

S/NO. 09/CA/2019/PD.

31/4/19 (2.59) PM FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)

*Handwritten signature and date 3/4/19*



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 16-Rengali Assembly Constituency.

Candidate's name Nauri Nayak Father's/mother's/husband's name Bansen Chanan Nayak His postal address At Bhatra Mahabirpalle

PO/PS Dhanupali Dist. Sambalpur His name is entered at Sl. No. 803 in Part No. 165 of the electoral roll for 16-Rengali (SC) Assembly constituency.

My name is Sajjan Poddar and it is entered at Sl. No. 40 in Part No. 33 of the electoral roll for the 16-Rengali (SC) Assembly constituency.

*Signature of Sajjan Poddar*  
Signature of the Proposer

Date 3/4/19

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No..... in Part No.....of the electoral roll for .....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

| Particulars of the proposers and their signatures |                              |                    |           |           |      |
|---|------------------------------|--------------------|-----------|-----------|------|
| Sl.no.  | Elector Roll No. of Proposer |                    | Full Name | Signature | Date |
|   | Part No. of Electoral Roll   | S.No. in that part |           |           |      |
| 1   | 2                            | 3                  | 4         | 5         | 6    |

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 49 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the B.J.P. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i)..... (ii)..... (iii).....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the PAN \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of Odisha in relation to Odisha (area) in that State.

also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ... of (State) from more than two Assembly constituencies.

Date... 3/4/19

Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
(ii) Police station(s)...District(s)...State(s)
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
(iv) Date(s) of conviction(s)
(v) Court(s) which convicted the candidate
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
(vii) Date(s) of release from prison
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)...Yes/No
(ix) Date and particulars of the appeal(s)/application(s) for revision filed
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal
(b) Nature of order(s) passed

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? *Nb.* (~~Yes~~/No)  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court? *Nb.* (~~Yes~~/No)  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? *Nb.* (~~Yes~~/No)  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? *Nb.* (~~Yes~~/No)  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? *Nb.* (~~Yes~~/No)  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? *Nb.* (~~Yes~~/No)  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? *Nb.* (~~Yes~~/no)  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. *Nb.* (~~Yes~~/No)  
 -If yes, the date of disqualification.....

Place: *Sambalpur*  
 Date: *31/4/19*

*Nalini Nayak*  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper *09/LA/2019/RV*  
 This nomination was delivered to me at my office at *2:59 PM* (hour) on *31/4/19* (date) by the \*candidate/proposer (Name).

Date: *31/4/19*

Returning Officer  
*[Signature]*

\*Score out the word not applicable.



INDIA NON JUDICIAL

ODISHA

39AA 210377

BEFORE THE NOTARY PUBLIC, SAMBALPUR  
FORM 26  
(See Rule 4 A)



Sl. No. 6120A 2.4.19  
A.C. BHOJ 2.4.19  
NOTARY, SAMBALPUR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO THE Odisha Legislative  
assembly (NAME OF THE HOUSE) FROM..... Rengali (SC)16 CONSTITUENCY (NAME  
OF THE CONSTITUENCY)

PART - A

I Nauri Nayak \*\* son/daughter/Wife of ,Late Baman Charan Nayak, Aged 49 Years  
resident of Bhatra, Mahabirpara, PO/P.S- Dhanupali, Dist- Sambalpur, Pin-768005.  
(Orissa), (mention full postal address) candidate at the above election, do here by solemnly  
affirm and state on oath as under:-

1. I am a candidate set up by Bharatiya Janata Party.  
(\*Name of the political party)/\*\*am cotingesting as an Independent candidate.  
(\* strike out whichever is not applicable)
2. My name is enrolled in 16, Rengali(SC) (name of the constituency and the State), at  
Serial No803 in Part No 165

1464, 2.4.19

Nauri Nayak

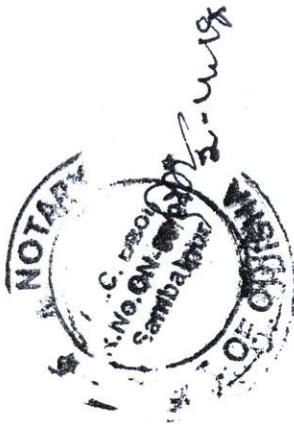
Banarshi Nayak

Bhattr, Mahabir Prasad

R.S. Nayak Sambalpur



Nauri Nayak

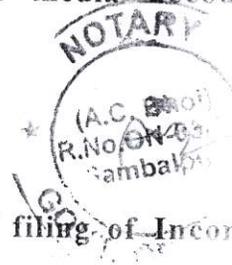


3. My contact telephone number (s)is/are 9437088735 and my email id(if any) is ..Neerajhembray.nayak@gmail.com And my social media account(s)(if any)is/are

- (i)Facebook  
(ii)WhatsApp  
(iii).....

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| SI No | Names                                  | PAN            | The financial year for which the last Income tax return has been filed. |           | Total income shown in Income Tax return (in Rupees) for the last five financial year as on the 31 <sup>st</sup> March) |
|-------|--|----------------|---|-----------|--|
| 1     | Self                                   | ACCPN6784A     |   | i         |  |
|       |  |                | 2014-2015   |           | 232500.00  |
|       |  |                | 2015-2016   | ii        | 275600.00  |
|       |  |                | 2016-2017   | iii       | 271000.00  |
|       |  |                | 2017-2018   | iv        | 311200.00  |
|       |  |                | v   | 335587.00 |  |
| 2     | Spouse<br>(Mamata Nayak)               | AERPN2319G     |   | i         |  |
|       |  |                | 2014-2015   |           | 241000.00  |
|       |  |                | 2015-2016   | ii        | 240879.00  |
|       |  |                | 2016-2017   | iii       | 303522.00  |
|       |  |                | 2017-2018   | iv        | 410940.00  |
|       |  |                | v   | 386528.00 |  |
| 3     | HUF (if candidate is Karta/copersoner) | Not applicable |   |           | Not applicable   |
| 4     | Dependent 1                            | Not applicable |   |           | Not applicable   |
| 5     | Dependent 2                            | Not applicable |   |           | Not applicable   |
| 6     | Dependent 3                            |                |   |           |  |



Neeraj Hembray Nayak

Note: - It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted"

### 5. Pending Criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

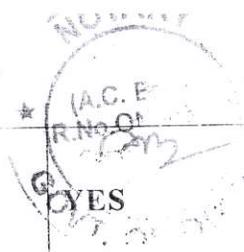
OR

(ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below.)

Table

| (a) | FIR No with name and address of Police Station concerned  | 1.Burla P.s Case No.                 | Katarbaga P.s Case No.              | Katarbaga P.s Case No.                  | Burla P.s case No.                   | Burla P.s case No.                   | Burla P.s case No.                  |
|-----|---|--------------------------------------|-------------------------------------|---|--------------------------------------|--------------------------------------|-------------------------------------|
|     |   | 433/18,Dt . 26.10.18                 | 3/2016<br>Dt.02.01.2016             | 4/2016<br>Dt.02.01.2016<br>6            | 280/2015<br>15 dt. 27.10. 2015       | 294/2014<br>dt. 28.11.2014           | 33/2012<br>17.02.201                |
| (b) | Case No with name of the Court  | GR no.3532/2018<br>S.D.J.M Sambalpur | GR no.18/2016<br>S.D.J.M Sambalpur  | GR no.19/2016<br>S.D.J.M Sambalpur      | GR no.3012/2015<br>S.D.J.M Sambalpur | GR no.2832/2014<br>S.D.J.M Sambalpur | GR no.304/2015<br>S.D.J.M Sambalpur |
| (c) | Section(s) of the concerned Act (s)/codes involved<br>(give no of the section, e.g section..... of IPC etc) | U/S 143/341/283/186/149 IPC          | U/S 147/341/353/336/431/506/149 IPC | U/S 143/342/353/452/336/294/506/149 IPC | U/S 294/504/506/34 IPC               | U/S 143/341/283/149 IPC              | U/S 143/294/3283/506 IPC            |
| (d) | Brief description of offences   | Political case(Rasta Rok)            | Political case (Rasta Rok)          | Political case (Rasta Rok)              | Political case (Rasta Rok)           | Political case (Rasta Rok)           | Political case (Rasta Rok)          |



|     |   |     |            |            |     |            |           |
|-----|---|-----|------------|------------|-----|------------|-----------|
| (e) | Whether charges have been framed (mentioned YES or No)  | NO  | YES        | YES        | NO  | YES        | YES       |
| (f) | If answer against (e) above is Yes, then give the date on which charges were framed                   | NIL | 17/07/2017 | 17/07/2017 | NIL | 01/09/2018 | 17/01/201 |
| (g) | Whether any appeal /application for revision has been filed against the proceedings (mention YES/ NO) | NO  | NO         | NO         | NO  | NO         | NO        |

6. Cases of conviction

(i) I declare that I have not been convicted of any criminal offence. (✓)  
 (tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE, against alternative (ii) below.

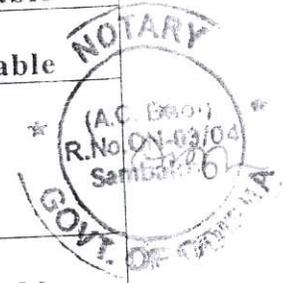
OR

(ii) I have been convicted for the offence mentioned below: Not applicable  
 (If the candidate has been convicted then tick this alternative and score off alternative (i) above and give details in the table below)

Table

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | Case No  | Not applicable | Not applicable | Not applicable |
| (b) | Name of the court  | Not applicable | Not applicable | Not applicable |
| (c) | Section -(s) of Acts / codes involved (give no of the section e.g. section of IPC etc) | Not applicable | Not applicable | Not applicable |
| (d) | Briefs description of offence  | Not            | Not            | Not            |

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
|     | for which convicted  |                |                |                |
| (e) | Dates of orders of conviction  | Not applicable | Not applicable | Not applicable |
| (f) | Punishment imposed.  | Not applicable | Not applicable | Not applicable |
| (g) | Whether any appeal has been filed against conviction order. (Mention Yes or No). | NO             | NO             | NO             |
| (h) | If answer to (g) above is YES give details and present status of appeal.         | Not applicable | Not applicable | Not applicable |



(6A) I have given full and up to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (c) No 536 of 2011.
7. That I give herein below the details of the assets (movable and immovable, etc) of myself, my spouse and all dependents:-

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

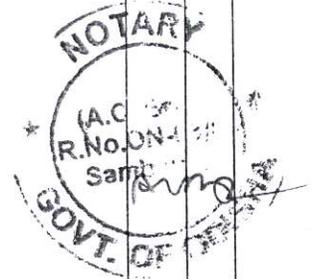
Note: 4. 'Dependent' means parents, son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sl No | Description   | Self  | Spouse<br>(Mamata Nayak)<br>Wife  | H<br>U<br>F | Dependen<br>t-1<br>Saidityaa<br>nayak(Da<br>ughter)       | D<br>e<br>p<br>e<br>n<br>d<br>e<br>n<br>t<br>-<br>2 | D<br>e<br>p<br>e<br>n<br>d<br>e<br>n<br>t<br>-<br>3 |
|-------|---|---|---|-------------|---|---|---|
| i     | Cash in hand  | 45,000/-  | 25,000/-  | Ni<br>I     | Nil   | N<br>i<br>l   | N<br>i<br>l   |
| ii    | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Account). Deposits with Financial Institution, Non banking financial companies and Co-operative Societies and the amount in each such deposit. | SBI Main Br. Sbp SB A/C No. -10856889<br>104-<br>Rs-164546/-<br>SBI<br>Dhanupali Br. SB A/C<br>NO.- 86665061424<br>Rs.4799/-<br>PNB SBP Br. SB A/C<br>No. 0442000100<br>134870<br>Rs.18,000/-<br>Bank of Baroda SBP Br<br>(Joint) FD A/c No.<br>25590300021909<br>Rs.1,98,825/- | SBI Main Br. Sbp SB A/C No. -<br>10856720102<br>Rs-4,94,920/-<br>Andhra Bank SBP Br.<br>SB A/c No.<br>053710100042<br>386<br>Rs. 491636/- | NI<br>L     | NIL   | N<br>I<br>L   | N<br>I<br>L   |
| iii   | Details of Investment in Bonds, debenture/shares and units in Companies/ Mutual Funds and others and the amount.  | NIL   | NIL   | NI<br>L     | NIL   | N<br>I<br>L   | N<br>I<br>L   |
| iv    | Details of investment in NSS, Postal Saving, Insurance  | Postal Saving A/c<br>NO. 9209524290<br>Rs.2,05,261/-<br>Postal RD A/c No.   | Postal Saving A/c<br>NO. 9209543291<br>Rs.2,00,412/-<br>Postal RD A/c No.<br>9209552239<br>Rs.45,000/-                                    | NI<br>L     | LIC<br>Marriage<br>Endwi/Ed<br>dn Policy<br>Rs.2,05,000/- | N<br>I<br>L   | N<br>I<br>L   |



|      |  |  |   |                                       |  |             |             |
|------|--|--|---|---------------------------------------|--|-------------|-------------|
|      | Investments in any Financial instruments in Post Office and Insurance Company and the amount.  | Rs.15,000/-<br>1 No. LIC Policy<br>Rs. 1,00,000/-<br>1 No. LIC Jivan Anand<br>Rs. 2,00,000/-   | Rs. 1,00,000/-<br>1 No. LIC Jivan Anand<br>Rs. 2,00,000/- |                                       | <p>POSTED S-S-A<br/>A/C NO.<br/>9209597324<br/>RS. 44517/-<br/>POSTAL R Dole<br/>1025905382<br/>RS-22000/-<br/>POSTAL KWP<br/>RS 5000/-<br/>POSTAL H.S. NO<br/>111097518</p> |             |             |
| v    | Personal Loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL  | NIL   | NI<br>L                               | NIL  | N<br>I<br>L | N<br>I<br>L |
| vi   | Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of Make, Registration Number etc. year of purchase and amount)                            | Bolero<br>Regd No. OD 15 J 8855<br>Rs.8,90,000/-<br>Bolero<br>Regd. No. OR 15 K 2007<br>Rs.1,00,000/-<br>M/c Honda Shine<br>Regd no.OR 15 Q2424<br>Rs.25,000/- | TVS Scooty Regd No.OR 15 R 9933<br>Rs.15,000/-            | NI<br>L                               | NIL  | N<br>I<br>L | N<br>I<br>L |
| vii  | Jewellery, bullion and valuable thing (s) (give details of weight and value).  | 20 Grams Gold<br>Rs. 50,000/-  | 60 Grams Gold<br>Rs. 1,50,000/-                           | NI<br>L                               | 20 Grams Gold<br>Rs. 50,000/-  | N<br>I<br>L | N<br>I<br>L |
| viii | Any other assets such as value of claims/ interests.   | NIL  | NIL   | NI<br>L                               | NIL  | N<br>I<br>L | N<br>I<br>L |
| ix   | Gross total value.   | Rupees.<br>2,016431/-  | Rupees<br>13,195,981/-                                    | No<br>t<br>ap<br>pli<br>ca<br>bl<br>e | Rs. 476571/-   | N<br>I<br>L | N<br>I<br>L |

Narender Nayyar

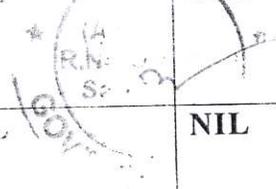
**B. DETAILS OF IMMOVABLE ASSETS**

(Note: - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

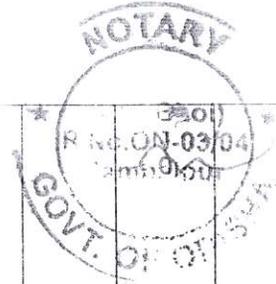
Note: - 2. Each land or building or apartment should be mentioned separately in this format.

Note: - 3. Details should include the interest in or ownership of offshore assets.

| Sl No | Description   | Self  | Spouse(s) Name(s) | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|---|---|-------------------|-----|-------------|-------------|-------------|
| i     | Agricultural land- Location(s)- Survey number(s)                    | Self  | NIL               | NIL | NIL         | NIL         | NIL         |
|       | Area (total measurement in acres)                                   | Mouza - Sadymani<br>Patta<br>Tah. Raizakhol<br>Khatano- 9/1<br>Ac. 0.040 Dec. | NIL               | NIL | NIL         | NIL         | NIL         |
|       | Whether inherited property (yes or no)                              | NO  | NIL               | NIL | NIL         | NIL         | NIL         |
|       | Date of purchase in case of self acquired property.                 | 02.09.2002  | NIL               | NIL | NIL         | NIL         | NIL         |
|       | Cost of land (in case of purchase) at the time of purchase.         | RS: 4000/-  | NIL               | NIL | NIL         | NIL         | NIL         |
|       | Any investment on the land by way of development, construction etc. | NIL   | NIL               | NIL | NIL         | NIL         | NIL         |
|       | Approximate current market value.                                   | Rs. 80,000/-  | NIL               | NIL | NIL         | NIL         | NIL         |
| ii    | Non agricultural land- Location (s) Survey Number(s)                | Mz. Sbp Town Unit No.3 Sunapali No.344/3596                                   | NIL               | NIL | NIL         | NIL         | NIL         |
|       | Area (total measurement in Sq ft)                                   | Ac.0.09 Dec.  | NIL               | NIL | NIL         | NIL         | NIL         |
|       | Whether inherited property (Yes or                                  | NO  | NIL               | NIL | NIL         | NIL         | NIL         |



|     |  |                          |               |     |     |     |     |
|-----|--|--------------------------|---------------|-----|-----|-----|-----|
|     | Date of purchase in case of self acquired property                           | 30.02.2004 self-acquired | NIL           | NIL | NIL | NIL | NIL |
|     | Cost of land (in case of purchase) at the time of purchase.                  | 18000/-                  | NIL           | NIL | NIL | NIL | NIL |
|     | Any investment on the land by way of development, construction etc.          | NIL                      | NIL           | NIL | NIL | NIL | NIL |
|     | Approximate current market value.  | 9,00,000/-               | NIL           | NIL | NIL | NIL | NIL |
| iii | Commercial buildings (including apartments)<br>Location (s) Survey number(s) | NIL                      | NIL           | NIL | NIL | NIL | NIL |
|     | Area (total measurement in sq ft)  | NIL                      | NIL           | NIL | NIL | NIL | NIL |
|     | Built-up area (total measurement in sq ft.)                                  | NIL                      | NIL           | NIL | NIL | NIL | NIL |
|     | Whether inherited property (Yes or No)                                       | NIL                      | NIL           | NIL | NIL | NIL | NIL |
|     | Date of Purchase in case of self acquired property                           | NIL                      | NIL           | NIL | NIL | NIL | NIL |
|     | Cost of property (in case of purchase) at the time of purchase.              | NIL                      | NIL           | NIL | NIL | NIL | NIL |
|     | Any investment on the property by way of development, construction etc.      | NIL                      | NIL           | NIL | NIL | NIL | NIL |
|     | Approximate current market value.  | NIL                      | NIL           | NIL | NIL | NIL | NIL |
| iv  | Residential  | NIL                      | Sbp Town Unit | NIL | NIL | NIL | NIL |



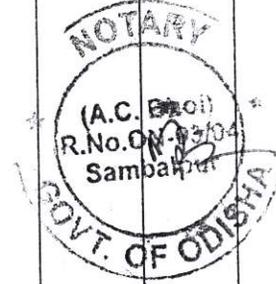
|    |   |                       |                             |     |     |     |     |
|----|---|-----------------------|-----------------------------|-----|-----|-----|-----|
|    | buildings (including apartments)<br>Location (s) Survey number(s)   |                       | No.1 Bhadra                 |     |     |     |     |
|    | Area (total measurement in sq ft)                                   | NIL                   | Ac.0.07 Dec.                | NIL | NIL | NIL | NIL |
|    | Built-up area (total measurement in sq ft.)                         | NIL                   | 1500 Sq. Ft                 | NIL | NIL | NIL | NIL |
|    | Whether inherited property (Yes or No)                              | NIL                   | No.                         | NIL | NIL | NIL | NIL |
|    | Date of Purchase in case of self acquired property                  | NIL                   | 03.03.2006<br>self acquired | NIL | NIL | NIL | NIL |
|    | Cost of property (in case of purchase) at the time of purchase.     | NIL                   | 1,23,000/-                  | NIL | NIL | NIL | NIL |
|    | Any investment on the land by way of development, construction etc. | NIL                   | 12,00,000/-                 | NIL | NIL | NIL | NIL |
|    | Approximate current market value.                                   | NIL                   | 14,00,000/-                 | NIL | NIL | NIL | NIL |
| v  | Others (such as interest in property)                               | NIL                   | NIL                         | NIL | NIL | NIL | NIL |
| vi | Total of current market value of (i) to (v) above                   | Rupees.<br>9,80,000/- | Rupees.<br>14,00,000/-      | NIL | NIL | NIL | NIL |

8. I give herein below the details of liabilities /dues to Public Financial Institutions and Government:-

*Narain Nayak*

(Note: - Please give separate details of the name of bank, institution, entity or individual and amount before each item)

| Sl No | Description  | Self   | Spouse(s) Name(s) | HUF | D1  | D2  | D3  |
|-------|--|--|-------------------|-----|-----|-----|-----|
| i     | Loan or dues to Bank/ Financial Institution(s)<br>Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan. | Bank of Baroda Sbp Br. House Loan (Joint.)<br>Rs.5,55,38 2/-<br>Bank of Baroda Sbp Br.<br>Rs.6,99,25 9/- | NIL               | NIL | NIL | NIL | NIL |
|       | Loan or dues to any other individuals/ entity other than mentioned above<br>Name(s) Amount outstanding, nature of loan.          | NIL  | NIL               | NIL | NIL | NIL | NIL |
|       | Any other liabilities.   | NIL  | NIL               | NIL | NIL | NIL | NIL |
|       | Grand total of liabilities.  | NIL  | NIL               | NIL | NIL | NIL | NIL |
| ii    | <u>Government dues:</u><br>Dues to departments dealing with Government accommodation   | NIL  | NIL               | NIL | NIL | NIL | NIL |
| (iii) | Dues to department dealing with Government transport (including aircraft and helicopters)  | NIL  | NIL               | NIL | NIL | NIL | NIL |
| (iv)  | Income Tax dues  | NIL  | NIL               | NIL | NIL | NIL | NIL |
| (v)   | GST dues   | NIL  | NIL               | NIL | NIL | NIL | NIL |
| (vi)  | Municipal/property tax dues  | NIL  | NIL               | NIL | NIL | NIL | NIL |



|       |  |     |     |     |     |     |     |
|-------|--|-----|-----|-----|-----|-----|-----|
| (vi)  | Any other dues?  | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Grand total of all Government dues   | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL |

## (9) Details of profession or occupation:-

- (a) Self – Advocate.  
(b) Spouse ...Advocate, Notary

## (9A) Details of source (s) of income:

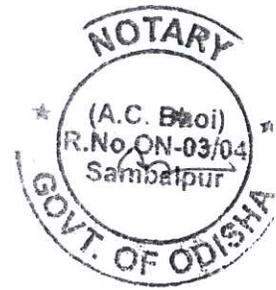
- (a) self- Rs. 3, 35,587/-  
(b) Spouse – 3, 86,528/-  
(c) Sources of income, if any of dependents – Does not arise.

## (9B) Contracts with appropriate Government and any public company or companies.

- (a) Details of contracts entered by the candidate: Not applicable  
(b) Details of contracts entered in to by spouse :- Not applicable  
(c) Details of contracts entered in to by dependents: - Not applicable  
(d) Details of contracts, entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: - Not applicable  
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. : - Not applicable  
(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have shares: - Not applicable

## (10) My educational qualification is as under.

1. High School Certificate Examination - Board of Secondary Education Orissa- passed in 1984 Police High School, Sbp.
2. +2 Arts Board of Higher Secondary Education Orissa passed in 1986 G.M ,College,Sbp.
- 3 . +3 Arts from Sambalpur University passed in 1989 in G.M ,College,Sbp.
- 4 . LLB Passed in LR Law College ,Sbp In 1994 Sambalpur University.

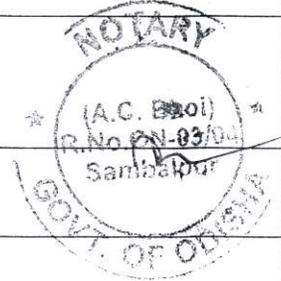


Naveen Nayak

## PART B

## (B) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

|    |   |                         |  |                    |                      |                |                |
|----|---|-------------------------|--|--------------------|----------------------|----------------|----------------|
| 1  | Name of the candidates  |                         | Sri Nauri Nayak  |                    |                      |                |                |
| 2  | Full postal address   |                         | Bhadr, Mahabirpara,<br>Po/PsDhanupali,<br>Dist.Sambalpur(768005) |                    |                      |                |                |
| 3  | Number and name of the constituency   |                         | 16 – Rengali(SC)   |                    |                      |                |                |
| 4  | Name of the Political party which set up the candidate (otherwise write 'independent'.) |                         | B.J.P.   |                    |                      |                |                |
| 5. | Total numbers of pending criminal cases   |                         | Six (06)   |                    |                      |                |                |
| 6  | Total numbers of cases in which convicted   |                         | Nil  |                    |                      |                |                |
| 7  |   | PAN of                  | Year for which last Income tax return filed                      | Total Income shown |                      |                |                |
|    | (a) candidate   | ACCPN6784A              | 2018-19  | 3,35,587/-         |                      |                |                |
|    | (b) spouse  | AERPN2319G              | 2018-19  | 3,86,528/-         |                      |                |                |
|    | (c) HUF   | Nil                     | Nil  | Nil                |                      |                |                |
|    | (d) dependents 1  | No PAN allotted         | Not applicable   | Nil                |                      |                |                |
|    | (e) dependents 2  | Nil                     | Nil  | Nil                |                      |                |                |
| 8  | Details of assets and liabilities (including offshore assets) in Rupees:-               |                         |  |                    |                      |                |                |
|    | Description   | Self                    | Spouse   | HUF                | Dependent 1          | Dependent 2    | Dependent 3    |
|    | (A) Movable assets (Total Value)  | Rupees.<br>2,01,64,31/- | Rupees<br>Rs 13,19,598/-   |                    | Rupees<br>4,76,517/- |                | Not applicable |
|    | (B) Immovable Assets  | Rs.<br>9,80,000/-       | Rs.<br>14,00,000/-   |                    |                      | Not applicable | Not applicable |
| i  | Purchase Price of self  | Rs. 18,000/-            | Rs.  | Not                | Not                  | Not            | N              |



|     |  |  |   |  |  |  |  |
|-----|--|--|---|--|--|--|--|
|     | property.  |  |   | able   | ble  | able   | ap<br>pli<br>ca<br>bl<br>e   |
| ii  | Development/constructi<br>on cost of immovable<br>property after purchase<br>(if applicable) | Not<br>applicable                      | Rs.12,00,0<br>00/-                      | Not<br>applic<br>able                          | Not<br>applica<br>ble                          | Not<br>applic<br>able                          | N<br>ot<br>ap<br>pli<br>ca<br>bl<br>e  |
| iii | Approximate current<br>market price of   | 9,00,000/-                             | 14,00,000/<br>-                         | Not<br>applic<br>able                          | Not<br>applica<br>ble                          | Not<br>applic<br>able                          | N<br>ot<br>ap<br>pli<br>ca<br>bl<br>e  |
|     | (a) Self-acquired assets<br>(total value).<br>(b) Inherited assets (Total<br>value)          | Self-<br>acquired<br>Rs.<br>9,00,000/- | Self-<br>acquired<br>Rs.14,00,00<br>0/- | Not<br>applic<br>able<br>Not<br>applic<br>able | Not<br>applica<br>ble<br>Not<br>applica<br>ble | Not<br>applic<br>able<br>Not<br>applic<br>able | N<br>ot<br>ap<br>pli<br>ca<br>bl<br>e<br>N<br>ot<br>ap<br>pli<br>ca<br>bl<br>e |



9 Liabilities:

|    |  |   |     |     |     |     |     |
|----|--|---|-----|-----|-----|-----|-----|
| i  | Government dues<br>(Total)                                     | Nil   | Nil | Nil | Nil | Nil | Nil |
| ii | Loan from Bank,<br>Financial Institution<br>and others (Total) | Bank of<br>Baroda<br>House<br>Loan<br>(Joint)Rs<br>.5,55,382/<br>-<br>Vechile<br>loan Rs.<br>6,99,259/- | Nil | Nil | Nil | Nil | Nil |

10 Liabilities that are under dispute

|   |                            |     |     |     |     |     |     |
|---|----------------------------|-----|-----|-----|-----|-----|-----|
| i | Government dues<br>(Total) | Nil | Nil | Nil | Nil | Nil | Nil |
|---|----------------------------|-----|-----|-----|-----|-----|-----|

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Financial Institutions and others (Total) |  |  |  |  |  |  |
|---|--|--|--|--|--|--|

1 Highest educational qualification;;  
(Give details of highest School/University mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

1. High School Certificate Examination - Board of Secondary Education Orissa - passed in 1984 Police High School, Sbp.
2. +2 Arts Board of Higher Secondary Education Orissa passed in 1986 G.M ,College,Sbp.
- 3 . +3 Arts from Sambalpur University passed in 1989 in G.M ,College,Sbp.
- 4 . LLB Passed in LR Law College ,Sbp In 1994 Sambalpur University.

### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

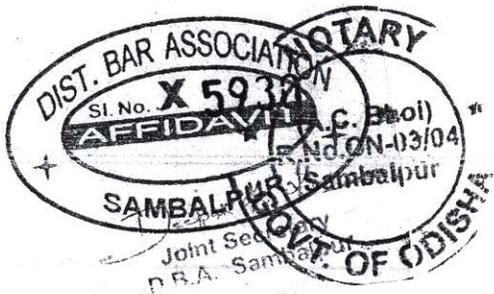
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ; and
- (b) I, my spouse, or my dependents do not have any assets or liabilities, other than those mentioned in items, 7 and 8 of Part A and Item 8, 9 and 10 of Part B above.

Verified at Sambalpur, this the 2<sup>nd</sup> day of April 2019.

Identified by me

Advocate, Sambalpur

Narender Nayak  
Deponent



The deponent solemnly affirm before me today at..... 11:10 A.M.P.M. being identified by Sri..... A. Patra .....Advocate, Sambalpur

A. Patra  
2.4.19  
NOTARY, Sambalpur