

12:30 PM

S (NO - B) (A/2019) RD

FORM 2B
(See rule 4)

4-6-2019 (12:30 PM)

NOMINATION PAPER

Election to the Legislative Assembly of ODISHA (State)

[Handwritten signature]
1/1/11



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

~~I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.~~

~~Candidate's name.....NOT APPLICABLE.....Father's/mother's/husband's name.....His postal address.....~~

~~.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.~~

~~My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.~~

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 17-SAMBALPUR (GEN) Assembly Constituency.

Candidate's name Prabhas Pruseeth.....Father's/mother's/husband's name Late Nandakumar Pruseeth.....His postal address AT- Sadeipali, Po- Burla, Dist- Sambalpur, Odisha.....

.....His name is entered at Sl. No. 05.....in Part No. 21.....of the electoral roll for 17-Sambalpur.....Assembly constituency.

We declare that we are electors of this assembly continuously and our names are entered in the electoral roll for this Assembly contingency as indicate below and we append our signature below in token of subscribing to this nomination:-

Particulars of the proposers and their signature

Sl No.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S. No. in the first part			
1.	21	603	BINGO NAYAK	Bimod Nayak	3/4/19
2.	18	259	MILI KUMARI BHUE	Mil Kumari Bhue	3/4/19
3.	18	242	SATYABAN SETHI	Satyaban Sethi	3/4/19
4.	18	142	PRAKASH GOUDO	Prakash Goudo	3/4/19
5.	19	950	RANJAN PANDA	Ranjana Panda	3/4/19
6.	20	353	HARICHANDAN SWAIN	Harichandanswain	3/4/19
7.	19	213	SUBHASH CHANDRA SAHU	Subhash Ch Sahu	3/4/19
8.	18	361	MAMATA BISHI	Mamata Bishi	3/4/19
9.	22	192	RAJANIWANT PANDEY	Rajni Kant Pandey	3/4/19
10.	21	660	SHARAT DANSANA	Sharat Dansana	3/4/19

PART-III

I, the candidate mentioned in part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State:
- (b) That I have completed 40 Years of age;
[STRIKE OUT c(i) OR c (ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) ~~I am set up at this election by the party, which is recognized National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.~~
OR
(ii) ~~I am set up at this election by the party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-~~
(i) POT (ii) PEN (iii) CELLPHONE
- (d) my name and my father's/mother's/ husband's name have been correctly spelt out above in ENGLISH (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the **Caste/tribe which is a scheduled

** caste/tribe of the state ofin relation to(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of O.DISHA of (State) from more than two Assembly constituencies.

17, Sambalpur, AIC
Date 04/04/2019

Prabhas Prusty
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NOT APPLICABLE
- (ii) Police station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal.....
(b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?.. NO.. (Yes/No)
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?...NO.. (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?...NO..... (Yes/No)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?...NO.. (Yes/No)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?...NO.. (Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?... NO.. (Yes/No)
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?...NO.. (Yes/no)
-If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. NO.. (Yes/No)
-If yes, the date of disqualification.....

Place: Burda
Date: 01/04/2019

Prabhas Pruseth
Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 131 (A) 2019 NO

This nomination was delivered to me at my office at 12:30 PM (hour) on 4.4.19 (date) by the *candidate/proposer (Name).

Date... 4.4.19

[Signature]
Returning Officer
4/4/19

*Score out the word not applicable.

00 491
3/12/19
Nailash Chandra Pradhan
NOTARY
SAMBALPUR
REGD. No. 8/95



3/12/19
Nailash Chandra Pradhan
NOTARY
SAMBALPUR
REGD. No. 8/95

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....(NAME OF THE HOUSE)
FROM.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I, Prabhas Pruseth **son/daughter/wife
of Late Nandakumar Pruseth Aged Forty years,
resident of AT. SADEIPALI, PO. BURLA, SAMBALPUR.....(mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(1) I am a candidate set up by am contesting as an Independent candidate.

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 17 SAMBALPUR ASSEMBLY.....(Name of the
Constituency and the State), at Serial No. 05 in Part No. 21.....

(3) My contact telephone number(s) is/are 9124128604.....and my
e-mail id (if any) is Prabhas.Pruseth160@gmail.com and my social media account(s) (if
any) is/are

(i) Prabhas Pruseth (Facebook)

(ii) Prabhas Pruseth (WhatsApp)

(iii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Prabhas Pruseth

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	BOHPP4914G	NOT FILING IT RETURNS AS I HAVE NO TAXABLE INCOME	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse UNMARRIED	NOT APPLICABLE	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	NOT APPLICABLE	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	NOT APPLICABLE	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	NOT APPLICABLE	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



Prabhas Pruseh

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	CASE NO. 44 ST 04/02/2019 AT BURLA POLICE STATION DIST. SAMBALPUR ODISHA
(b)	Case No. with Name of the Court	GR CASE NO 383/19 AT SDJM COURT, SAMBALPUR
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	SECTION 504, 505, 506 OF IPC
(d)	Brief description of offence	UPLOAD PROVOKE STATEMENT AGAINST THE LAWYERS OF SAMBALPUR ON THE STRIKE LUNCHED DEMANDING HIGH COURT BENCH IN SOCIAL MEDIA
(e)	Whether charges have been framed (mention YES or NO)	CASE IS UNDER INVESTIGATION. CHARGESHEET NOT YET SUBMITTED



Prabhas Prasad

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Prabhas Prasad

(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Prabhas Bhusal

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange In respect of listed companies and as per books books in case of non-listed companies should be given.

Note :4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets " includes, Details of all deposits or investment in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Cash-in-Hand	Rs. 8,560.50	NOT APPLICABLE				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit	HAVING A STATE BANK OF INDIA ACCOUNT AT BURLA BRANCH WITH A/C NO - 10755023559. TOTAL DEPOSIT Rs. 5,602.21	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL



Signature: *Pratibha Das*

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. of purchase and amount.	One Hero Glamour M.C. OD-15L-5144, 2018 TOTAL AMOUNT RS. 58,900.00	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other Assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	RS. 72,502.21	NIL	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

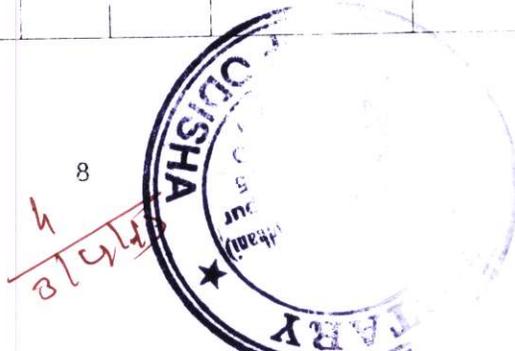


Mrabhas Pruseh

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	

Prabhas Prasad



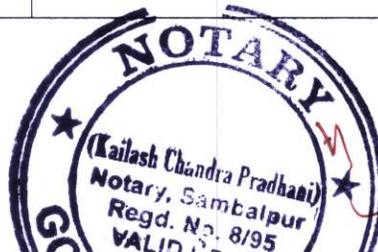
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



14/11/19

Prabhas Broueth

	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including Apartments): - Location(s) - Survey Number(s)	1/6 th share in our Residential Building at village Sadeipali, P.O./P.S.-Burla, Tahasil/Dist.-Sambalpur, Odisha standing in the name of my father Late Nanda Kumar Pruseth, s/o. Narayan Pruseth at Mouza- Burla Town Unit No.1, M.S.Khata No. 01 Plot No. 2992	NIL	NIL	NIL	NIL	NIL
	Area (Total Measurement in sq.ft.)	1306.8 sq.ft.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.)	871.2 sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property.	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 50,000.00	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as Interest in property)	NIL	NIL	NIL	NIL	NIL	NIL



Prabhey Pruseth

(vi)	Total of current market value of (i) to (v) above	50,000.00	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



Prakash Prasad

ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <u>NOT APPLICABLE</u> </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: right;">✓</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

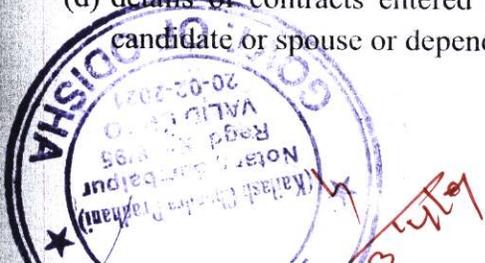
- (a) Self..... BUSINESS
- (b) Spouse UNMARRIED

(9A) Details of source(s) of income:

- (a) Self BUSINESS
- (b) Spouse
- (c) Source of income, if any, of dependents, .. NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents .. NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(10) My educational qualification is as under:

BACHELOR OF ARTS DEGREE FROM LARAMBHA COLLEGE UNDER
SAMBALPUR UNIVERSITY IN THE YEAR 2001

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- A
- B

Mrabhas Mruseh



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (18) TO (10) OF PART - A

1	Name of the candidate			Sh./Smt./Kum. PRABHAS PRUSETH			
2	Full postal address			AT- SADEIPALI, PO-BURLA SAMBALPUR, ODISHA			
3	Number and name of the constituency and State			17- SAMBALPUR ASSEMBLY CONSTITUENCY			
3	Number of the political party which set up the candidate (otherwise write 'Independent')			INDEPENDENT			
4	Total no of pending criminal cases			ONE CRIMINAL CASE PENDING IN THE COURT OF SDJM, SAMBALPUR			
5	Total Number of cases in which convicted			NIL			
7		PAN OF	Year of which last Income Tax Return filed	Total income Shown			
	(a)Candidate	BOHPP491UG	NOT APPLICABLE	NIL			
	(b)Spouse	NOT APPLICABLE	NOT APPLICABLE	NIL			
	(c)HUF	NOT APPLICABLE	NOT APPLICABLE	NIL			
	(d)Dependent	NOT APPLICABLE	NOT APPLICABLE	NIL			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependant-I	Dependant-II	Dependant-III
A.	Moveable Assets (Total Value)	Rs. 72,502.21	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets	Rs. 50,660.00	NIL	NIL	NIL	NIL	NIL
	I Purchase Price of self- acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

	III	Approximate Current Market Price -						
		(a) Self-acquired assets (Total Value)	72,502.41	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)	50,000.00					
9.		Liabilities		NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification: BACHELOR OF ARTS DEGREE FROM LARAMBHA COLLEGE UNDER SAMBALPUR UNIVERSITY IN THE YEAR 2001. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this 4th day of APRIL, 2019

Prabhas Pruzeth
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

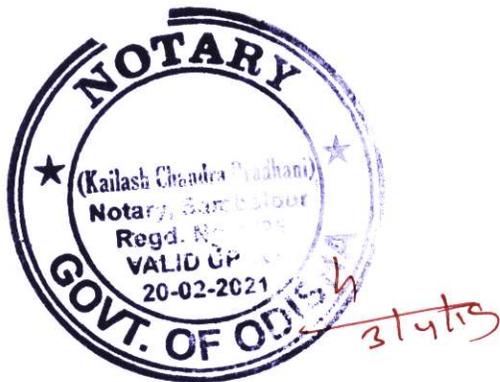
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



The deponent solemnly affirms me today at 10.40 A.M./P.M. Being identified by Sri M. K. Pradhan Advocate, Sambalpur

3/4/19
Notary, Sambalpur

Identified by me.

