

Sl no 06/LA/2019/RO

12.08 PM

29.03.19 (12.08 PM)

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)

[Handwritten signature]
27/4/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 17, Sambalpur Assembly Constituency.

Candidate's name Dr. Reseswari Panigrahi Father's/mother's/husband's name Late Narsing Panigrahi Her postal address Shantinagar, Budharaja P.O., Budharaja, P.S., Aintabali, Dist. Sambalpur Her name is entered at Sl. No. 527 in Part No. 95 of the electoral roll for 17, Sambalpur Assembly constituency.

My name is Roasanta Kumar How and it is entered at Sl. No. 254 in Part No. 118 of the electoral roll for the 17, Sambalpur Assembly constituency.

Date 29.03.2019

[Handwritten signature: Roasanta Kumar How]
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name..... Father's/mother's/husband's name..... His postal address..... His name is entered at Sl. No..... in Part No..... of the electoral roll forAssembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

| Particulars of the proposers and their signatures | | | | | |
|---|------------------------------|--------------------|-----------|-----------|------|
| Sl.no. | Elector Roll No. of Proposer | | Full Name | Signature | Date |
| | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....7.2.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Biju Janata Dal party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the..... **Caste/tribe which is a scheduled
 **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly Odisha of (State) from more than two Assembly constituencies.

Date...29.03.2019

Rasman Panigrahi
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned:

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
 -If Yes, details of the office held..... N.A.
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
 -If Yes, has he been discharged from insolvency..... N.A.
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
 -If Yes, give details..... N.A.
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
 -If Yes, the period for which disqualified..... N.A.
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
 -If Yes, the date of such dismissal..... N.A.
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s)..... N.A.
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)
 -If Yes, with which Government and the details thereof..... N.A.
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)
 -If yes, the date of disqualification..... N.A.

Place: Sambalpur
 Date: 29.03.2019

Rasmi Bangari
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ... 06/CA/2019/20

This nomination was delivered to me at my office at 12:00 (hour) on 29/3/19 (date) by the *candidate/proposer (Name). Prasant Kumar How.

Date.....

[Signature]
 Returning Officer
 29/3/19

*Score out the word not applicable.



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(See Rule 4A)

BEFORE THE NOTARY PUBLIC, SAMBALPUR

Kailash Chandra Pradhan
NOTARY
SAMBALPUR
REGD. No. 8/95



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to the Odisha Legislative Assembly (name of the House) from 17, Sambalpur Assembly Constituency (name of the constituency)

PART -A

I, Dr. Raseswari Panigrahi daughter of Late Narsingh Panigrahi aged 72 years, r/o Shantinagar, Budharaja, Post : Budharaja, P.S.: Ainthapali, Dist. Sambalpur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable).

- 1) I am a candidate set up by BIJU JANATA DAL (** name of the political party)/** am contesting as an independent candidate.
(**Strike out whichever not applicable).
- 2) My name is enrolled in 17 Sambalpur Assembly Constituency (Name of the Constituency and the State), at Serial No. 527 in Part No 95.
- 3) My contact telephone number(s) is/are 0663-2402456, 9437052800, 9437684900 and my e-mail ID (if any) is drraseswaripanigrahi@yahoo.com my social media account(s) (if any) is/are

Ashok Kumar Senapati
Advocate
At/Po-DHANUPALI
Dist-SAMBALPUR-768005



Raseswari Panigrahi



No. 1190 Dt. 27/3/19
Sold to D.B. Rameswar Prinsanti
D/O. Late Narayan Prinsanti
R/O. Shubhraj Prinsanti
P.S. Sambalpur Dist. 130P.

In Lieu of Single Stamp
Worth of Rs 1231
has been attached of Stamp
No. 1191 to 1213

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U. K. PANDA
Stamp Vendor
SAMBALPUR

Rameswar Prinsanti

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i. Facebook – <https://www.facebook.com/Dr Raseswari Panigrahi>

4.Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rs.)for the last five financial years (as on 31 st March) |
|---------|---|----------------|--|--|
| 1 | Self | ABDPP6432H | 2014-15 | (i) Rs 21,30,252.00 |
| | | | 2015-16 | (ii)Rs 19,92,877.00 |
| | | | 2016-17 | (iii)Rs 19,95,606.00 |
| | | | 2017-18 | (iv)Rs 21,39,466.00 |
| | | | 2018-19 | (v)Rs 28,55,111.00 |
| 2. | Spouse | Unmarried | Not Applicable | (i) Not Applicable |
| | | | Not Applicable | Not Applicable |
| | | | Not Applicable | Not Applicable |
| | | | Not Applicable | Not Applicable |
| | | | Not Applicable | Not Applicable |
| 3. | HUF (If the Candidate is Karta or coparcener) | Not Applicable | Not Applicable | Not Applicable |
| 3. | Dependant-1 | Not Applicable | Not Applicable | Not Applicable |


 Ashok Kumar Senapati
 Advocate
 AUPo-DHANUPALI
 Dist-SAMBALPUR-768005



2 Raseswari Panigrahi

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Ramesh Pradhan

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| 4. | Dependant-2 | Not Applicable | Not Applicable | Not Applicable | 09AA 469666 |
| 5. | Dependant-3 | Not Applicable | Not Applicable | Not Applicable | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)
- OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate the tick this alternative and score off alternative (i) above and give details of all pending cases in the Table Below)

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |

Ashok Kumar Senapati
 Advocate
 A/Po-DHANUPALI
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Ramesh Pradhan

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Rashmi Pradhan





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| | | | | | |
|-----|---|----------------|----------------|----------------|-------------|
| (g) | Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable | 09AA 469660 |
|-----|---|----------------|----------------|----------------|-------------|

(6) Cases of conviction

(i) I declare that I have not been convicted or any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

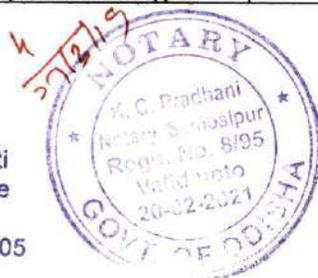
OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(if the candidate has been convicted then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |

Ashok Kumar Senapati
Advocate
A/Po-DHANUPALI
Dist-SAMBALPUR-768005



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Lalitha Panigrahi

Power of attorney



27/3/18



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOTAPPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.


Ashok Kumar Senapati
Advocate
A/Po-DHANUPALI
Dist-SAMBALPUR-768005





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Note: 5. Details including amount is to be given separately in respect of each investment. 09AA 469664

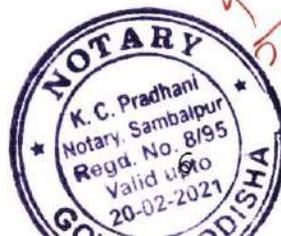
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sl No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|----------------|----------------|----------------|----------------|----------------|
| (I) | Cash in hand | Rs 30,500/- | Not Applicable |
| (II) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits includingsaving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit | S.B. Accounts 1) State Bank of India, Budharaja A/c No.10856728918- Rs 28,64,184.72 2) State Bank of India, Burla A/c No.10754965886- Rs 21,64,494.00 3) Andhra Bank Burla (A/c 005510025011103)- Rs 3,20,251.58 4) UCO Bank, Secretariate Branch BBSR, A/c NO. 06640110040232 Rs 27,26,089.70 | Not Applicable |

27/3/19

Ashok Kumar Senapati
Advocate
A/Po-DHANUPALI
Dist-SAMBALPUR-768005



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Rasman Panigrahi

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Rasmani Panigrahi





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| | | <p>5) AXIS Bank, Sambalpur A/c No. 306010100082226- Rs 3,61,536.57</p> <p>FIXED DEPOSIT</p> <p>1) SBI Budharaja A/c No. 32241780805- Rs 15,46,833/- (Dated 17.03.2017)</p> <p>2) A/c No. 30579211748- Rs 10,41,194/- (Dated 07.02.2017)</p> <p>3) A/c No. 36918252699- Rs 16,29,058 (Dated 30.08.2018)</p> <p>SBI BURLA</p> <p>4) A/c No. 30155700229 Rs 8,42,345/- (Dt. 10.03.2016)</p> <p>5) A/c No. 30172485279 Rs 1,07,826/ (Dt. 10.03.2016)</p> <p>6) A/c No. 30155702828- Rs 4,21,170/- (Dt. 10.03.2016)</p> <p>Andhra Bank, Burla/-- A/cNo.</p> <p>7) 005520015000039- Rs 80,302/- (Dt. 20.06.2018)</p> <p>8), A/cNo. 005520015000040- Rs 80,302/- (Dt. 20.06.2018)</p> <p>9) A/cNo. 005520015000041- Rs Rs 80,300/- (Dt. 20.06.2018)</p> <p>10) A/cNo. 005520015000042- Rs Rs 80,302/- (Dt. 20.06.2018)</p> | | | | | |
| (III) | <p>Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.</p> | <p>SBI Regular Growth Mutual Fund (Dt. 31.08.2018) Rs 10,00,000/-</p> | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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Ashok Kumar Senapati
Advocate
A/Po-DHANUPALI
Dist-SAMBALPUR-768005



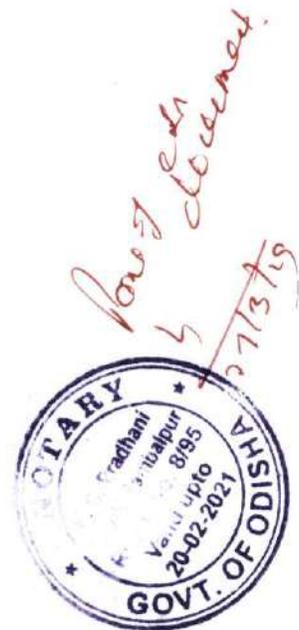
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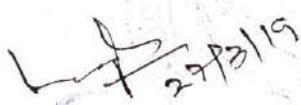
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| | | | | | | | |
|--------|--|---|----------------|----------------|----------------|----------------|----------------|
| (IV) | Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or Insurance Company and the amount. | Nil | Not Applicable |
| (V) | Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Not Applicable |
| (VI) | Motor vehicles/ Aircrafts/ Yachta/ Ships (Details of Make, Registration Number etc. year of purchase and amount). | Innova OD 15E 5050 (2015- Rs 9,78,173) | Not Applicable |
| (VII) | Jewellery, bullion and valuable things(s) (give 1 details of weight and value). | 165 Gram Gold Rs 5,00,000/- (approximately) | Not Applicable |
| (VIII) | Any other assets such as value of claims/interest. | Nil | Not Applicable |
| (IX) | Gross Total Value | Rs 1,68,54,861.57 | Not Applicable |

09AA-469688


 Ashok Kumar Senapati
 Advocate
 At/Po-DHANUPALI
 Dist-SAMBALPUR-768005



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Ramesh Prasad

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Ramesh Pawar

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- NOTE: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- NOTE: 2. Each land or building or apartment should be mentioned separately in this format
- Note : 3. Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|----------------|----------------|----------------|----------------|----------------|
| (i) | Agricultural Land location(s) Survey number(s). | Consolidation Khata No. 254, Mouza : Bargaon, P.S. Dhama, Dist. Sambalpur | Not Applicable |
| | Area (total measurement in acres). | Ac. 2.25 Decimal | Not Applicable |
| | Whether inherited property (Yes or No) | Yes | Not Applicable |
| | Date of purchase in case of self acquired property. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

[Signature]
27/3/19
Ashok Kumar Senapati
Advocate
At/Po-DHANUPALI
Dist-SAMBALPUR-768005



[Signature]
Kasabani Panigrahi

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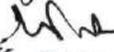
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|------|---|---|----------------|----------------|----------------|----------------|----------------|
| | Approximate current market value. | Rs 4,50,000/- | Not Applicable |
| (ii) | Non-Agricultural Land location(s) survey number(s) | Plot No. 6366 (P), M.S. Khata No.437/247 of Mouza: Burla , Dist.Sambalpur | Not Applicable |
| | Area (total measurement in sq. ft). | Ac. 0.111 Decimal | Not Applicable |
| | Whether inherited property (Yes or No) | No | Not Applicable |
| | Date of purchase in case of self acquired property. | Dated 23.03.2001 | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Rs 1,24,320/- | Not Applicable |
| | Any investment on the land by way of development, construction etc. | Yes | Not Applicable |


 Ashok Kumar Senapati
 Advocate
 At/Po-DHANUPALI
 Dist-SAMBALPUR-768005



Dasrani Panigrahi

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Darshini Panigrahi

For 7 documents.



27/3/19



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| | | | | | | | |
|-------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Approximate current market value. | Rs 7,00,000/- | Not Applicable |
| (iii) | Commercial buildings (including apartments) Locations(s) Survey number(s) | Not Applicable |
| | Area (total measurement in sq. ft). | Not Applicable |
| | Built-up Area (total measurement in sq. ft) | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable |
| | Date of purchase in case of self acquired property. | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not Applicable |


 27/3/19
Ashok Kumar Senapati
 Advocate
 At/Po-DHANUPALI
 Dist-SAMBALPUR-768005



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|------|--|--|----------------|----------------|----------------|----------------|----------------|
| | Any investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Residential buildings (including apartments) Locations(s) Survey number(s) | Plot No. 1950/2999, M.S. Khata No. 733/459 and 733/1566 of Mouza : Sambalpur Town Unit No. 14 Danipali | Not Applicable |
| | Area (total measurement in sq. ft). | Ac. 0.065 | Not Applicable |
| | Built-up Area (total measurement in sq. ft) | 1146 Sq. ft | Not Applicable |
| | Whether inherited property (Yes or No) | No | Not Applicable |


 Ashok Kumar Senapati
 Advocate
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 Dist-SAMBALPUR-768005




 K. C. Pradhani

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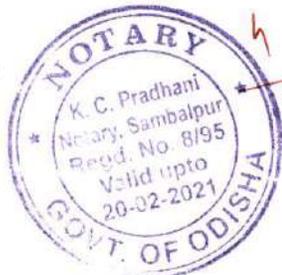
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| | Date of purchase in case of self acquired property. | Dated 02.04.1991 (Ac. 0.060) Dated 30.05.1995 (Ac. 0.005) | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase. | Rs 36,000/- + Rs 5,000/- | Not Applicable |
| | Any investment on the land by way of development, construction etc. | Rs 7.5 Lakh | Not Applicable |
| | Approximate current market value. | Rs 55,00,000/- | Not Applicable |
| (v) | Others (such as interest in property) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above. | Rs 66,50,000.00 | Not Applicable |

(8) I, give herein below the details of liabilities/ dues to Public Financial Institutions and Government:

Ashok Kumar Senapati
27/3/19
Ashok Kumar Senapati
Advocate
A/Po-DHANUPALI
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Rasabari Panigrahi

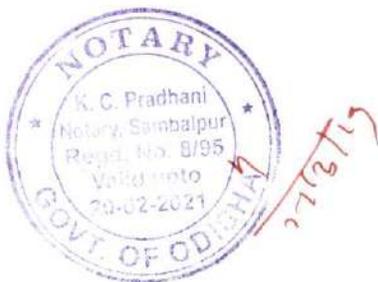
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(Note: Please give separate details of name of the bank, institution, entity or individual and amount before each item.)

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|----------------|----------------|----------------|----------------|----------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan. | NIL | Not Applicable |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan. | NIL | Not Applicable |
| | Any other liability | Nil | Not Applicable | Not Applicable | Not Applicable | N.A. | N.A. |

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Ashok Kumar Senapati
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At/Po-DHANUPALI
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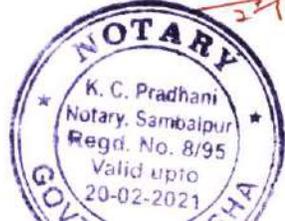


| ଓଡ଼ିଶା, ଭୂବନେଶ୍ୱର, ODISHA | | NIL | Nil | N.A. | Nil | N.A. | 09AA 469686 |
|---------------------------|--|---|-----|------|-----|------|--|
| (ii) | Grand total of liabilities Government dues : Dues to the departments dealing with government accommodation. | | | | | | |
| | | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation</p> <p style="padding-left: 40px;">Qtr.No. F-8/1 MLA Colony, Unit-4 Bhubaneswar</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards :-</p> <p>(a) rent:</p> <p>(b) electricity charges:</p> <p>(c) water charges and</p> <p>(d) telephone charges as on 27th March 2019 [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note :- 'No Dues Certificate' from the agencies concerned in respect of rent , electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p> | | | | | YES/NO (Pl. tick the appropriate alternative) |

29/3/19

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Rasmani Panigrahi



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Asst. Commr Sambalpur



| | | | | | | | |
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| (iii) | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | Not Applicable |
| (iv) | Income tax dues | NIL | Not Applicable |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST Dues | NIL | Not Applicable |
| (vi) | Municipal/Property tax dues | NIL | Not Applicable |
| (vii) | Any other dues | NIL | Not Applicable |
| (viii) | Grand total of all Government dues | NIL | Not Applicable |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | None in dispute | Not Applicable |

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27/3/19
Ashok Kumar Senapati
Advocate
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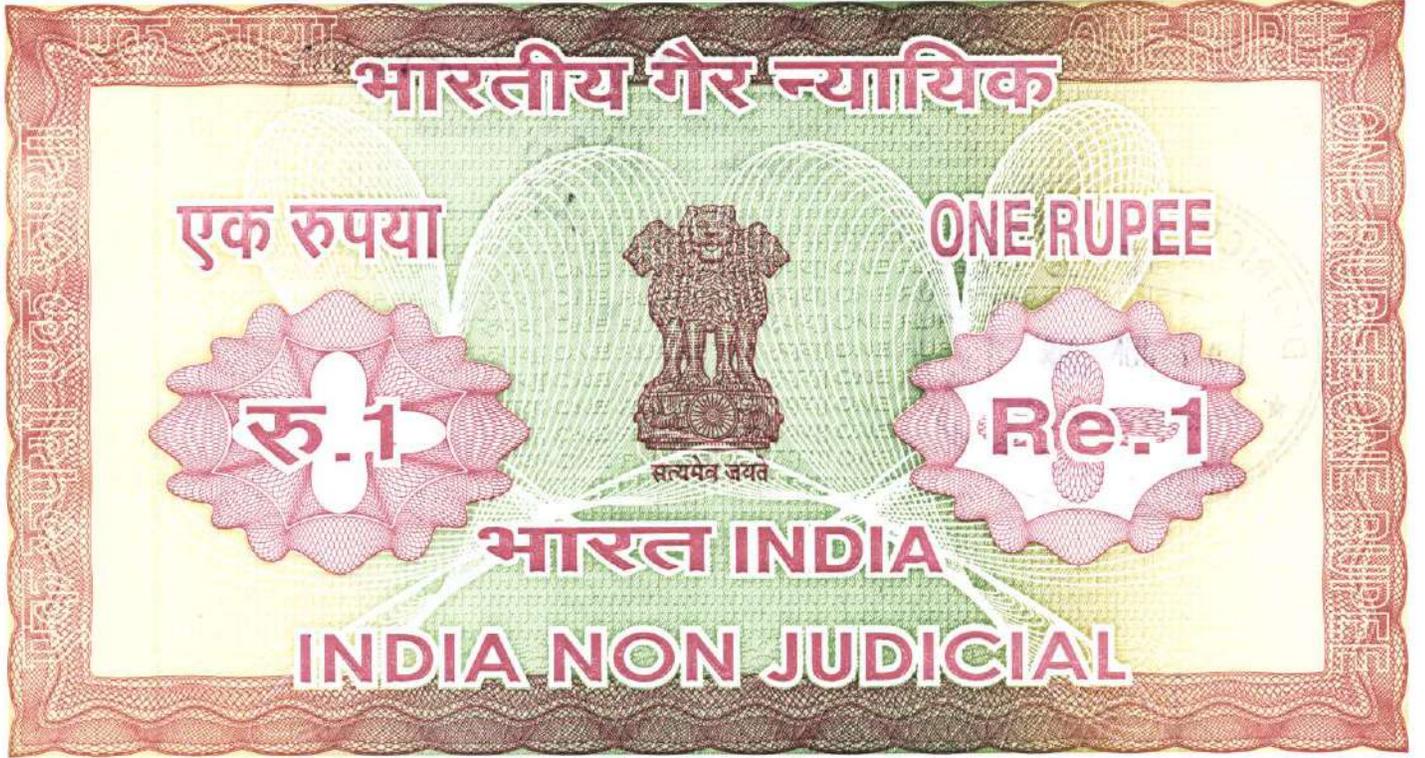


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(9)Details of profession or occupation:

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- (a) Self – Medical Profession
- (b) Spouse – Not Applicable (Unmarried)

(9A) Details of source(s) of income:

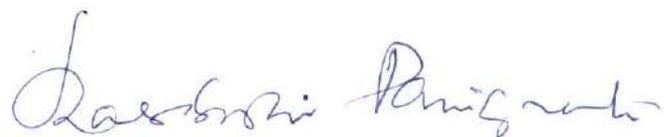
- (a) Self : Medical Profession (Private Practice), Pension, MLA Remuneration & cultivation
- (b) Spouse Not Applicable (Unmarried)
- (c) Sources of income, if any, of dependents, Not Applicable

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate - Not Applicable
- (b) details of contracts entered into by spouse - Not Applicable
- (c) details of contracts entered into by dependents - Not Applicable
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - Not Applicable
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Not Applicable
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share - Not Applicable


27/3/19
Ashok Kumar Senapati
Advocate
A/Po-DHANUPALI
Dist-SAMBALPUR-768005



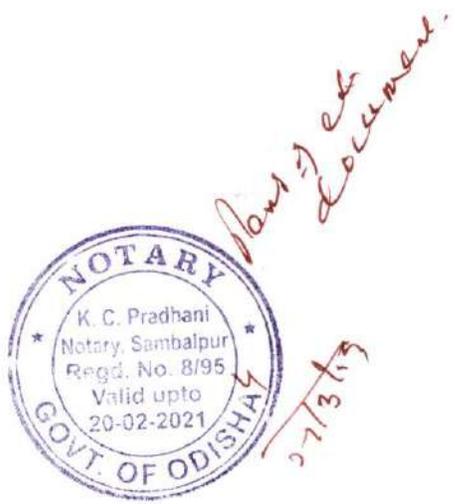


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10) **ଓଡ଼ିଶା** ओडिशा **ODISHA**
My educational qualification is as under: -

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MBBS, MD (O &G) from VSS Medical College, Burla, Sambalpur, Odisha completed in the year 1977.

(Give details of highest School/University education mentioned the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed).

PART - B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

| | | | | |
|----|--|---|---|--------------------|
| 1. | Name of the Candidate | Dr. Raseswari Panigrahi | | |
| 2. | Full postal address | Shanti Nagar, Bhima Bhoi Lane, Budharaja, P.S. :Ainthapali, Dist. Sambalpur | | |
| 3. | Number and name of the constituency and State | 17, Sambalpur Assembly Constituency, Odisha | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | BIJU JANATA DAL | | |
| 5. | Total number of pending criminal cases | NIL | | |
| 6. | Total number of cases in which convicted | NIL | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown |
| | (a) Candidate | ABDPP6432H | 2018-19 | Rs 28,55.111.00 |

Ashok Kumar Senapati
27/3/19
Ashok Kumar Senapati
Advocate
At/Po-DHANUPALI
Dist-SAMBALPUR-768005



Raseswari Panigrahi

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| | | | | | | | |
|-----|--|--|----------------|----------------|----------------|----------------|----------------|
| | (b) Spouse | Not Applicable | Not Applicable | Not Applicable | | | |
| | (c) HUF | Not Applicable | Not Applicable | Not Applicable | | | |
| | (d) Dependents | Not Applicable | Not Applicable | Not Applicable | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | H U F | Dependent-I | Dependent-II | Dependent-III |
| A | Moveable Assets (Total value) | Rs 1,68,54,861.57 | Not Applicable |
| B | Immovable Assets | N.A. | Not Applicable |
| I | Purchase Price of self-acquired immovable property | Rs 1,65,320.00 | Not Applicable |
| II | Development/ construction cost of immovable property after purchase (if applicable) | Rs 7,50,000.00 | Not Applicable |
| III | Approximate Current market price - a) self-acquired assets (Total Value) b) inherited assets (Total Value) | a) Rs 62,00,000.00 (self acquired) b) Rs 4,50,000.00 (inherited) Total : (Rs 66,50,000.00) | Not Applicable |

Ashok Kumar Senapati
Advocate
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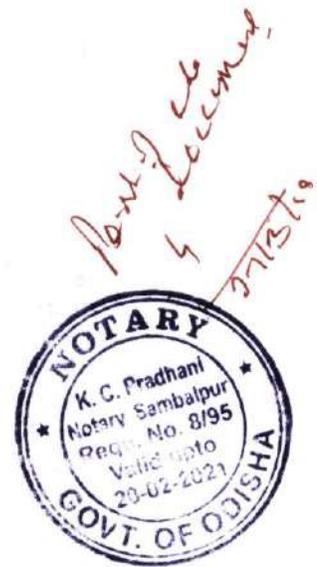


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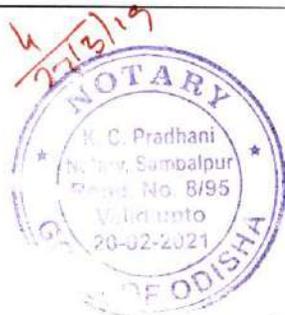


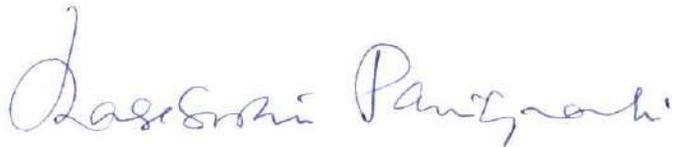
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| | | | | | | | | |
|------|--|-----|----------------|----------------|----------------|----------------|----------------|----------------|
| 9 | Liabilities | | | | | | | |
| (i) | Government dues (Total) | NIL | Not Applicable |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | Not Applicable |
| 10 | Liabilities that are under dispute | | | | | | | |
| (i) | Government dues (Total) | NIL | Not Applicable |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | Not Applicable |
| 11 | <p>Highest educational qualification: MBBS, MD (O &G) from VSS Medical College, Burla, Sambalpur, Odisha completed in the year 1977.</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was</p> | | | | | | | |


 29/3/19
Ashok Kumar Senapati
 Advocate
 A/Po-DHANUPALI
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Darshini Panigrahi

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this the 27th day of March, 2019

Rasbir Panigrahi
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit

should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The deponent solemnly affirms.
me today at 8:15 A.M./P.M

Being identified by A. K. Senapati
Advocate, Sambalpur

Identified by
[Signature]
27.3.2019

Ashok Kumar Senapati
Advocate
AVPo-DHANUPALI
Dist-SAMBALPUR-768005



[Signature]
Notary, Sambalpur

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Rachhoni Panigrahi

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