agricultural Land</u></b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Invest ment on the land by way of develop ment, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approxi mate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b><u>Commercial Buildings</u></b> (including apart ments) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measure ment in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built -up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in	Nil	Nil	Nil	Nil	Nil	Nil



*Devi Kumar Pyatham*



	case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)	1) Flat- G1, Shristi Enclave, 1 <sup>st</sup> Cross, Lal Bahadur Sastri Nagar, Chhasundra, Bangalore-38. 2) 204, Maruti Enclave, Rammurty Nagar, K.R. Puram, Bangalore-53	1) Flat- 5B, Maa Tarini Apartment, Sambalpur 2) Flat- Vishakhapatnam, Gajanan Vihar 3) "Anubhav" (house) Talpalipada, Talpali-Kandhpali Road, Bolangir	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Total 2200 sq.ft.	Total 3200 sq.ft.	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Total 2600 sq.ft.	Total 3560 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	G1 Shristi Enclave in 2012, and Maruti Enclave in 2013	Maa Tarini Residency purchased in 2008, Flat- Vishakhapatnam in 2003 and Anubhav in 1993.	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs.32 Lakhs	Rs.25 Lakhs	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil





Part of Affidavit

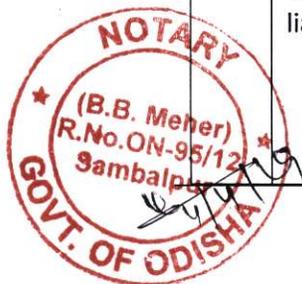
24/4/19

	Approximate current market value	Rs.40 Lakhs	Rs.30 Lakhs	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Rs.6 Lakhs p.a.	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.46 Lakhs	Rs.30 Lakhs	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



*Asim Kumar Pujari*



Part of Affidavit

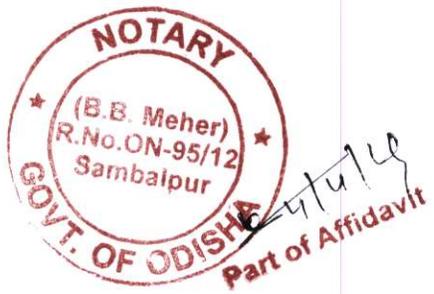
24/9/19

(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: <b>5R/1, Netaji Chowk, Burla, Dist. Sambalpur-768017 (Rent free accommodation)</b>  (ii) There is no dues payable in respect of above Government accommodation, towards (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on <b>08.02.2019</b> (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES / NO  (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

- (a) Self – Medical Doctor doing abdominal surgeries  
(b) Spouse – Pathologist





---

(9A) Details of source(s) of income:

(a) Self – Pension Rs.85,000/- per month

(b) Spouse - Nil

(c) Source of income, if any, of dependents – House rent-  
Rs.5000/- per month.

(9B) Contracts with appropriate Government and any public  
company or companies

(a) details of contracts entered by the candidate – Nil

(b) details of contracts entered into by spouse – Nil

(c) details of contracts entered into by dependents – Nil

(d) details of contracts entered into by Hindu Undivided Family  
or trust in which the 14 candidate or spouse or dependents have  
interest – Nil

(e) details of contracts, entered into by Partnership Firms in  
which candidate or spouse or dependents are partners – Nil

(f) details of contracts, entered into by private companies in  
which candidate or spouse or dependents have share – Nil

(10) My educational qualification is as under:

**MBBS, MS (Surgery), Trained in G.I. Surgery from  
AIIMS (New Delhi)**

(Give details of highest School / University education mentioning  
the full form of the certificate/ diploma/ degree course, name of  
the School /College/ University and the year in which the course  
was completed.)





4/4/19  
Part of Affidavit

**PART – B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1	Name of the candidate		Dr. Aswini Kumar Pujahari				
2	Full postal address		5B, MaaTarini Residency, Budharaja Post, SAMBALPUR 768004				
3	Number and name of the constituency and State		17 – SAMBALPUR (Gen) Assembly Constituency, Odisha.				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Indian National Congress				
5	Total number of pending criminal cases		NIL				
6	Total Number of cases in which convicted		NIL				
7		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ADXPP2830-P	2018-19	Rs.85,000/- month			
	(b) Spouse	AJMPP2778-F	2018-19	Rs.5,000/- month			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Depen- dent-1	Depen- dent- 25	Depen- dent-3
A	Moveable Assets (Total value)	1,39,71,391.29	11,28,392.06	Nil	Nil	Nil	Nil
B	I	Immovable Assets					
	II	Purchase Price of self-acquired immovable property	Rs.32 Lakhs	Rs.25 Lakhs	Nil	Nil	Nil
	III	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
		Approximate Current Market Price – (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs.46 Lakhs Rs.75,000/-	Rs.30 Lakhs Nil	Nil	Nil	Nil





24/4/19  
Part of Affidavit

9		Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	II	Loans from Bank, Financial Institutions and others (Total) 10. Liabilities that are	Nil	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute						
	I	Government dues (Total)	nil	Nil	Nil			
	II	Loans from Bank, Financial Institutions and others (Total)	All loans paid back	Nil	Nil	Nil	Nil	Nil
11		<b>Highest educational qualification: MS ( Surgery) Poona University</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

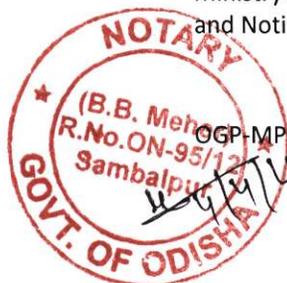
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this the 4<sup>th</sup> day of April, 2019

*Asini Kumar Pujdai*

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.
- Ministry of Law and Justice Notification No.H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018  
and Notification No.H-11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019-04-03



OGP-MP-CTCP (HOME ELEC.) 137 – 14,000 Bks. – 8-3-2019

*admitted by me*  
*DOB 04/04/2019 SBC M 103/90*  
*Asini Kumar Pujdai*

The deponent solemnly affirm before me today at.....2:30.....A.M/P.M.  
being identified by Sri.....M. R......  
.....Advocate, Sambalpur

