

FORM 2B

05/19/2019/20 (See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (St)



Keshore chandra Naik

30/04/2019  
11.25 AM

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 15-Kuchinda(ST) Assembly Constituency.

Candidate's name KISHORE CHANDRA NAIK Father's/mother's/husband's name Late Raghunath Nair His postal address AT-Patrapali PO-Paruakhadi PS-Kuchinda Dist - Sambalpur His name is entered at Sl. No. 503 in Part No. 122 of the electoral roll for 15-Kuchinda(ST) Assembly constituency.

My name is Bhubaneswar Kisan and it is entered at Sl. No. 850 in Part No. 114 of the electoral roll for the 15-Kuchinda(ST) Assembly constituency.

Bhubaneswar Kisan  
Signature of the Proposer

Date 02.04.2019

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.

Candidate's name His postal address Father's/mother's/husband's name His name is entered at Sl. No. in Part No. of the electoral roll for Assembly constituency.

Keshore chandra Naik  
M. 02.04.2019

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll/No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....45.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Biju Janata Dal party, which is recognised ~~National Party~~/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —  
 (i)..... (ii)..... (iii).....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....English..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the BHUYAN \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of Odisha in relation to Kuchinda.....(area) in that State.

*Rishore Chandra Mohan*  
 07.02.09.2019

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/~~the bye elections~~ being held simultaneously, to the Legislative Assembly of Odisha (State) from more than two Assembly constituencies.

Date 02.09.2019

Keshore chandrabhan  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... N.A......
- (ii) Police station(s).... N.A...... District(s)..... N.A...... State(s)..... N.A......
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... N.A......
- (iv) Date(s) of conviction(s)..... N.A......
- (v) Court(s) which convicted the candidate..... N.A......
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... N.A......
- (vii) Date(s) of release from prison..... N.A......
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s). NO... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... N.A......
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... N.A......
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N.A......
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... N.A......
  - (b) Nature of order(s) passed..... N.A......

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? NO (Yes/No)  
 -If Yes, details of the office held..... N.A.
- (3) Whether the candidate has been declared insolvent by any Court? NO (Yes/No)  
 -If Yes, has he been discharged from insolvency..... N.A.
- (4) Whether the candidate is under allegiance or adherence to any foreign country? NO (Yes/No)  
 -If Yes, give details..... N.A.
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? NO (Yes/No)  
 -If Yes, the period for which disqualified..... N.A.
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? NO (Yes/No)  
 -If Yes, the date of such dismissal..... N.A.
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? NO (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)..... N.A.
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? NO (Yes/no)  
 -If Yes, with which Government and the details thereof..... N.A.
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? NO (Yes/No)  
 -If yes, the date of disqualification..... N.A.

Place: Kuchinda  
 Date: 02-04-2019

Reshore Chandra Main  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 01/49/2019/20  
 This nomination was delivered to me at my office at 11.25 (hour) on 02/04/19 (date) by the \*candidate/proposer (Name).

Date: 02/04/2019

[Signature]  
 Returning Officer

\*Score out the word not applicable.

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बीस रुपये

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भारत



Rs.20

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INDIA NON JUDICIAL

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09AA 615929

BEFORE THE NOTARY PUBLIC, KUCHINDA, SAMBALPUR  
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY,  
ODISHA ( NAME OF THE HOUSE) FROM 15- KUCHINDA (ST) ASSEMBLY  
CONSTITUENCY ( NAME OF THE CONSTITUENCY)

SI.No. 1540  
Date 3.4.19.  
S. K. PRUSTI  
NOTARY PUBLIC



Kishore chandra Naik

**PART -A**

I, **Kishore Chandra Naik** \*\* son/ daughter/ wife of Late **Raghunath Naik**, aged **45** years, resident of village-Patrapali, PO-Paruabhadi, P.S- Kuchinda, District- Sambalpur, State- Odisha , PIN - 768222 ( mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by: **BIJU JANATA DAL**  
(\*\* name of the political party/ \*\* am contesting as an Independent candidate  
(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in **15-KUCHINDA (ST) ASSEMBLY CONSTITUENCY, ODISHA** ( Name of the Constituency and the State) , at Serial No **503** in Part No-122

Adv (K)  
3-4-2019

Kishore chandra Naik  
01.03.04.2019

(Constable)

1859 30, 3, 2019

Sole <sup>late</sup> kishore chandra Naik

s/o, D/o, W/o Raghunath Naik

Village/Tow. Patrapali

Police station Kuchinda

District Sambalpur J.M. Parida

30, 3, 2019  
(J.M. Parida)  
Stamp Vendor  
Kuchinda

Kishore chandra Naik



Sl. No. .... 8832

**BAR ASSOCIATION**

**KUCHINDA**

**AFFIDAVIT**

Regd. no. 01100101  
Valid till: 18/10/2021

Secretary

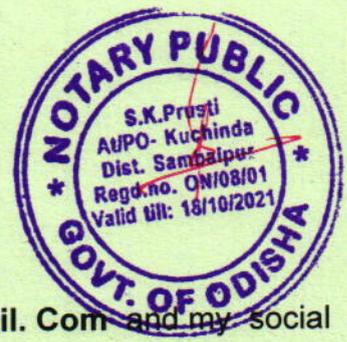
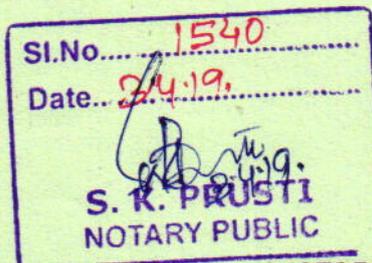


Sl. No. ....

Date: .....

S. K. PRINCE

SECRETARY



(3) My contract telephone number(s) is / are **9437053717** and my e-mail id ( if any ) is / are **naikkishore1973@gmail. Com** and my social media account(s) (if any ) is /are

- (i) WhatsApp - **9437053717**
- (ii) facebook- **Kishore Chandra Naik**
- (iii)- NIL-

**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-**

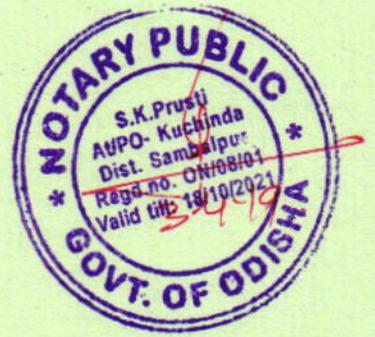
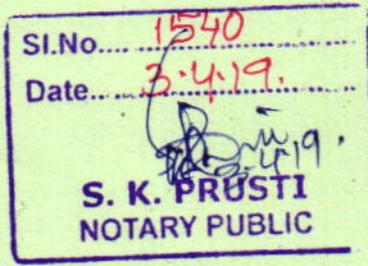
Sl. No.	Name	PAN	The financial year for which the last Income – tax return has been filed.	Total Income shows in Income-tax return ( In Rupees) for the last five financial years ( as on the 31 <sup>st</sup> March )
1	Self <b>KISHOR CHANDSRA NAIK</b>	<b>AWPPN-1524M</b>	2018-19	Rs.2,35,002/-
				Not filed
2	Spouse <b>PUSPALATA NAIK</b>	<b>BDOPN 9234K</b>	N.A	Not filed
				Not filed
3	HUF (If the Candidate is Karta or Coparcener)	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
4	Dependent -1 <b>PALLAVI NAIK</b> AGE:14YRS (MINOR)	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
5.	Dependent -2 <b>NILAM NAIK</b> AGE:9YRS (MINOR)	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
6	Dependent -3 N.A.	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*AK*  
Ackd  
3-4-19

*Keshore Chandra Naik*  
D. 03-04-2019

*(Contd. p/3)*



(5) Pending Criminal cases.

(i) I declare that there is no pending criminal case against me. ( Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

**Table**

(a)	FIR No. with name and address of Police station concerned	F.I.R. no.68, dt. 5.7.2013 of Mahulpali Police station, District-Sambalpur	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(b)	Case No. with Name of the Court	G.R case no. 301/2013 of the court of the S.D.J.M, Kuchinda.	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	143 I.P.C 283 I.P.C 149 I.P.C	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(d)	Brief Description of offence	143 IPC- Being member of unlawful assembling 283 IPC- causing danger, obstruction or injury in any public way or line of Navigation. 149 IPC- offence committed by any member of unlawful assembly.	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(e)	Whether charges have been framed (mention YES or NO)	NO	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(f)	If answer against ( e) above is YES, then give the date on which charges were framed.	N.A	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	<b>Mentioned in Annexure No. A,B &amp; C</b>	N.A.

*Handwritten signature and date:*  
3-4-19  
Adv (K)

*Handwritten signature and date:*  
Kishore chandra Naik  
Dt 03-04-2019

*Handwritten signature and date:*  
(Contd of 4) 3

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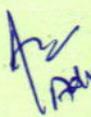
SI.No. 1540  
 Date 3-4-19  
  
 S. K. PRUSTI  
 NOTARY PUBLIC

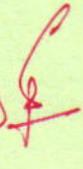


Table (Annexure A)

(a)	FIR no. with name and address of Police station concerned	F.I.R. no.146 dt. 26-8-2011 of Kuchinda Police station, District-Sambalpur	N.A.	N.A.
(b)	Case No. with Name of the Court	G.R case no. 343/2011 of the court of the S.D.J.M, Kuchinda.	N.A.	N.A.
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	143 /342/283/ 189/149 I.P.C r/w section 7 Criminal Law amendment Act.	N.A.	N.A.
(d)	Brief Description of offence	143 IPC- Being member of unlawful assembly 342 IPC- Wrongfully confining any person ; 283 IPC- causing danger, obstruction or injury in any public way or line of Navigation. 189 IPC- Threat or injury to public servant. 149 IPC- offence committed by any member of unlawful assembly. Section 7 (Criminal Law Amendment act) Molesting a person to prejudice of employment or business.	Mentioned in Annexure No. A,B & C	NA
(e)	Whether charges have been framed (mention YES or NO)	Yes	N.A.	N.A.
(f)	If answer against ( e) above is YES, then give the date on which charges were framed.	10-3-2016	N.A.	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N.A.	N.A.

Keishore chandra maeh  
 Dt. 03-04-2019

  
 Adv (A)  
 3-4-19

(contd P/5) 

SI.No. 1540  
 Date 2-4-19  
  
 S. K. PRUSTI  
 NOTARY PUBLIC

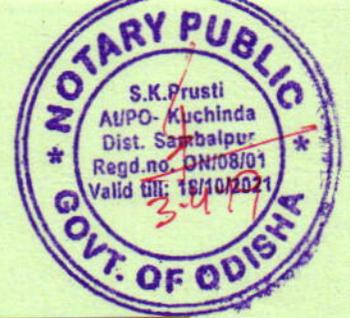
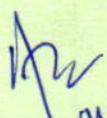


Table (Annexure B)

(a)	FIR no. with name and address of Police station concerned	F.I.R. no.45, dt. 18-3-2011 of Kuchinda Police station, District-Sambalpur	N.A.	N.A.
(b)	Case No. with Name of the Court	G.R case no. 110/2011 of the court of the S.D.J.M, Kuchinda.	N.A.	N.A.
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	143/448/427/ 149 I.P.C and section 3 PDPP Act.	N.A.	N.A.
(d)	Brief Description of offence	143 IPC- Being member of unlawful assembling 448 IPC- House trespass ; 427 IPC- Mischief and thereby causing damage to the amounting of Rs. 50/- onwards; 149 IPC- Offence committed by any member of unlawful assembly; Section -3 PDPP Act - Mischief causing damage to Public property	<b>Mentioned in Annexure No. A,B &amp; C</b>	NA
(e)	Whether charges have been framed (mention YES or NO)	Yes	N.A.	N.A.
(f)	If answer against ( e) above is YES, then give the date on which charges were framed.	Dt. 15.9.2012	N.A.	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N.A.	N.A.

Rishore chandra main  
 Dt. 03-04-2019

(Contd. P/6) 

  
 Adv. W/  
 2-4-19

SI.No. 1540  
 Date 3.4.19.  
  
 S. K. PRUSTI  
 NOTARY PUBLIC

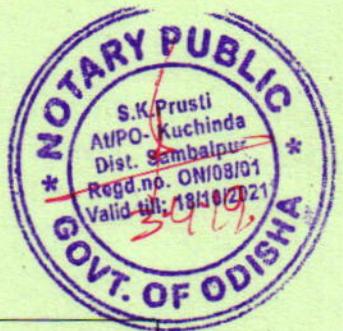
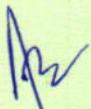


Table (Annexure A) (Annexure -C)

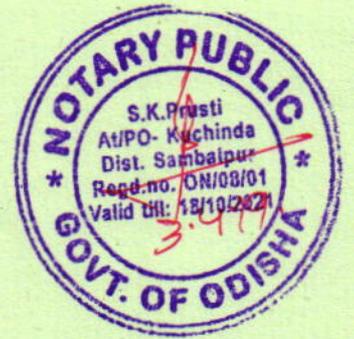
(a)	FIR no. with name and address of Police station concerned	RPF/Post /JSG C4PT-1/37/2011, dt. 23.1.2011	N.A.	N.A.
(b)	Case No. with Name of the Court	2 ( c) C.C no. 1/ 2011	N.A.	N.A.
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	174 (a) Railway Act, 2003	N.A.	N.A.
(d)	Brief Description of offence	174 (a0 Railway Act Obstructing running train by squatting or picketing or during any railroko agitation or Bandh.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	NO	N.A.	N.A.
(f)	If answer against ( e) above is YES, then give the date on which charges were framed.	N.A	N.A.	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N.A.	N.A.

Kishore Chandra Maini  
 Dt. 03-04-2019

(contd p/7)

  
 Adv (K)  
 3-4-19

SI.No. 1540  
 Date 3.4.19.  
 S. K. PRUSTI  
 NOTARY PUBLIC



(6) Cases of conviction- **NO**

(i) I declare that I have not been convicted for any criminal offence ( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

**Table**

(a)	Case No.	N.A.	N.A	N.A
(b)	Name of the Court	N.A.	N.A	N.A
(c)	Section of Acts/ Codes involved ( give no. of the section e.g. Section..... of IPC etc.)	N.A.	N.A	N.A
(d)	Brief description of offence for which convicted	N.A.	N.A	N.A
(e)	Dates of orders of conviction	N.A.	N.A	N.A
(f)	Punishment imposed	N.A.	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N.A.	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A	N.A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i) , above**]

Note:

1. Details should be entered clearly and legibly to **BOLD LETTERS**
2. Details to be given separately for each case under different columns against each item.

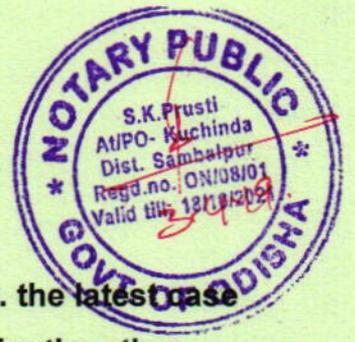
*APZ*  
*At/PO- Kuchinda*  
*3-4-19*

*Keishore chandra main*  
*At 03-04-2019*

*(Contd. 118)*

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SI.No. 1540  
 Date 3.4.19.  
  
**S. K. PRUSTI**  
 NOTARY PUBLIC



3. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. ( C) No.536 of 2011.

(7) That, I give herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:\

**A. Details of movable assets:-**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note :2. In case of deposit / Investment, the details including Serial Number, Amount , date of deposit and scheme, Name of Bank/ Institution and Branch are to be given.  
 Note:3. Value of Bonds / Shares Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
 Note: 4. 'Dependent' means parents , son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.  
 Note: 5. Details including amount is to be given separately in respect of each investment.  
 Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or Investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

Sr No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.2,00,000/-	Rs.1,50,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including Savings accounts) Deposits with Financial Institutions, Non- Banking , financial companies and Cooperative societies and the amount in each such deposit.	1) SBI, Kuchinda A/c no. 11500988668 Rs.2,983.31Paise 2) CANARA Bank, Kuchinda A/c no.6045101003810 Rs.10,000/- 3) PNB, Kuchinda A/c no.6806000100056219 Rs.7,350.04Paise 4) SDCC Bank, Kuchinda A/c no.009053010784 Rs2,405.20 paise 5)UGB, Kuchinda A/c no. SB-10160 Rs.600/- 6) Kuchinda LAMPS S/B A/C no. 4475 Rs.7,049/-	SBI, Kuchinda A/c no. 37466338823 Rs.5,219.19P	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies / Mutual Funds and others and the amount	NIL	(1) SBI SOVERIGN GOLD BOND \ Appln.no. SBISG 01084201810901160276 Rs. 31,140/- (2) Security Deposit with Indian Oil Corporation Rs.2,00,000/-	NIL	NIL	NIL	NIL

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 01.03-04.2019

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-9-

SI.No. 1540  
 Date 3.4.19.  
*S. K. Prusti*  
**S. K. PRUSTI**  
 NOTARY PUBLIC

(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Companies and the amount.	1) Post Office, Kuchinda KVP A/c no.3348167572 Rs.20,000/- 2) LIC policy no. 594407707 Rs.94,709/- 3) LIC policy no. 593017565 Rs.49,474/- 4) LIC policy no. 593847964 Rs.16,838/- 5) LIC Policy no. 594790922 Rs.87,110/-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to the person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles /Aircrafts/ Yachts / Ships ( details of Make, registration number, etc. year of purchase and amount)	1) One Royal Enfield motor cycle Regd.no. OD 15L-2351dt. 10..7.2018 Rs.1,40,000/- 2) One Ambassador car Regd.no. OR 02G-8685 Dt. 27.10.1997 Rs. 50,000/- 3)One TATA Indigo CS car Regd.No. OR 02BN-2513, dt.5.4.2011 Rs.1,50,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) ( give details of eight and value)	1) Gold 50 Gram Rs.1,50,000/- 2) Silver 200 Gram Rs.80,000/-	1) Gold 10 Gram Rs.3,00,000/- 2) Silver 300 Gram Rs.1,20,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets , such as Value of claims / interest	NIL	Rs.2,14,400/- (Inventories)	NIL	NIL	NIL	NIL
(ix)	<b>Gross total value</b>	<b>Rs.10,68,518.55 P</b>	<b>Rs.10,20,759.19 P</b>	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:-**

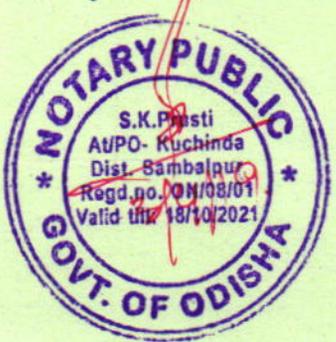
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2 – Each land or building or apartment should be mentioned separately in this format.

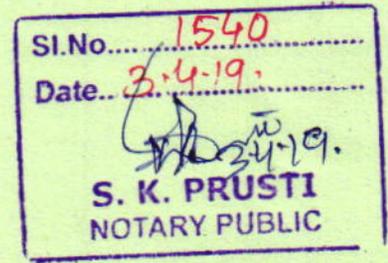
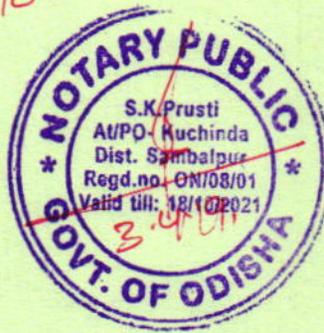
Note: 3- Details should include the interest in or ownership of off share assets.

*Reishore chandra Naik*  
 Dt. 03-04-2019

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 A/c (A)  
 3-4-19



*(Contd/10)*



S No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number (s)	Mouza- Paruabhadi PS/ Tahasil – Kuchinda M.S khata no.167 /122	NIL	Mouza- Paruabhadi PS/ Tahasil – Kuchinda M.S khata no.159	NIL	NIL	NIL
	Area (total measurement in acres)	Ac.1.12dec	NIL	( ½ share of total land of Ac.7.86D	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NO	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	1991	NIL	N.A	NIL	NIL	NIL
	Cost of land ( in case of purchase) at the time of purchase	Rs.30,000/-	NIL	N.A	NIL	NIL	NIL
	Any investment on the land by way of development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 6,20,000/-	NIL	Rs.25,00,000	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	Mouza- Paruabhadi PS/ Tahasil – Kuchinda M.S khata no.159	NIL	NIL	NIL
	Area ( total Measurement in sq.ft)	NIL	NIL	Ac.0.08dec (3500 Sq.ft)	NIL	NIL	NIL
	Whether inherited property (Yes /No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	N.A	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	N.A	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	Ancestral residential house.	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	Cost of land Rs.20,000/-	NIL	NIL	NIL
iii)	<b>Commercial Buildings</b> (Including apartments) Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL

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Adv (A)  
3-4-19

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Dt - 03.04.2019

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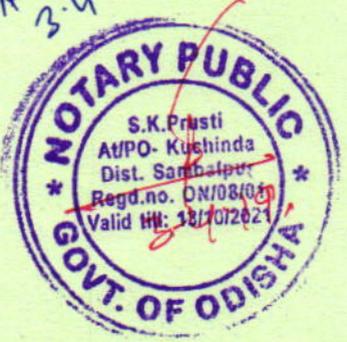
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 S. K. PRUSTI  
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	Built-up Area ( total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes/No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property ( in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (Including apartments) -Location(s) -Survey number(s)	Mouza-Paruabhadi PS/ Tahasil - Kuchinda M.S khata no.159, plot no. 1745 & 1748	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	Ac.0.08dec (3500 Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Built up area ( Total measurement in sq.ft)	3500 Sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	YES	NIL	NO	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	N.A	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase	NIL	NIL	N.A	NIL	NIL	NIL
	Any investment on the land by way of development, Construction etc.	Residential Building	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs.5,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	N.A	NIL	NIL	NIL
(vi)	Total current market value of (i) to (v) above.	Rs.11,20,000/-	NIL	Rs.25,20,000/-	NIL	NIL	NIL

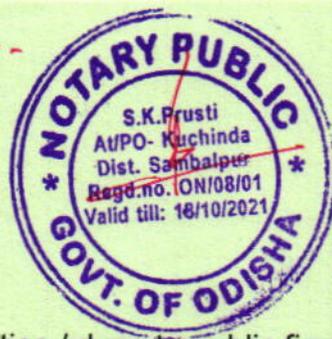
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Dt. 03-04-2019

(Contd. p/12)



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(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

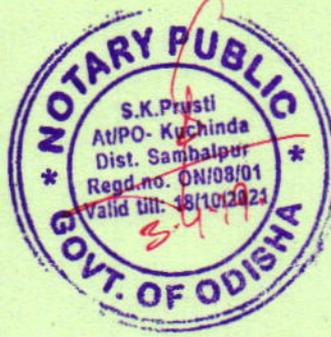
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

S No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	(1) LIC loan Rs.25,000/- (2) SDCC Bank, Kuchinda Rs.1,82,233.20 P	(1) SBI, Kuchinda Agrl. Gold Loan Rs.81,000/- (2) SBI Term Loan Rs.7,73,702/-	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other Individuals / entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of Loan.	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other Liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of Liabilities.</b>	<b>Rs.2,07,233.20 P</b>	<b>Rs.8,54,702/-</b>	NIL	NIL	NIL	NIL
ii)	<b>Government Dues</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last en years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:- <b>Official Quarter at Block colony At/PO- Kuchinda, Dist. Sambalpur</b></p> <p>(ii) There is no dues payable in respect of above Government Accommodation towards</p> <p>(a) rent ; (b) electricity charges; (c) water charges; and (d) telephone charges as on 31-3-2019 ( date)</p> <p>[ the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p><b>Note:</b> 'No dues certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>				<p>YES/NO- (Pl. tick the appropriate alternative) <input checked="" type="checkbox"/> YES</p>	

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At/PO (W)  
2.4.19

*Reshove Chandranalaik*  
Dt. 03.04.2019

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 Date 3-4-19.  
 S. K. PRUSTI  
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(iii)	Dues to department dealing with Government transport ( including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation**

(a) Self-Advocate

(b) Spouse-Business - Gas Agency

(9A) Details of source(s) of income:-

(a) Self- Advocate and Agriculture

(b) Spouse- Business

(c) Source of income, if any, of dependents, -NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate-NIL

(b) details of contracts entered into by spouse-NIL

(c) details of contracts entered into by dependents-NIL.

(d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest-NIL.

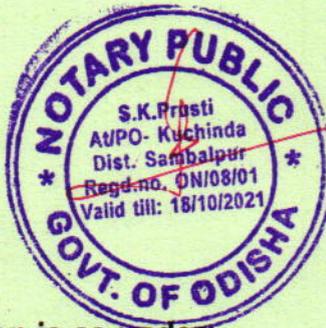
(e) Details of contracts, entered into by Partnership Firms in which the candidate or spouse or departments are parents-NIL

(f) Details of contracts, entered into by private companies in which candidate or spouse or department have share-NIL

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SI.No... 1580  
 Date... 3.4.19.  
 S. K. PRUSTI  
 NOTARY PUBLIC

(10) My educational qualification is as under:-

Class/ Degree/ Diploma	Name of the school/ College	Name of the Board / Univ	Year of completion.
Post Graduate in Philosophy	G.M.College,(Auto) Sambalpur	Sambalpur University	1996
LLB	Bargarh Law college	Sambalpur University	2007
+3 Arts	Kuchinda college	Sambalpur University	1994
+2 Arts	Kuchinda college	C.H.S.E.,Odisha	1990
H.S.C.	Kuchinda High school	Board of Secondary Education, Odisha	1988

(Give details of highest school / University education, mention the full form of the certificate/ diploma/ degree course, name of the school / College/ University and the year in which the course was completed)

**PART -B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PARA -A:

1.	Name of candidate	KISHORE CHANDRA NAIK		
2.	Full Postal address	AT-PATRAPALI, PO- PARUABHADI, PS-KUCHINDA DIST. SAMBALPUR PIN -768222,ODISHA		
3.	Number and name of the constituency and State	15-KUCHINDA (ST) ASSEMBLY CONSTITUENCY, ODISHA		
4.	Name of the Political Party which set up the candidate ( otherwise write 'Independent)	BIJU JANATAL DAL		
5.	Total Number of Pending criminal cases	4 ( four)		
6.	Total Number of cases in which convicted.	NIL		
7.		PAN of	Year for which last income Tax return filed	Total Income shown.
	(a) Candidate	AWPPN1524M	2018-19	Rs.2,35,002/-
	(b) Spouse	BDOPN 9234K	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent	NIL	NIL	NIL

Kishore chandra Naik  
 Dt. 03-04-2019

(Contd P/15) f

Sl.No. 1540  
Date. 3/4/19.  
S. K. PRUSTI  
NOTARY PUBLIC

8. Details of Assets and Liabilities ( including offshore assets) in Rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total Value)	Rs.10,68,518.55	Rs.10,20,759.19	NIL	NIL	NIL	NIL
B.	Immovable Assets				NIL	NIL	NIL
I	Purchase price of self-acquired immovable property	Rs.30,000/-	NIL	NIL	NIL	NIL	NIL
II	Development / construction cost of immovable property after purchase (If applicable)	NIL	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market price				NIL	NIL	NIL
	(a) Self acquired assets (Total value)	Rs.6,20,000/-	NIL				
	(b) Inherited Assets (Total value)	Rs.5,00,000/-	NIL	Rs.25,20,000/-			
9	Liabilities						
I.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
II.	Loans from Bank, Financial Institutions And others (Total)	Rs.2,07,233.20P	Rs.8,54,702.00P	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
I	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
II	Loans from Bank, Financial Institutions and others ( Total)	NIL	NIL	NIL	NIL	NIL	NIL

#### 11. Higher educational qualification:

Class/ Degree/ Diploma	Name of the school/ College	Name of the Board / Univ	Year of completion.
Post Graduate (M.A) In Philosophy	G.M. College, (Auto) Sambalpur	Sambalpur University.	1996
LLB	Bargarh Law college	Sambalpur University	2007

(Give details of highest School/ University education mentioning the full form of the certificate / diploma / decree course, name of the school / college/ University and the year in which the course was completed)

#### VERIFICATION

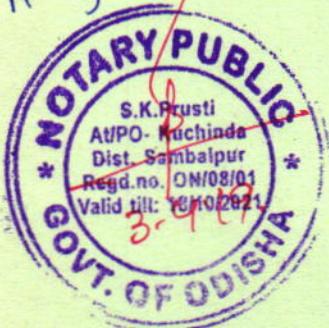
I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

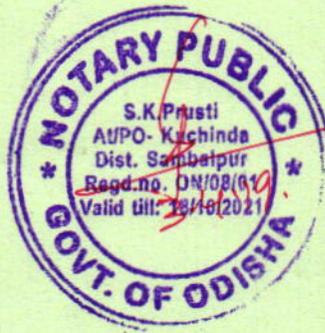
Verified at Keechinda this the 3rd day of April, 2019.

Keshore Chandrasain  
Dt. 03-04-2019

DEPONENT



(Contd p/16) f



Sl.No. 1540  
Date 3.4.19.  
*S.K. Prusti*  
S. K. PRUSTI  
NOTARY PUBLIC

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2- Affidavit should be shown before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :3- All documents should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4- The affidavit should be either typed or written legibly and neatly .
- Note: 50 **Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the affidavit is sworn.**

(Ministry of Law & Justice Notification No. H11019 (4) /2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/ 13/ 2016-Leg.II, dated 26<sup>th</sup> February, 2019..

*Adv (A)*  
*3.4.19*  
*(Ashok Kumar Mohapatra)*  
*Asholeli, Kuchinda*

*Keshore chandra Naik*  
*Dt 03-04-2019*

The deponent solemnly affirmed  
before me today at.....AM/PM  
being identified by Sri.....  
.....Adv.,

NOTARY  
Kuchinda

*Kishore Chandra Naik*

The deponent (s) named above being  
identified by Sri *A.K. Mohapatra* Adv.  
Kuchinda appeared before me and Solemnly  
affirm & declare on oath that the contents of  
this affidavit are all true to best of his/her/their  
knowledge and belief on the *3rd*  
day of *April* .....2019 *at 10.4 AM.*

*Suren Kumar Prusti*  
Notary Public.  
Kuchinda  
*3.4.19.*

*Kishore chandra Naik*  
*Dt 03-04-2019*

*Signature attested by me.*

*Suren Kumar Prusti*  
*3.4.19.*

Suren Kuma. Prusti  
NOTARY PUBLIC  
Regd.No. ON-08/01  
Govt. of Odisha  
Kuchinda Dist.Sambalpur