

NOMINATION PAPER

Election to the Legislative Assembly of... **Odisha.** (State)

Sl No. 10/LA/2019/RU
 03.04.2019 (5.58 PM)
 Lench.
 2/4/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I(To be used by candidate set up by **recognised political party**)

I nominate as a candidate for election to the Legislative Assembly from the.....**17 Sambalpur**.....Assembly Constituency.

Candidate's Name **Jayanarayan Mishra** Father's/mother's/husband's name....Late **Artatrana Mishra** .His postal address **At-Nandapara ,Po-Jharuapara Dist- Sambalpur, Pin 768001.**

His name is entered at Sl. No....**78**.....in Part No....**146**.....of the electoral roll forSambalpur.....Assembly constituency.

My name is **Ghanashyam Panigrahi**.....and it is entered at Sl. No. **534**..in Part No..**144**.....of the electoral roll for the...Sambalpur.....Assembly constituency.

Date **5/4/19**.....

GHANASHYAM PANIGRAHI
 Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.Sambalpur.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No 78 in Part No....146of the electoral roll forSambalpur Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed....

(Fifty Six) 56...years of age;

[STRIKE OUT c (i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the **.Bharatiya Janata Party**, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

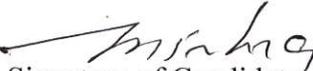
- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly Odisha of (State) from more than two Assembly constituencies.

Date..3.4.19


Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) Of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No. /Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?....NO..... (Yes/No)
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?....NO..... (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.....NO..... (Yes/No)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?....NO..... (Yes/No)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?.....NO..... (Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?....NO..... (Yes/No)
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/Government or State Government has not less than twenty-five percent share?...NO..... (Yes/no)
-If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act...NO... (Yes/No)
-If yes, the date of disqualification.....

Place:
Date: 3, 4, 19


Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ...CO.LA.2019/RU
This nomination was delivered to me at my office at...2:57 PM (hour)
on 3/4/19 (date) by the *candidate/proposer (Name).

Date...3/4/19....

Returning Officer

3/4/19

*Score out the word not applicable.



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BEFORE THE NOTARY PUBLIC, SAMBALPUR

39AA 210373

FORM 26

(See Rule 4 A)

SL No. 356 Dt. 3-4-19
3-4-19
(M. MAYAK)
NOTARY SAMBALPUR



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE Odisha Legislative assembly (NAME OF THE HOUSE) FROM..... Sambalpur 17 CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

I, Jayanaraya Mishra son/daughter/Wife of ,Late Artatran Mishra, Aged 56 (Fifty Six) Years resident of nandapara, PO-Jharuapara, (768001)P.s- Town, Dist- Sambalpur . (Orissa), (mention full postal address) candidate at the above election, do here by solemnly affirm and state on oath as under:-**

- 1. I am a candidate set up by Bharatiya Janata Party. (**Name of the political party)**/**am cottesing as an Independent candidate.
(** strike out whichever is not applicable)**

No. 1952 Dt. 3.4.19
Sold to Saramaya Mishra
S/o ~~Mr~~ Arta Mishra
Residence of Nanda Pura
P. S. Tam Dist. Sonepur



T. K. Mishra
Stamp Vendor, Sambalpur

Mishra

2. My name is enrolled in 17, Sambalpur legislative Assembly Odisha (name of the constituency and the State), at Serial No78 in Part No 146 (copy of voter list is enclosed herewith)

3. My contact telephone number (s)is/are 9437055885/9937055885 and my email id(if any) is jaynaravanmishra24@gmail.com. And my social media account(s)(if any)is/are

(i)Facebook

(ii)WhatsApp

(iii)Twitter

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl No	Names	PAN	The financial year for which the last Income tax return has been filed.		Total income shown in Income Tax return (in Rupees) for the last five financial year as on the 31 st March)
1.	Self	AHSPM 7775M	2014-2015	i	328308.00
			2015-2016	ii	541805.00
			2016-2017	iii	569930.00
			2017-2018	iv	601641.00
			2018-2019	v	602496.00
2.	Spouse	AHCPM 5810 B	2014-2015	i	367767.00
			2015-2016	ii	678375.00
			2016-2017	iii	687128.00
			2017-2018	iv	700306.00
			2018-2019	v	740290.00
3.	HUF candidate (if is or Karta copersoner)	Not applicable	Not applicable	Not applicable	Not applicable
4.	Dependent 1	Not applicable	Not applicable	Not applicable	Not applicable
5.	Dependent 2	Not applicable	Not applicable	Not applicable	Not applicable



Mishra

6	Dependent 3	Not applicable		
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Note: - It is mandatory for PAN holder to mention PAN and incase of No PAN, it should be clearly stated "No PAN allotted"

5. Pending Criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me..

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below.)

Table

(a)	FIR No with name and address of Police Station concerned	1.P.s Case No. 34/18,Dt. 23.2.18 2.P.s Case No. 174/2010 ,Dt.31.12.2010 3. P.s case No. 175/2010 dt. 31.12.2010 4. P.s case No. 78/2013 dt. 15.04.2013 5. P.s case No. 294/2014 dt. 28.11.2014 6. p.s case No. 129 Dt. 15.4 2015 7. Dhanupali p.s case No. 100 dt. 15.4.2015 8. Dhanupali p.s case No. 99 dt. 15.4.2015 09. Khetrajpur P.s case No. 206 dt. 24.9.2015 10. Burla P.s case No. 34 dt. 03.02 2016 11. Dhanupali p.s case No. 119 dt. 14.4.2016	Sohela P.s Paikmal P.s Paikmal P.s Dhanupali p.s Burla P.s Town p.s Dhanupali p.s Dhanupali p.s Dhanupali p.s Khetrajpur P.s Dhanupali p.s	
(b)	Case No with name of the Court	1.G.R.CaseNo.102/18 S.D.J.M,SOHELA 2. G.R Case No. 09 /11 S.D.J.M,PADAMPUR		



(Handwritten signature)

		<p>3.G.R Case No. 10/11 S.D.J.M, PADAMPUR</p> <p>4. G.R Case No. 677/13 S.D.J.M,Sambalpur</p> <p>5. G.R Case No. 2832/14 S.D.J.M,Sambalpur</p> <p>6. G.R Case No. 904/15 S.D.J.M,Sambalpur</p> <p>7. G.R Case No. 905/15 S.D.J.M,Sambalpur</p> <p>8. G.R Case No. 906/15 S.D.J.M,Sambalpur</p> <p>09. G.R Case No. 2701/15 S.D.J.M,Sambalpur</p> <p>10. G.R Case No. 389/16 S.D.J.M,Sambalpur</p> <p>11. G.R Case No. 1055/16 S.D.J.M,Sambalpur</p>		
(c)	Section(s) of the concerned Act (s)/codes involved (give no of the section, e.g section..... of IPC etc)	<p>1. U/S147/148/341/294/323/325/336/307/302/149/427 IPC & 27A Arms Act</p> <p>2. U/S 147/341/353/332/294/452/506/149 IPC & 7 CRL Act.</p> <p>3. U/S 147/341/352/353/332/294/506/149 IPC & 3(1)(X) S.C & S.T (PA) Act</p>		



[Handwritten signature]

		<p>4. U/s 143/353/294 IPC & 149 IPC after cs</p> <p>5. U/S 143/341/283/149 IPC</p> <p>6. U/S 153AA/353/120B</p> <p>7. U/S186/188/153/153AA/353/506/120BIPC</p> <p>8. U/S186/188/153AA/153/353/323/506/120B//RW 25 Arms Act.</p> <p>9. U/S 143/500/504/149 IPC</p> <p>10.U/S 341/294/323/353/427/447/506/34 IPC & 3(1) (X) SC & ST (PA) Act.</p> <p>11.U/S 147/148/353/332/506/153/153(A)/14 9 IPC R/W 25 Arms Act & Rw 32 Police Act.</p>		
(d)	Brief description of offences	<p>1. Allegation of alleged assault, assault causing death & violation of public order.</p> <p>2. to 11. Allegation of alleged assault & violation of public order etc.</p>		
(e)	Whether charges have been framed (mentioned YES or No	1 to 11 - NO		
(f)	If answer against (e) above is Yes, then give the date on which charges were framed	Not Applicable		
(g)	Whether any appeal /application for revision has been filed against the proceedings (mention YES/ NO)	1 to 11 - NO		



M. Nayak

6. Cases of conviction

(i) I declare that I have not been convicted of any criminal offence. (✓)

(tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE, against alternative (ii) below.

OR

(ii) I have been convicted for the offence mentioned below: Not applicable

(If the candidate has been convicted then tick this alternative and score off alternative

(i) above and give details in the table below)

Table

(a)	Case No	Not applicable	Not applicable	Not applicable
(b)	Name of the court	Not applicable	Not applicable	Not applicable
(c)	Section (s) of Acts / codes involved (give no of the section e.g. section of IPC etc)	Not applicable	Not applicable	Not applicable
(d)	Briefs description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed.	Not applicable	Not applicable	Not applicable
(g)	Whether any appeal has been filed against conviction order. (Mention Yes or No).	NO	NO	NO
(h)	If answer to (g) above is YES give details and present status of appeal.	Not applicable	Not applicable	Not applicable

(6A) I have given full and up to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (c) No 536 of 2011.

7. That I give herein below the details of the assets (movable and immovable, etc) of myself, my spouse and all dependents:-



M. Nayan

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl No	Description	Self	Spouse	HU F	Depe nden t-1	Dep end ent-2	Depe nden t-3
i	Cash in hand	1,50,000/-	80,000/-	Nil	Nil	Nil	Nil
ii	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Account). Deposits with Financial Institution, Non banking financial companies and Co-operative Societies and the amount in each such deposit.	SBI Forest Park Br .BBSR SB A/C No. - 10566 145052 Rs.53128/- UCO Bank SBP,SB A/c No.7199 Rs. 4949.15/- UCO Bank Sec.Br BBSR,SB A/c No.....0112 Rs.143299/- ICICI Bank BBSR SB A/C No.....6034 Rs.686574.98/- Vijaya Bank, Sbp FD A/C- Rs. 359520/- ICICI Bank BBSR SB A/C No.9873	Vijaya Bank SBP Br SB A/C No.1393 Rs. 329248/- Vijaya Bank SBP Br FD Rs. 285294/- ICICI Bank BBSR SB A/C No.4990 Rs. 71117.54/- UCO Bank BBSR SB A/c NO. ...3892 Rs. 767789.40/- Total Amount Rs. <u>20,93,448.94/-</u>	Nil	Nil	Nil	Nil



		Rs. 87697.27/- Union Bank ,Sbp SB A/c No.....5924 Rs. 50,000/- Total amount Rs. 13,85,168.40					
iii	Details of Investment in Bonds, debenture/shares and units in Companies/ Mutual Funds and others and the amount.	In Sambalpur Sporting Pvt. Ltd 2550 X 10 =25500	In Sambalpur Sporting Pvt. Ltd 2550 X 10 =25500	NIL	NIL	NIL	NIL
iv	Details of investment in NSS, Postal Saving, Insurance Policies and Investments in any Financial instruments in Post Office and Insurance Company and the amount.	2 nos. of Ins. Policies 5,45,578/-	Max Life 2 Nos total Rs. 10,00,000/-	Nil		NIL	NIL
v	Personal Loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	NIL	NIL	NIL	NIL	NIL
vi	Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of Make, Registration Number etc. year of purchase and amount)	Scorpio(Mahindra) Bearing Regd. No <u>OD-02-D-5588</u> <u>Rs.7,00,000/-</u> in 2019	IGNIS Regd No.OD33W1108 Rs. 7,00,000/-	NIL	NIL	NIL	NIL



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		Two No. of old moter cycle (Bullet+Rajdoot) Rs.25,000 Hyundai Creta Bearing Regd. No OD-02-BB-5588 Rs. <u>12,00,000/-</u> <u>THOR</u> Regd. No OD-15H5885 Rs. 5,00,000/-					
vii	Jewellery, bullion and valuable thing (s) (give details of weight and value).	NIL	85 Grams Gold Rs. 2,40,000/-	NIL	NIL	NIL	NIL
vii	Any other assets such as value of claims/ interests.	NIL	NIL	NIL	NIL	NIL	NIL
ix	Gross total value.	Rupees 38,58,746/-	Rupees 37,59,580/-	Not applicable		NIL	NIL

B. DETAILS OF IMMOVABLE ASSETS

(Note: - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Note: - 2. Each land or building or apartment should be mentioned separately in this format.

Note: - 3. Details should include the interest in or ownership of offshore assets.

Sl No	Description	Self	Spouse(s) Name(s)	HUF	Dependent 1	Dependent 2	Dependent 3
i	Agricultural land- Location(s)- Survey number(s)	Mz. Sangulpali bearing Chaka khata No. 168/99,168/100, 168/97	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	AC. 6.340 AC. 1.350 <u>AC. 0.220</u> AC. 7.91	NIL	NIL	NIL	NIL	NIL

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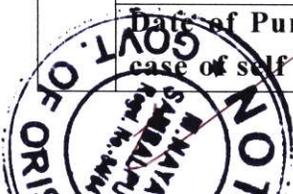


	Whether inherited property (yes or no)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	25.03.11 06.07.11 06.07.11	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	Rupess 3,83,570/- 49,005/- <u>13,310/-</u> 4,45,885/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	Rupees. 7,05,077/-	NIL	NIL	NIL	NIL	NIL
ii	Non agricultural land- Location (s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
iii	Commercial buildings (including	NIL	NIL	NIL	NIL	NIL	NIL



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	apartments) Location (s) Survey number(s)						
	Area (total measurement in sq ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
iv	Residential buildings (including apartments) Location (s) Survey number(s)	NIL	At BBSR Ghatakia, Unit No. 07 Khata No. 519	NIL	NIL	NIL	NIL
	Area (total measurement in sq ft)	NIL	405 Sq.mt	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq ft.)	NIL	1200 Sq. Ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired	NIL	Oct.,2010	NIL	NIL	NIL	NIL



mi

	property						
	Cost of property (in case of purchase) at the time of purchase.	NIL	Rs.25,00,000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	Rs.50,00,000/-	NIL	NIL	NIL	NIL
v	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi	Total of current market value of (i) to (v) above	Rupees. 7,05,077/-	Rs.50,00,000/-	NIL	NIL	NIL	NIL

8. I give herein below the details of liabilities /dues to Public Financial Institutions and Government:-

(Note: - Please give separate details of the name of bank, institution, entity or individual and amount before each item)

Sl No	Description	Self	Spouse(s) Name(s)	HUF	D1	D2	D3
i	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	UCO Bank BBSR Outstanding Dues Rs.8,00,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liabilities.	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities.	NIL	NIL	NIL	NIL	NIL	NIL
	<u>Government dues:</u>	NIL	NIL	NIL	NIL	NIL	NIL



(Handwritten signature)

(i0) My educational qualification is as under.

I read in Burla High School, Passed H.S.C in The Year 1980, Read In Burla NAC College Passed I.A in The Year 1983 & IN B.A Class Completed the Course.

PART B

(B) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART –A

1	Name of the candidates		Sri Jayanarayan Mishra				
2	Full postal address		Nandapada, Sambalpur(768001)				
3	Number and name of the constituency		17 – Sambalpur				
4	Name of the Political party which set up the candidate (otherwise write 'independent'.)		B.J.P.				
5.	Total numbers of pending criminal cases		Eleven (11)				
6	Total numbers of cases in which convicted		Nil				
7.		PAN of	Year for which last Income tax return filed	Total Income shown			
	(a) candidate	AHSPM7775M	2018-19	13,46,506/-			
	(b) spouse	AHCPM5810B	2018-19	7,40,290/-			
	(c) HUF	Nil	Nil	Nil			
	(d) dependents 1	No PAN allotted	Not applicable	Nil			
	(e) dependents 2	Nil	Nil	Nil			
8	Details of assets and liabilities (including offshore assets) in Rupees:-						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
	(A) Movable assets (Total Value)	Rs. 38,58,746/-	Rs. 32,39,456/-	NA	NA	NA	NA
	(B) Immovable Assets	Rs. 7,05,077/-	Rs. 50,00,000/-	NA	NA	NA	NA
	i NA	NA	NA	NA	NA	NA	NA
	ii Development/constructi on cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	iii Approximate current market price of	Not applicable	Not applicable	Not applic	Not applica	Not appli	Not appl



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	(a) Self-acquired assets (total value).	Rs. 7,05,077/-	Rs. 50,00,000/-	Not applicable	Not applicable	Not applicable	Not applicable
	(b) Inherited assets (Total value)			Not applicable	Not applicable	Not applicable	Not applicable
9	Liabilities:						
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii Loan from Bank, Financial Institution and others (Total)	Rs. 8,00,000/-	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii Loan from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

1 Highest educational qualification;;
(Give details of highest School/University mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

I read in Burla High School, Passed H.S.C in the Year 1980, Read in Burla NAC College Passed I.A in the Year 1983 & in B.A Class, completed the course .

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ; and

(b) I, my spouse, or my dependents do not have any assets or liabilities, other than those mentioned in items, 7 and 8 of Part A and Item 8, 9 and 10 of Part B above.

Verified at Sambalpur, this the 03rd day of April 2019.

[Signature]
Deponent.



The deponent solemnly affirm before me today at..... 12.40 A.M/P.M. being identified by Sri..... B.M.

[Signature] Advocate, Sambalpur

NOTARY SAMBALPUR