

୦୫/୧୨/୨୦୨୧/୧୦

*[Handwritten signature]*

୦୨/୦୫/୨୦୨୧

୧୨.୩୫ ମା.

ଫାରମ ୨ (ଖ)

(ନିୟମ ୪ ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

..... ଓଡ଼ିଶା..... (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ



*Rishore Chandha Malik*

ନିମ୍ନ ଭାଗ-I କିମ୍ବା ଭାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରୟୁଜ୍ୟ ଦୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

**ଭାଗ - I**

(ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ପ୍ଲିରିକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ *୧୫-କୃଷ୍ଣା (ଅନୁସୂଚିତ ଜନଜାତି)* ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ *ନିତ୍ୟାତ୍ ସତ୍ୟ ନାଥ*..... ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ *ଶ୍ରୀମାତା ସାଧନା*  
ତାଙ୍କର ଡାକ ଠିକଣା *ନଂ. ୧୨, ପାଟଣା ଗ୍ରାମ, ପାଟଣାପୁର, ଜି. କୁଶଭଦ୍ରା, ଜି. ସମ୍ବଲପୁର*  
ତାଙ୍କ ନାମ *୧୫-କୃଷ୍ଣା (ଅନୁସୂଚିତ ଜନଜାତି)*..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା  
ଭାଗ ନଂ. *୫୦୩*.....ର କ୍ର.ସଂ. *୧୨୨*.....ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ *ଶ୍ରୀମତୀ ସୁମିତ୍ରା*..... ଏବଂ ଏହା *୧୫-କୃଷ୍ଣା*..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ. *୫୧*..... କ୍ର.ସଂ. *୧୨୩*.....ରେ ଦରଜ ହୋଇଛି।

ତାରିଖ *୦୨/୦୫/୨୦୧୧*

*[Signature]*  
ପ୍ରସ୍ତାବକ ସ୍ୱାକ୍ଷର  
*ଶ୍ରୀମତୀ ସୁମିତ୍ରା*

**ଭାଗ II**

ଆମେମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ..... ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ .....  
ତାଙ୍କର ଡାକ ଠିକଣା .....  
ତାଙ୍କର ନାମ ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ. ....  
..... କ୍ର.ନଂ. ....ରେ ଦରଜ ହୋଇଅଛି।

*Rishore Chandha Malik*  
୩. ୦୨.୦୫.୨୦୧୧

ଆଲୋଚନା କରୁଛି ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ଵାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

**ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ଵାକ୍ଷର**

କ୍ର.ସଂ.	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୂରା ନାମ	ସ୍ଵାକ୍ଷର	ତାରିଖ
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

ବି.ଦ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

**ଭାଗ-III**

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତା ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ ...~~୪୫~~... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।

(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ (ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

- (ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ <sup>କୃତଜ୍ଞତାଦାନ</sup>..... ଦଳ ଦ୍ଵାରା ଚି୍ନିତ କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ଵୀକୃତିପ୍ରାପ୍ତ କାଗଜ-ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଉ।

କିମ୍ବା

(2)

*Rashmi Chandra Nayi*  
DT 02-04-2019

(ଗ) (ii)ମୋତେ ଏହି ନିର୍ବାଚନରେ ..... ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।

(i) ..... (ii) ..... (iii) .....

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ଉଦିଆ (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ବଛାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

\* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ..... ଉଦିଆ ..... \*\* କାଟି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି ଉଦିଆ ..... ରାଜ୍ୟର କୃଷି ..... (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ \*\* କାଟି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

Reshore chandra main  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ତାରିଖ 09/08/2022

\*ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖଟି କାଟି ଦିଅନ୍ତୁ।

\*\*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ଦ୍ର : ଗୋଟିଏ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବ୍ୟବହାର) ଆଦେଶ, ୧୯୭୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

### ଭାଗ-III(କ)

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

(i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର

(କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା

(ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା

(ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

ହଁ / ନା ✓

ନା

ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାର୍ଥା ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍‌ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (ii) ଥାନା (ମାନ) ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- ଜିଲ୍ଲା (ମାନ) ..... ପ୍ରକାଶ୍ୟ ହୁଏ ..... ରାଜ୍ୟ (ମାନ) ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (iii) ସଂପୃକ୍ତ ଅଧିକାରୀ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନକର) ସଂକ୍ଷିପ୍ତ ବିବରଣୀ ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥାଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (vii) ଜେଲ୍‌ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିଚାରରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି -  
..... ନାହିଁ ..... ହଁ / ନାହିଁ
- (ix) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (x) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନକର)ର ନାମ ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (xi) ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଳସ୍ୱଳ୍ପ ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି  
..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଳସ୍ୱଳ୍ପ ହୋଇଥାଏ  
(କ) ଫଳସ୍ୱଳ୍ପ ତାରିଖ (ମାନ) ..... ପ୍ରକାଶ୍ୟ ହୁଏ  
(ଖ) କି ପ୍ରକାର ଆବେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (2) ପ୍ରାର୍ଥା ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? ..... ନାହିଁ ..... (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (3) ପ୍ରାର୍ଥା କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ୱାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ..... ନାହିଁ ..... (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ..... ପ୍ରକାଶ୍ୟ ହୁଏ
- (4) ପ୍ରାର୍ଥା କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନୁଗତ୍ୟ ଅଥବା ଅନୁରକ୍ତିରେ ଅଛନ୍ତି କି ? ..... ନାହିଁ ..... (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ..... ପ୍ରକାଶ୍ୟ ହୁଏ

(4)

Keishore chandra Mishra

(5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୪କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? ... ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି ... ପ୍ରଚ୍ଛାଦନ ହୁଅନ୍ତୁ

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ... ପ୍ରଚ୍ଛାଦନ ହୁଅନ୍ତୁ

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ଟ୍ରଷ୍ଟ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ବୁକ୍ରିବନ୍ଧତାରେ ଅଛନ୍ତି କି ? .... ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ବୁକ୍ରିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ  
... ପ୍ରଚ୍ଛାଦନ ହୁଅନ୍ତୁ

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୂର୍ଣ୍ଣରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପତିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ ..... ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ। ... ପ୍ରଚ୍ଛାଦନ ହୁଅନ୍ତୁ

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ ... ପ୍ରଚ୍ଛାଦନ ହୁଅନ୍ତୁ

ସ୍ଥାନ ... କଟକ ...

ତାରିଖ ୦୨/୦୪/୨୦୧୧

Restone Chandra Dash  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା... ୦୩/୧୨/୨୦୧୦/୨୦

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ ୦୨/୦୪/୧୧ ତାରିଖ ୧୨.୩୮ ସମୟରେ  
\*ଗ୍ରହଣ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ ... ନିରାକର ... ହୁଅନ୍ତୁ)

Receipt issued in separate sheet.

ତାରିଖ : ... ୦୨/୦୪/୨୦୧୧

ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ  
୦୨/୦୪/୧୧

\*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

Handwritten signature on the right margin.

ଭାଗ-V

ମନୋନୟନ ପତ୍ର ଗ୍ରହଣ ବା ନାକଚ କରିବାରେ ରିଟର୍ଣ୍ଣ ଅଧିକାରୀଙ୍କ ନିଷ୍ପତ୍ତି।

ମୁଁ ଲୋକପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 36 ଅନୁଯାୟୀ ଏହି ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରିଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଛି :

.....  
.....  
.....

ତାରିଖ..... ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ

ଭାଗ-VI

ମନୋନୟନ ପତ୍ର ପାଇଁ ରସିଦ୍ ଏବଂ ଯାଞ୍ଚ ପାଇଁ ନୋଟିସ୍

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିକୁ ଦିଆଯିବ)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା.....

..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀ.....ଙ୍କ ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ \*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ..... ତାରିଖ .....(ସମୟ)ରେ ଦିଆଗଲା। ସବୁଗୁଡ଼ିକ ମନୋନୟନ ପତ୍ର .....(ସ୍ଥାନ) ରେ .....(ତାରିଖ) .....(ସମୟ)ରେ ଯାଞ୍ଚ କରାଯିବ।

ତାରିଖ..... ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ

\* ଅନୁପଯୋଗୀ ଶବ୍ଦ କାଟିଦିଅନ୍ତୁ।

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

-1-

09AA 615929

BEFORE THE NOTARY PUBLIC, KUCHINDA, SAMBALPUR  
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY,  
ODISHA ( NAME OF THE HOUSE) FROM 15- KUCHINDA (ST) ASSEMBLY  
CONSTITUENCY ( NAME OF THE CONSTITUENCY)

SI.No. 1540  
Date 3-4-19  
S. K. PRUSTI  
NOTARY PUBLIC



Kishore chandra Naik

**PART -A**

I, **Kishore Chandra Naik** \*\* son/ daughter/ wife of **Late Raghunath Naik**, aged **45** years, years, resident of village-**Patrapali**, PO-**Paruabhadi**, P.S- **Kuchinda**, District- **Sambalpur**, State- **Odisha** , PIN - **768222** ( mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by: **BIJU JANATA DAL**  
(\*\* name of the political party/ \*\* ~~am contesting as an independent candidate~~  
(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **15-KUCHINDA (ST) ASSEMBLY CONSTITUENCY, ODISHA** ( Name of the Constituency and the State) , at Serial No **503** in Part No-**122**

Adv (N)  
3-4-2019

Kishore chandra Naik  
01-03-04-2019

(Candidate)

1859 30, 3, 2019

Sold: kishore chandra naik

late s/o, D/o, W/o Raghunath Naik

Village/Tow: Patrapali

Police station: Kuchinda

District: Sambalpur J.M. Parida

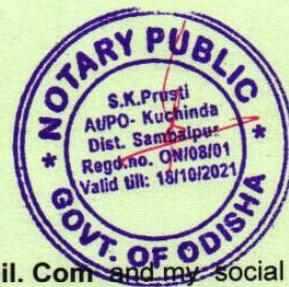
30, 3, 2019  
(J.M. Parida)

Stamp Vendor  
Kuchinda

Kishore chandra naik



SI.No. 1540  
 Date 24.19.  
 S. K. PRUSTI  
 NOTARY PUBLIC



(3) My contract telephone number(s) is / are 9437053717 and my e-mail id ( if any) is / are naikkishore1973@gmail. Com and my social media account(s) (if any ) is /are

- (i)WhatsApp - 9437053717
- (ii) facebook- Kishore Chandra Naik
- (iii)- NIL-

**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-**

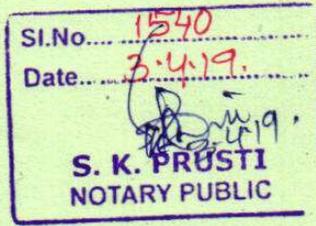
Sl. No.	Name	PAN	The financial year for which the last Income – tax return has been filed.	Total Income shows in Income-tax return ( In Rupees) for the last five financial years ( as on the 31 <sup>st</sup> March )
1	Self KISHOR CHANDSRA NAIK	AWPPN- 1524M	2018-19	Rs.2,35,002/-
				Not filed
2	Spouse PUSPALATA NAIK	BDOPN 9234K	N.A	Not filed
				Not filed
3	HUF (If the Candidate is Karta or Coparcener)	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
4	Dependent -1 PALLAVI NAIK AGE:14YRS (MINOR)	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
5.	Dependent -2 NILAM NAIK AGE:9YRS (MINOR)	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
6	Dependent -3 N.A.	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*AK*  
 Adv (K)  
 3-4-19

*Kishore Chandra Naik*  
 M. 03-04-2019

*(Contd 2/3)*



(5) Pending Criminal cases.

(i) I declare that there is no pending criminal case against me. ( Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

**Table**

(a)	FIR No. with name and address of Police station concerned	F.I.R. no.68, dt. 5.7.2013 of Mahulpali Police station, District-Sambalpur	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(b)	Case No. with Name of the Court	G.R case no. 301/2013 of the court of the S.D.J.M, Kuchinda.	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	143 I.P.C 283 I.P.C 149 I.P.C	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(d)	Brief Description of offence	143 IPC- Being member of unlawful assembling 283 IPC- causing danger, obstruction or injury in any public way or line of Navigation. 149 IPC- offence committed by any member of unlawful assembly.	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(e)	Whether charges have been framed (mention YES or NO)	NO	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(f)	If answer against ( e) above is YES, then give the date on which charges were framed.	N.A	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.

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3-4-19  
Adv (K)

*Handwritten signature and date:*  
Kishore chandra Naik  
On 03-04-2019

*Handwritten signature and date:*  
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-4-

SI.No. 1540  
 Date 3-4-19  
  
**S. K. PRUSTI**  
 NOTARY PUBLIC



Table (Annexure A)

(a)	FIR no. with name and address of Police station concerned	F.I.R. no.146 dt. 26-8-2011 of Kuchinda Police station, District-Sambalpur	N.A.	N.A.
(b)	Case No. with Name of the Court	G.R case no. 343/2011 of the court of the S.D.J.M, Kuchinda.	N.A.	N.A.
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	143 /342/283/ 189/149 I.P.C r/w section 7 Criminal Law amendment Act.	N.A.	N.A.
(d)	Brief Description of offence	143 IPC- Being member of unlawful assembly 342 IPC- Wrongfully confining any person ; 283 IPC- causing danger, obstruction or injury in any public way or line of Navigation. 189 IPC- Threat or injury to public servant. 149 IPC- offence committed by any member of unlawful assembly. Section 7 (Criminal Law Amendment act) Molesting a person to prejudice of employment or business.	<b>Mentioned in Annexure No. A,B &amp; C</b>	NA
(e)	Whether charges have been framed (mention YES or NO)	Yes	N.A.	N.A.
(f)	If answer against ( e) above is YES, then give the date on which charges were framed.	10-3-2016	N.A.	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N.A.	N.A.

*Rishore chandra maik*  
 Dt. 03-04-2019

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Sl.No. 1540  
 Date 2-4-19  
 S. K. PRUSTI  
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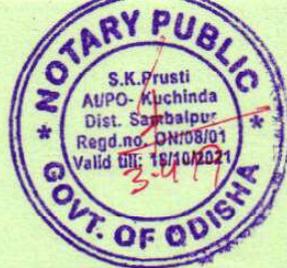


Table (Annexure B)

(a)	FIR no. with name and address of Police station concerned	F.I.R. no.45, dt. 18-3-2011 of Kuchinda Police station, District-Sambalpur	N.A.	N.A.
(b)	Case No. with Name of the Court	G.R case no. 110/2011 of the court of the S.D.J.M, Kuchinda.	N.A.	N.A.
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	143/448/427/ 149 I.P.C and section 3 PDPP Act.	N.A.	N.A.
(d)	Brief Description of offence	143 IPC- Being member of unlawful assembling 448 IPC- House trespass ; 427 IPC- Mischief and thereby causing damage to the amounting of Rs. 50/- onwards; 149 IPC- Offence committed by any member of unlawful assembly; Section -3 PDPP Act – Mischief causing damage to Public property	<b>Mentioned in Annexure No. A,B &amp; C</b>	NA
(e)	Whether charges have been framed (mention YES or NO)	Yes	N.A.	N.A.
(f)	If answer against ( e) above is YES, then give the date on which charges were framed.	Dt. 15.9.2012	N.A.	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N.A.	N.A.

Rishore chandra main  
 Dt. 03-04-2019

*[Signature]*  
 Adv. M/  
 2-4-19

(Co-opt. P/O) *[Signature]*

SI.No. 1540  
 Date 3-4-19  
 S. K. PRUSTI  
 NOTARY PUBLIC

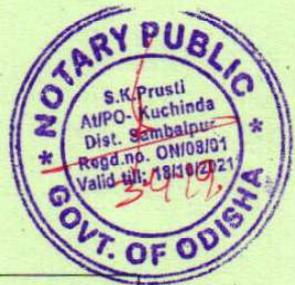


Table (Annexure A) (Annexure -C)

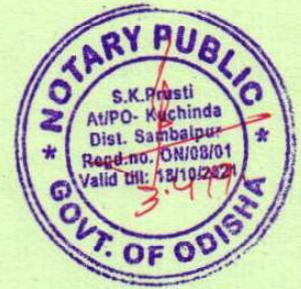
(a)	FIR no. with name and address of Police station concerned	RPF/Post /JSG C4PT-1/37/2011, dt. 23.1.2011	N.A.	N.A.
(b)	Case No. with Name of the Court	2 ( c) C.C no. 1/ 2011	N.A.	N.A.
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	174 (a) Railway Act, 2003	N.A.	N.A.
(d)	Brief Description of offence	174 (a) Railway Act Obstructing running train by squatting or picketing or during any railroko agitation or Bandh.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	NO	N.A.	N.A.
(f)	If answer against ( e) above is YES, then give the date on which charges were framed.	N.A	N.A.	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N.A.	N.A.

Rishore chandra main  
 Dt. 03-04-2019

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Sl.No. 1540  
 Date 3-4-19  
 S. K. PRUSTI  
 NOTARY PUBLIC



(6) Cases of conviction- **NO**

(i) I declare that I have not been convicted for any criminal offence ( Tick this alternative, if the candidate has not been convicted and write NOT APPLICBLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

**Table**

(a)	Case No.	N.A.	N.A	N.A
(b)	Name of the Court	N.A.	N.A	N.A
(c)	Section of Acts/ Codes involved ( give no. of the section e.g. Section..... of IPC etc.)	N.A.	N.A	N.A
(d)	Brief description of offence for which convicted	N.A.	N.A	N.A
(e)	Dates of orders of conviction	N.A.	N.A	N.A
(f)	Punishment imposed	N.A.	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N.A.	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A	N.A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i) , above]**

Note:

1. Details should be entered clearly and legibly to **BOLD LETTERS**
2. Details to be given separately for each case under different columns against each item.

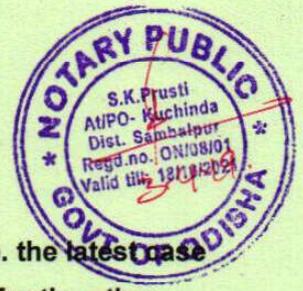
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*Adv (C)*  
*3-4-19*

*Keishore chandra main*  
*At 03-04-2019*

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SI.No. 1540  
 Date 3.4.19.  
 S. K. PRUSTI  
 NOTARY PUBLIC



3. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. ( C) No.536 of 2011.

(7) That, I give herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:\

**A. Details of movable assets:-**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2. In case of deposit / Investment, the details including Serial Number, Amount , date of deposit and scheme, Name of Bank/ Institution and Branch are to be given.

Note:3. Value of Bonds / Shares Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. `Dependent` means parents , son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation: For the purpose of this Form, the expression ``offshore assets`` includes, details of all deposits or Investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

Sr No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.2,00,000/-	Rs.1,50,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including Savings accounts) Deposits with Financial Institutions, Non- Banking , financial companies and Cooperative societies and the amount in each such deposit.	1) SBI, Kuchinda A/c no. 11500988668 Rs.2,983.31Paise 2) CANARA Bank, Kuchinda A/c no.6045101003810 Rs.10,000/- 3) PNB, Kuchinda A/c no.6806000100056219 Rs.7,350.04Paise 4) SDCC Bank, Kuchinda A/c no.009053010784 Rs2,405.20 paise 5)UGB, Kuchinda A/c no. SB-10160 Rs.600/- 6) Kuchinda LAMPS S/B A/C no. 4475 Rs.7,049/-	SBI, Kuchinda A/c no. 37466338823 Rs.5,219.19P	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies / Mutual Funds and others and the amount	NIL	(1) SBI SOVERIGN GOLD BOND \ Appln.no. SBISG 01084201810901160276 Rs. 31,140/- (2) Security Deposit with Indian Oil Corporation Rs.2,00,000/-	NIL	NIL	NIL	NIL

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 Date 3.4.19.  
 S. K. PRUSTI  
 NOTARY PUBLIC

(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Companies and the amount.	1) Post Office, Kuchinda KVP A/c no.3348167572 Rs.20,000/- 2) LIC policy no. 594407707 Rs.94,709/- 3) LIC policy no. 593017565 Rs.49,474/- 4) LIC policy no. 593847964 Rs.16,838/- 5) LIC Policy no. 594790922 Rs.87,110/-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to the person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles /Aircrafts/ Yachts / Ships ( details of Make, registration number, etc. year of purchase and amount)	1) One Royal Enfield motor cycle Regd.no. OD 15L-2351dt. 10.7.2018 Rs.1,40,000/- 2) One Ambassador car Regd.no. OR 02G-8685 Dt. 27.10.1997 Rs. 50,000/- 3)One TATA Indigo CS car Regd.No. OR 02BN-2513, dt.5.4.2011 Rs.1,50,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) ( give details of eight and value)	1) Gold 50 Gram Rs.1,50,000/- 2) Silver 200 Gram Rs.80,000/-	1) Gold 10 Gram Rs.3,00,000/- 2) Silver 300 Gram Rs.1,20,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets , such as Value of claims / interest	NIL	Rs.2,14,400/- (Inventories)	NIL	NIL	NIL	NIL
(ix)	<b>Gross total value</b>	<b>Rs.10,68,518.55 P</b>	<b>Rs.10,20,759.19 P</b>	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:-**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2 – Each land or building or apartment should be mentioned separately in this format.

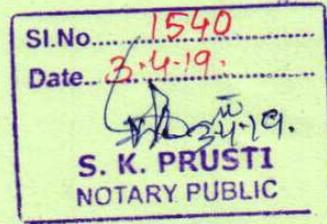
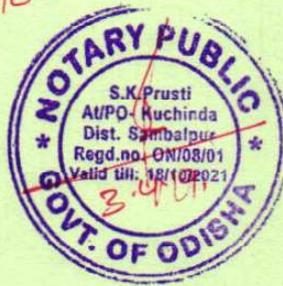
Note: 3- Details should include the interest in or ownership of off share assets.

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Dt. 03-04-2019



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S No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number (s)	Mouza- Paruabhadi PS/ Tahasil – Kuchinda M.S khata no.167 /122	NIL	Mouza- Paruabhadi PS/ Tahasil – Kuchinda M.S khata no.159	NIL	NIL	NIL
	Area (total measurement in acres)	Ac.1.12dec	NIL	( ½ share of total land of Ac.7.86D	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NO	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	1991	NIL	N.A	NIL	NIL	NIL
	Cost of land ( in case of purchase) at the time of purchase	Rs.30,000/-	NIL	N.A	NIL	NIL	NIL
	Any investment on the land by way of development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 6,20,000/-	NIL	Rs.25,00,000	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	Mouza- Paruabhadi PS/ Tahasil – Kuchinda M.S khata no.159	NIL	NIL	NIL
	Area ( total Measurement in sq.ft)	NIL	NIL	Ac.0.08dec (3500 Sq.ft)	NIL	NIL	NIL
	Whether inherited property (Yes /No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	N.A	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	N.A	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	Ancestral residential house.	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	Cost of land Rs.20,000/-	NIL	NIL	NIL
iii)	<b>Commercial Buildings</b> (Including apartments) Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL

*Adv (A)*  
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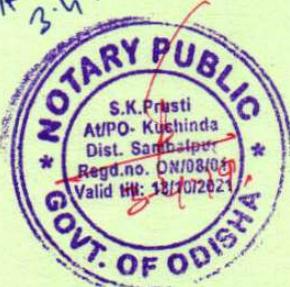
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*21-03-2019*

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SI.No. 1540  
 Date 8/4/19.  
 S. K. PRUSTI  
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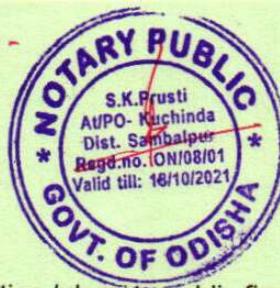
	Built-up Area ( total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes/No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property ( in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (Including apartments) -Location(s) -Survey number(s)	Mouza-Paruabhadi PS/ Tahasil – Kuchinda M.S khata no.159, plot no. 1745 & 1748	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	Ac.0.08dec (3500 Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Built up area ( Total measurement in sq.ft)	3500 Sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	YES	NIL	NO	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	N.A	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase	NIL	NIL	N.A	NIL	NIL	NIL
	Any investment on the land by way of development, Construction etc.	Residential Building	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs.5,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	N.A	NIL	NIL	NIL
(vi)	Total current market value of (i) to (v) above.	Rs.11,20,000/-	NIL	Rs.25,20,000/-	NIL	NIL	NIL

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Kishore chandra main  
Dt. 03-04-2019

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SI.No. 1540  
Date 2.4.19.  
S. K. PRUSTI  
NOTARY PUBLIC

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

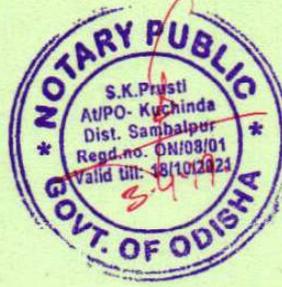
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

S No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	(1) LIC loan Rs.25,000/- (2) SDCC Bank, Kuchinda Rs.1,82,233.20 P	(1) SBI, Kuchinda Agrl. Gold Loan Rs.81,000/- (2) SBI Term Loan Rs.7,73,702/-	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other Individuals / entity other than mentioned above.</b> Name(s), Amount outstanding, nature of Loan.	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other Liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of Liabilities.</b>	<b>Rs.2,07,233.20 P</b>	<b>Rs.8,54,702/-</b>	NIL	NIL	NIL	NIL
ii)	<b>Government Dues</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:- <b>Official Quarter at Block colony At/PO- Kuchinda, Dist. Sambalpur</b></p> <p>(ii) There is no dues payable in respect of above Government Accommodation towards</p> <p>(a) rent ; (b) electricity charges; (c) water charges; and (d) telephone charges as on 31-3-2019 ( date)</p> <p>[ the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p><b>Note:</b> 'No dues certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>				<p>YES/NO- (Pl. tick the appropriate alternative) YES</p>	

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Dt. 03-04. 2019

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SI.No. 1540  
 Date 2-4-19.  
 S. K. PRUSTI  
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(iii)	Dues to department dealing with Government transport ( including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation**

(a) Self-Advocate

(b) Spouse-Business - Gas Agency

(9A) Details of source(s) of income:-

(a) Self- Advocate and Agriculture

(b) Spouse- Business

(c) Source of income, if any, of dependents, -NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate-NIL

(b) details of contracts entered into by spouse-NIL

(c) details of contracts entered into by dependents-NIL.

(d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest-NIL.

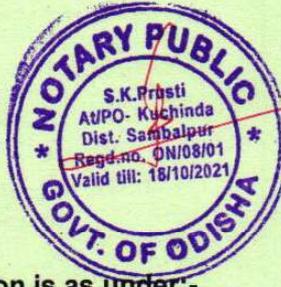
(e) Details of contracts, entered into by Partnership Firms in which the candidate or spouse or departments are parents-NIL

(f) Details of contracts, entered into by private companies in which candidate or spouse or department have share-NIL

*Handwritten:*  
 A22  
 At/PO- Kuchinda  
 2-4-19

*Handwritten:*  
 Kishore Chandra Nash  
 DA .03-04-2019

*Handwritten:*  
 (Contd. P/14)



SI.No. 1540  
 Date: 3.4.19.  
 S. K. PRUSTI  
 NOTARY PUBLIC

(10) My educational qualification is as under:-

Class/ Degree/ Diploma	Name of the school/ College	Name of the Board / Univ	Year of completion.
Post Graduate in Philosophy	G.M.College,(Auto) Sambalpur	Sambalpur University	1996
LLB	Bargarh Law college	Sambalpur University	2007
+3 Arts	Kuchinda college	Sambalpur University	1994
+2 Arts	Kuchinda college	C.H.S.E.,Odisha	1990
H.S.C.	Kuchinda High school	Board of Secondary Education, Odisha	1988

(Give details of highest school / University education, mention the full form of the certificate/ diploma/ degree course, name of the school / College/ University and the year in which the course was completed)

**PART - B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PARA -A:

1.	Name of candidate	KISHORE CHANDRA NAIK		
2.	Full Postal address	AT-PATRAPALI, PO- PARUABHADI, PS-KUCHINDA DIST. SAMBALPUR PIN -768222,ODISHA		
3.	Number and name of the constituency and State	15-KUCHINDA (ST) ASSEMBLY CONSTITUENCY, ODISHA		
4.	Name of the Political Party which set up the candidate ( otherwise write 'Independent)	BIJU JANATAL DAL		
5.	Total Number of Pending criminal cases	4 ( four)		
6.	Total Number of cases in which convicted.	NIL		
7.		PAN of	Year for which last income Tax return filed	Total Income shown.
	(a) Candidate	AWPPN1524M	2018-19	Rs.2,35,002/-
	(b) Spouse	BDOPN 9234K	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent	NIL	NIL	NIL

*Advt (11)  
3-4-19*

*Kishore chandra Naik  
Dt. 03-04-2019*

*(Contd +/15)*

Sl.No. 1540  
 Date. 3-4-19.  
 S. K. PRUSTI  
 NOTARY PUBLIC

8. Details of Assets and Liabilities ( including offshore assets) in Rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	<b>Movable Assets (Total Value)</b>	Rs.10,68,518.55	Rs.10,20,759.19	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>				NIL	NIL	NIL
I	Purchase price of self-acquired immovable property	Rs.30,000/-	NIL	NIL	NIL	NIL	NIL
II	Development / construction cost of immovable property after purchase (If applicable)	NIL	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market price				NIL	NIL	NIL
	(a) Self acquired assets (Total value)	Rs.6,20,000/-	NIL				
	(b) Inherited Assets (Total value)	Rs.5,00,000/-	NIL	Rs.25,20,000/-			
9	<b>Liabilities</b>						
I.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
II.	Loans from Bank, Financial Institutions And others (Total)	Rs.2,07,233.20P	Rs.8,54,702.00P	NIL	NIL	NIL	NIL
10	<b>Liabilities that are under dispute</b>						
I	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
II	Loans from Bank, Financial Institutions and others ( Total)	NIL	NIL	NIL	NIL	NIL	NIL

11. Higher educational qualification:

Class/ Degree/ Diploma	Name of the school/ College	Name of the Board / Univ	Year of completion.
Post Graduate (M.A) In Philosophy	G.M. College, (Auto) Sambalpur	Sambalpur University.	1996
LLB	Bargarh Law college	Sambalpur University	2007

(Give details of highest School/ University education mentioning the full form of the certificate / diploma/ decree course, name of the school / college/ University and the year in which the course was completed)

VERIFICATION

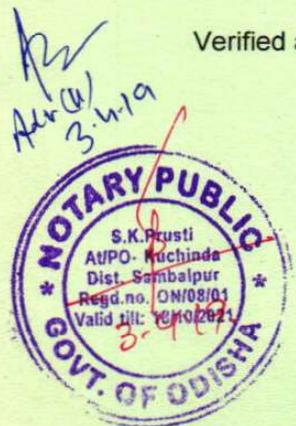
I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

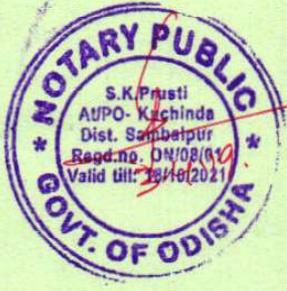
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Keshimpur this the 3rd day of April, 2019.

Keshore Chandrananda  
 Dt. 03-04-2019  
 DEPONENT

(Contd p/16)





Sl.No. 1540  
Date: 3.4.19.  
S. K. PRUSTI  
NOTARY PUBLIC

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2- Affidavit should be shown before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :3- All documents should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4- The affidavit should be either typed or written legibly and neatly .
- Note: 50 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4) /2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/ 13/ 2016-Leg.II, dated 26<sup>th</sup> February, 2019.

Adv (A)  
3.4.19  
(Ashok Kumar Mohapatra)  
Adhocali, Kuchinda

Kishore chandra Naik  
Dt 03-04-2019

The deponent solemnly affirmed before me today at.....AM/PM being identified by Sri..... Adv.,

NOTARY  
Kuchinda

Kishore Chandra Naik

The deponent (s) named above being identified by Sri... Adv. Kuchinda appeared before me and Solemnly affirm & declare on oath that the contents of this affidavit are all true to best of his/her/their knowledge and belief on the... day of... 2019

Suren Kumar Prusti  
Notary Public.  
Kuchinda  
3.4.19.

Kishore chandra Naik  
Dt 03-04-2019

Signature attested by me.  
Suren Kumar Prusti  
3.4.19.

Suren Kumar Prusti  
NOTARY PUBLIC  
Regd.No. 0N-08/01  
Govt. of Odisha  
Kuchinda Dist.Sambalpur