

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of ODISHA (State)

17/12/2019/20

04/04/2019
2.36 PM.

Recent stamp size
(2cm X 2.5cm)
photograph in
white/off white
background with
full face view.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

No.....in Part No.....of the electoral roll for.....Assembly constituency. His name is entered at Sl. No.....

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 15-KUCHINDA-(S.T.) Assembly Constituency.

Candidate's name SANKAR BAGH.....Father's/mother's/husband's name LATE GIRIDHARI BAGH.....His postal address VILL/PO-KUCHINDA, WARD NO. 3, DIST-SAMBALPUR, ODISHA, PIN-768222.....

No. 449.....in Part No. 136.....of the electoral roll for 15-KUCHINDA-(S.T.) Assembly constituency.

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	Jayanta Bagh, 136,	Sl. No. 14	Jayanta Bagh	Jayanta Bagh	04.04.19
2.	134,	Sl. No. 711	Baldev Bagh	Baldev Bagh	04.04.19
3.	136,	Sl. No. 511	Pocitara Chhatara	Pocitara Chhatara	
4.	136,	Sl. No. 935	Yachhister Minz	Yachhister Minz	
5.	134,	Sl. No. 92	Rajib Bagh	Rajib Bagh	
6.	Prabhata Bagh, 136,	Sl. No. 447	Prabhata Bagh	Prabhata Bagh	
7.	134,	Sl. No. 110	Dekip Bagh	Dekip Bagh	
8.	128,	Sl. No. 235	Anupama Naik	Anupama Naik	
9.	134,	Sl. No. 97	Subash Bagh	Subash Bagh	
10.	135,	Sl. No. 808	Pinku Panu	Pinku Panu	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 45 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the NOT APPLICABLE party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the 'KISAN' **Caste/tribe which is a scheduled
 ** caste/tribe of the State of ODISHA in relation to KUCHINDA (STP) (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/~~bye-elections~~ being held simultaneously, to the Legislative Assembly O.P.I.S.H.A. of (State) from more than two Assembly constituencies.

Date 04-04-2019

Sankar Singh
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NOT APPLICABLE
- (ii) Police station(s) NOT APPLICABLE District(s) NOT APPLICABLE State(s) NOT APPLICABLE
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NOT APPLICABLE
- (iv) Date(s) of conviction(s) NOT APPLICABLE
- (v) Court(s) which convicted the candidate NOT APPLICABLE
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NOT APPLICABLE
- (vii) Date(s) of release from prison NOT APPLICABLE
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NOT APPLICABLE Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed NOT APPLICABLE
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NOT APPLICABLE
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NOT APPLICABLE
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal NOT APPLICABLE
 - (b) Nature of order(s) passed NOT APPLICABLE

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held... **NOT APPLICABLE**
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency... **NOT APPLICABLE**
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details... **NOT APPLICABLE**
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified... **NOT APPLICABLE**
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal... **NOT APPLICABLE**
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s)... **NOT APPLICABLE**
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓
 -If Yes, with which Government and the details thereof... **NOT APPLICABLE**
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification... **NOT APPLICABLE**

Place: **KUCHINDA**
 Date: **04-04-2019**

Sankar B Singh
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

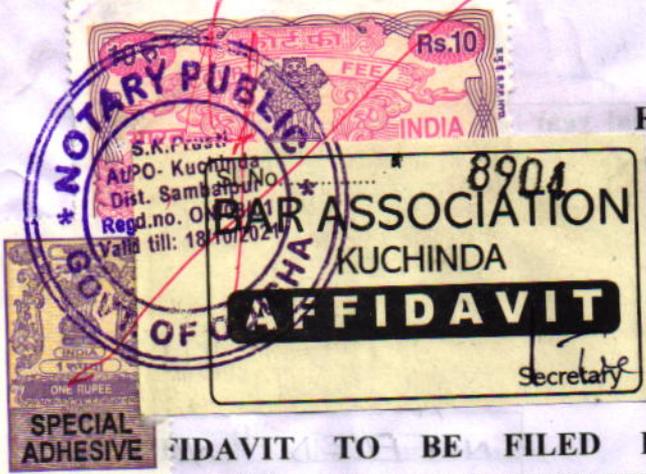
Serial No. of nomination paper ... **12/LA/2019/20**
 This nomination was delivered to me at my office at **2.36 PM** (hour) on **04.04.2019** (date) by the *candidate/~~proposer~~ (Name).

Date: **04/04/2019**

Sankar B Singh
 Returning Officer
Kuchinda (ST) A.C.

*Score out the word not applicable.

Received part-VI
Sankar B Singh



Form 26
e rule 4A)
S. K. PRUSTI
NOTARY PUBLIC

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 15-KUCHINDA-(S.T.) LEGISLATIVE ASSEMBLY ODISHA OF THE HOUSE) FROM 15-KUCHINDA-(S.T.) CONSTITUENCY (NAME OF THE CONSTITUENCY)

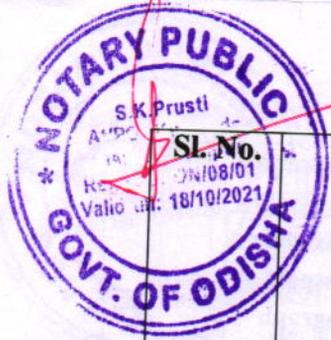
PART A

I. SANKAR BAGH Sankar Bagh **son/daughter/wife
of LATE GIRIDHARI BAGH Late Giridhari Bagh Aged 45 years, resident of Vill-P.O.-PS-KUCHINDA, Dist-Sambalpur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by NOT APPLICABLE (**name of the political party) / am contesting as an Independent candidate. (**strike out whichever is not applicable)
- (2) My name is enrolled in 15-KUCHINDA-(S.T.) (Name of the Constituency and the State), at Serial No. 449 in Part No. 136 (ASSEMBLY CONSTITUENCY) Assembly Constituency Odisha
- (3) My contact telephone number(s) is/are 9938501566 and my e-mail id (if any) is NOT APPLICABLE and my social media account(s) (if any) is/are
 - (i) NOT APPLICABLE
 - (ii) NOT APPLICABLE
 - (iii) NOT APPLICABLE

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return: NOT ALLOTTED

Sankar Bagh



Sl.No. 1967
Date: 04.19

S. K. PRUSTI
NOTARY PUBLIC

	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self Sankar Bagh SANKAR BAGH	NOT ALLOTTED	N/A	NOT FILED (i) NOT FILED
				N/A (i) N/A
				NOT FILED (ii) NOT FILED
				NOT FILED (iii) NOT FILED
				NOT FILED (iv) NOT FILED
2.	Spouse PRAMILA BAGH	NOT ALLOTTED	N/A	NOT FILED (v) NOT FILED
				NOT FILED (i) NOT FILED
				NOT FILED (ii) NOT FILED
				NOT FILED (iii) NOT FILED
				NOT FILED (iv) NOT FILED
3.	HUF (If the Candidate is Karta or Coparcener) N/A	NOT APPLICABLE	NOT APPLICABLE	NOT FILED (v) NOT FILED
				N/A (i) N/A
				N/A (ii) N/A
				N/A (iii) N/A
				N/A (iv) N/A
4.	Dependent-1 N/A	N/A	N/A	N/A (v) N/A
				N/A (i) N/A
				N/A (ii) N/A
				N/A (iii) N/A
				N/A (iv) N/A
5.	Dependent-2 N/A	N/A	N/A	N/A (v) N/A
				N/A (i) N/A
				N/A (ii) N/A
				N/A (iii) N/A
				N/A (iv) N/A
6.	Dependent-3 SUPRIMITA BAGH	SUPRI-MITA BAGH NOT ALLOTTED	N/A	N/A (v) N/A
				N/A (i) N/A
				N/A (ii) N/A
				N/A (iii) N/A
				N/A (iv) N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Sankar Bagh

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

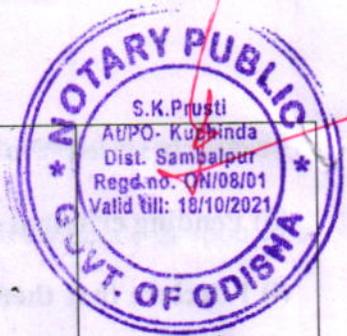
SI.No. 1567
Date 4-4-19
S. K. PRUSTI
NOTARY PUBLIC

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
(b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.

Sanjay Singh

SI.No. 1067
 Date.. 6.11.19
 S. K. PRUSTI
 NOTARY PUBLIC



(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

Sanjay Singh

(d)	Brief description of offence for which convicted	N.A.	N.A.	
(e)	Dates of orders of conviction	N.A.	N.A.	
(f)	Punishment imposed	N.A.	N.A.	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N.A.	N.A.	Sl.No. 1567 Date 4/4/19 N.A. S. K. PRUSTI NOTARY PUBLIC
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

(6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

SI.No. 1567
 Date 04.10.21
 S. K. PRUSTI
 NOTARY PUBLIC



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 50,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(1) SBI, ROUHANDA SAVINGS BRANCH A/c No. 3736-7588-136 Current Balance Rs. 6,228/- (2) PNB, KULHANDA SAVINGS BRANCH A/c No- 680-600,100/30-753 Current Balance Rs. 2,000/- NOT APPLICABLE		N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A

San Kar Bagh



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	Rs. 1,8,228/-		N/A	N/A	N/A	N/A

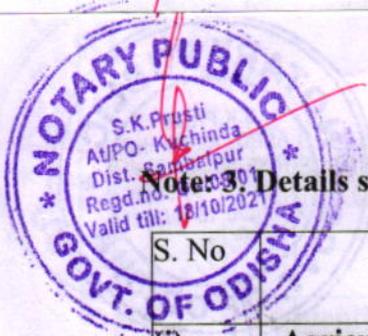
SI.No. 180
 Date. 4-4-19
 S. K. PRUSTI
 NOTARY PUBLIC

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sankar Bagh



Note: 3: Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i) Agricultural Land							
SI.No. <u>156/</u>	Location(s)	N/A	N/A	N/A	N/A	N/A	N/A
Date. <u>6.4.19</u>	Survey number(s)						
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii) Non-Agricultural Land							
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A

Sanjay Bagh

Sl.No. 1567
Date 4.4.19



	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A

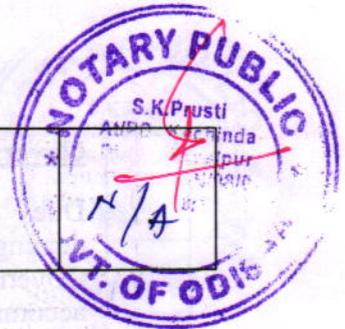
Jamkar Bagh



SI.No. 1567
 Date 4.19
 S. K. PRUSTI
 NOTARY PUBLIC

	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments):						
	-Location (s)	N/A	N/A	N/A	N/A	N/A	N/A
	-Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A

Sambalpur Bagh



(vi)	Total of current market value of (i) to (v) above	NIL	NIL	N/A	N/A	N/A
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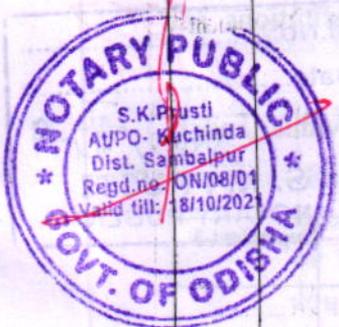
(8) I give herein below the details of liabilities/dues to public financial institutions and government:- **NOT APPLICABLE**

Sl. No. 567
 Date: 4/4/19
 S. K. PRUSTI
 NOTARY PUBLIC

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	NIL	NIL	N/A	N/A	N/A	N/A

San Kar Bagh



SI.No. 1567
Date 4-4-19

S. K. PRUSTI
NOTARY PUBLIC

ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	YES/NO ✓ (Pl. tick the appropriate alternative) N/A N/A N/A
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Somkar Singh

SI.No. 1587
 Date 6.4.19.



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	N/A	N/A	N/A	N/A
(iv)	Income Tax dues	NIL	NIL	N/A	N/A	N/A	N/A
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	N/A	NIL	NIL	N/A	N/A	N/A	N/A
(v)	GST dues	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	Municipal/Property tax dues	NIL	NIL	N/A	N/A	N/A	N/A
(vii)	Any other dues	NIL	NIL	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	NIL	NIL	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

- (a) Self..... LABOUR
- (b) Spouse LABOUR

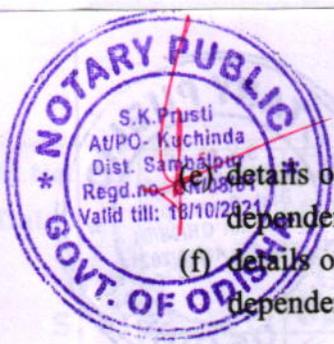
(9A) Details of source(s) of income:

- (a) Self WAGES
- (b) Spouse .. WAGES
- (c) Source of income, if any, of dependents,..... NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A ..
- (b) details of contracts entered into by spouse N/A ..
- (c) details of contracts entered into by dependents N/A ..
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A ..

Sankar Bagh



(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**.....

(10) My educational qualification is as under:

..... **9th PASS**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

- ①- KUCHINDA, GOVT. BOYS' HIGH SCHOOL
- ②- BSE, ODISHA

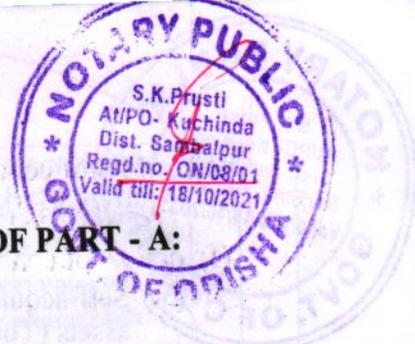
St.No. **1567**
Date. **4.4.19**

S. K. PRUSTI
NOTARY PUBLIC

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SI.No. 1567
 Date 4.4.19
S. K. PRUSTI
 NOTARY PUBLIC

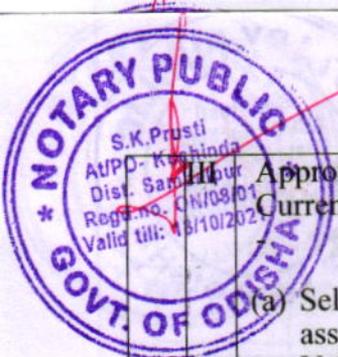
PART - B



(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum.					
2.	Full postal address	SHANKAR BAGH					
3.	Number and name of the constituency and State	15, KUCHINDA - (S.T), ASSEMBLY CONSTITUENCY, ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	NOT ALLOTTED	N/A NOT FILED	NIL			
	(b) Spouse	NOT ALLOTTED	A NOT FILED	NIL			
	(c) HUF	N/A	N/A	N/A			
	(d) Dependent	N/A	N/A	N/A			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)			N/A	N/A	N/A	N/A
B.	Immovable Assets			N/A	N/A	N/A	N/A
I	Purchase Price of self-acquired immovable property	NIL	NIL	N/A	N/A	N/A	N/A
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	N/A	N/A	N/A	N/A

Shankar Bagh

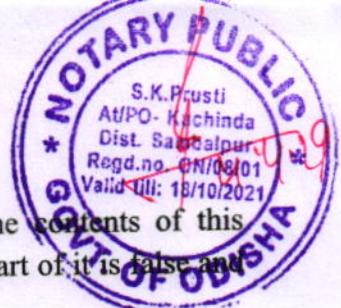


SI.No..... Date.....	Approximate Current Market Price	N/A	N/A	N/A	N/A	N/A	N/A
	(a) Self-acquired assets (Total Value)	N/A	N/A	N/A	N/A	N/A	N/A
	(b) Inherited assets (Total Value)	N/A	N/A	N/A	N/A	N/A	N/A
	Liabilities						
	(i) Government dues (Total)	NIL	NIL	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	N/A	N/A	N/A
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	N/A	N/A	N/A
11.	Highest educational qualification: <u>9th, PASS</u> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

- ① - GOVT. BOYS' HIGH SCHOOL, KUCHINDA
 ② - B.S.E, ODISHA,

Sankar Maugh

Sl.No. 1567
 Date 4.4.19



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kuchinda this 4th day of April, 2019.

Sankar Bagh
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Signature is attested & identified by me
4.4.19

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

Sankar Bagh
Signature is attested & identified by me
4.4.19

Suren Kuma. Prusti
NOTARY PUBLIC
 Regd.No. ON-08/01
 Govt. of Odisha
 Kuchinda Dist.Sambalpur

Sankar Bagh
 The deponent(s) named above being identified by Sri. Sankar Bagh Adv. Kuchinda appeared before me and Solemnly affirm & declare on oath that the contents of this affidavit are all true to best of his/her/their knowledge and belief on the 4th day of April 2019 at 1.50 PM.
Sankar Bagh
 Notary Public,
 Kuchinda