

SI. No. 9119  
**ADVOCATE WELFARE FUND**  
**BAR ASSOCIATION**  
KUCHINDA  
Secretary



SI. No. 908  
Date 22/03/22  
S. K. PATRA

**BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR**  
**AFFIDAVIT**

I, **Nalini Patra**, aged about 50 years, W/O. Upendra Patra, resident of Kuchida NAC Ward No.3, PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.3 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief. I identify the deponent

*[Signature]*  
7.3.2022  
Advocate, Kuchinda

*[Signature]*  
Deponent

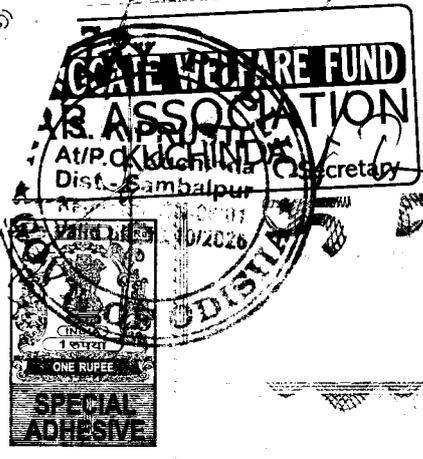
The deponent has been examined before me and has been found to be a fit person to be sworn to the contents of this affidavit.  
*[Signature]*  
7.3.22

1994, 1994  
1994, 1994

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FIFTY  
RUPEES

Rs.50



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Sl. No. ....  
Date: ..  
S. K. PRUSTI  
NOTARY PUBLIC



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 03 of KUCHINDA NAC/Municipality/Municipal Corporation for the office of Councilor/Corporator/  
OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor.  
(Strike out whichever is not applicable)

BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR.ODISHA

AFFIDAVIT

I, **Nalini Patra**, W/O.Upendra Kumar Patra, Aged 50 years, resident of Kuchinda NAC Ward No.3, PO/PS-Kuchinda, Dist-Sambalpur,(mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

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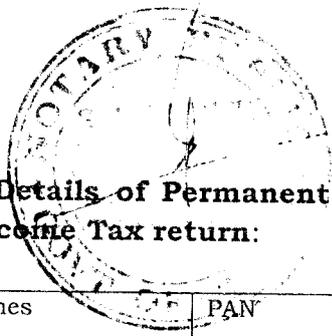
Sl. No.	706
Date	6-3-22
<i>[Signature]</i>	
NOTARY PUBLIC	

- (1) I am candidate set up by Bharatiya Janata Party  
(name of the Political party)/~~am~~ ~~contesting~~ as an Independent  
candidate. (Strike out whichever is not applicable)
- (2) My name is enrolled in Voters List of Kuelinda N.A.C. (Name  
of the Ward No. 03 Municipality/Municipal Corporation) at Serial  
No. 158 in Booth No. 03
- (3) My contact telephone number(s) is /are 7978616848 and  
my e-mail id (if any) is N/A and my social media  
account(s) (if any) is /are

(i) N/A

(ii) N/A

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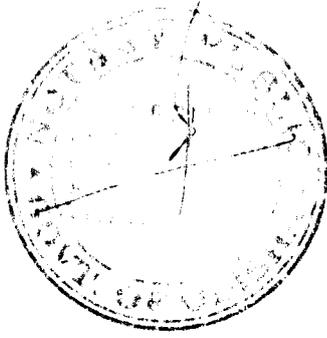


Sl. No.	96
Date	13/3/22
[Signature]	
[Stamp]	

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Nalini Patre	CDIAP 6146H	No	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Upendra K. Patre	No	No	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (if Candidate is Karta/Coparcener)	No	No	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1 Shibasis patre	DRBPP J305A	No	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

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Sl. No. 976  
 Date 03/03/22  
 6300  
 NOT APPLICABLE

5.	Dependent 2  NA	NA	NA	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3  NA	NA	NA	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no.PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases.**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) Below)

OR

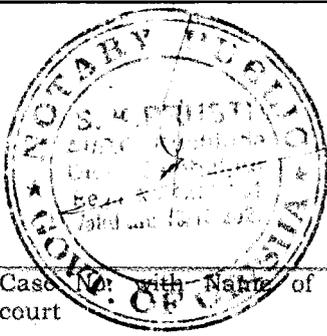
(ii) The following criminal case are pending against me:

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station Concerned	Nil	Nil	Nil
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Sl. No. ... 76  
 Date ... 03/02/22  
 S. K. Prusty  
 Notary Public

b)	Case No. with Name of the court	Nil	Nil	Nil
c)	Section (s) of concerned Acts/Codes involved (give no. of the Section e.g. Section .....of IPC, etc)	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	No	No	No
f)	(If answer against (e) above is YES, then give the date on which charges were framed)	No	No	No
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

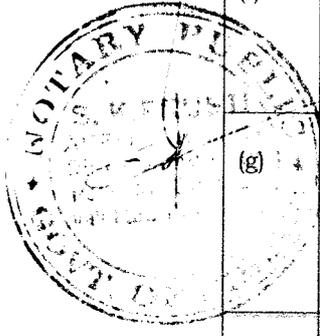
(ii) I have been convicted for the offences mentioned below:

( If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no of the Section, e.g. Section ..... of IPC, etc.	No	No	No

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Sl. No. 99  
 Date: 03/08/2018  
 [Signature]

(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
	Discharged/acquitted in the cases (s) Section of the Act and description of the offence	No	No	No
(i)	The Court Which had taken cognizance	No	No	No
(k)	Case No.	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance.	No	No	No
(n)	The Court which had taken cognizance	No	No	No
(o)	Case No.	Nil	Nil	Nil

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	No	No	No
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1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet maybe added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

**\* Details of movable assets:**

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

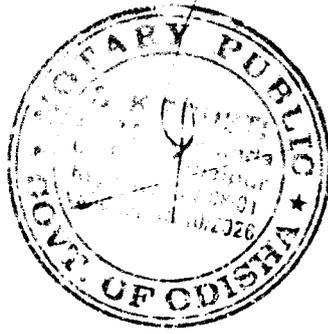
Note: 5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

**Explanation:** For the purpose of this Form, the expression "includes, details of all deposits or investments:

Sl. No	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					1	2	3
(i)	Case in hand	Rs 4000/-	Rs 5000/-	Nil	Rs 1000/-	N A	N A

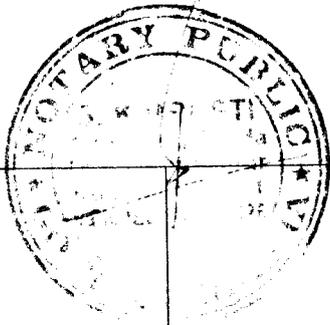
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Sl. No. 96  
 Date 1-3-22  
 Signature  
 SECRETARY  
 NOTARY PUBLIC

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post office/Current Accounts, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	Post office Kuchindan A.No. 9369813311 Rs 4830.40	S.B.I. Kuchindan 11501013714 Rs 28,000/-	NIL	payment Bank 918297 848535 Rs 4000/-	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	b.i.c Rs 40,000/-	b.i.c Rs 4100/- P.M	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	Nil	No	No	No
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount with approx. preset market value according to you.	No	OD 15 B 4265 2014 - Rs 80,000	Nil	Nil	Nil	Nil

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Sl. No. 125  
Date 03-22  
S. K. TRUSTI  
NOTARY PUBLIC

	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold - 30 gr Silver - 40 gr RS 1,50,000 RS 24,000	49 gr Nil RS 21,000/-		Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	RS 2,22,833.4	RS 1,38,100/-		Nil	Nil	Nil

**(8) Details of Immovable assets:**

Note:1, Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format .

Note: 3 Details should include the interest in or ownership of assets.

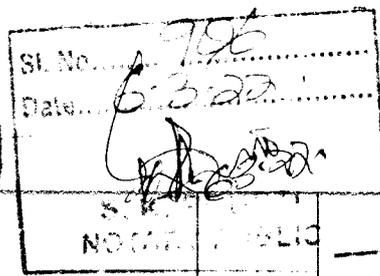
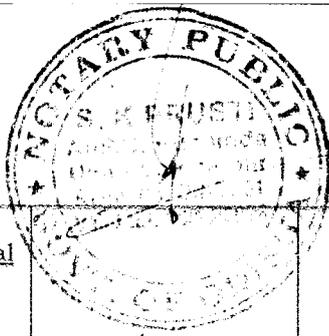
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Sl. No. 966  
 Date 6/3/22  
 S. K. MUSTI  
 NOTARY PUBLIC

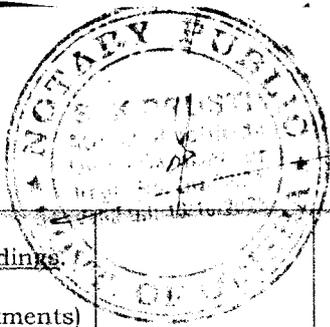
Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
<b>Agricultural land</b>				Nil	NA	NA
Location(s) Survey number(s)	Saiga K No 267/212	Nil	NIL			
Area (total measurement in acres)	Ac 2.32 Dec	Nil	NIL	Nil	Nil	Nil
Whether inherited property (Yes or No)	Yes	Nil	NIL	Nil	Nil	Nil
Date of purchase in case of self-acquired property.	NA	Nil	NIL	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	NA	Nil	NIL	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	No	Nil	NIL	Nil	Nil	Nil
Approximate Current market value	Rs 1,50,000/-	Nil	NIL	Nil	Nil	Nil

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<u>Agricultural</u> Location(s) Survey Number(s)	No	No	No	No	No	No
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self-acquired property	No	No	No	No	No	No
Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

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Sl. No. 96  
Date: 03-07-2022  
S. K. PRASAD  
NOTARY PUBLIC

Commercial Buildings

including apartments)  
--Location(s)-Survey  
number(s)

	No	No	No	No	No	No
Area (total Measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up-Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self-acquired property	No	No	No	No	No	No
Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No

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Sl. No. 907  
 Date 16/3/22  
 S. K. SINGH  
 NOTARY PUBLIC

Estimated current market value



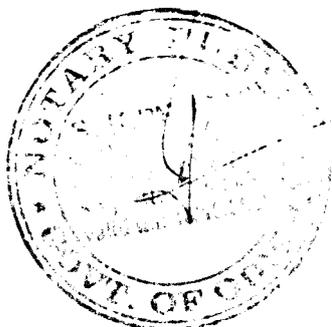
		Nil	Nil	Nil	Nil	Nil	Nil
iv)	<u>Residential Buildings</u> (including apartments)- Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase incase of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase ) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

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	Investment on the byway of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
V)	Others (such as interest in property)	No	No	No	No	No	No
VI)	Total of current market value of (i) to (v) above.		Nil	Nil	Nil	Nil	Nil

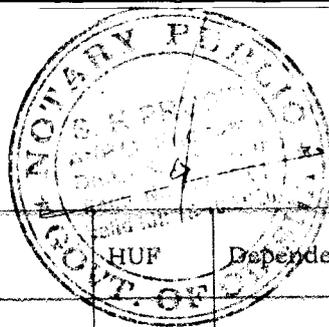
(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)



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Sl. No. \_\_\_\_\_  
 Date \_\_\_\_\_  
 S. C. MISHRA  
 PUBLIC



Sl. No. 966  
 Date: 1-3-2021  
 S. K. P. P.  
 NOTARY PUBLIC

Category	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	P.N.B. Car loan Rs 1.85.000/-	NIL	NEI	NOI	NOI
<b>Loan or dues to any other individuals/ent ity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan.	No	Rs 1.85.000/- PNB Car loan	NIL	NO	NO	NO
<b>Any other liability</b>	No	No	NIL	NO	NO	NO
<b>Grand total of Liabilities.</b>	No	Rs 1.85,000.	NIL	Nil	Nil	Nil

**10) Details of profession or occupation:**

- (a) Self..... House wife
- (b) Spouse R.E.T. of P.R.S.O. N/A

**(10 A) Details of Source(s) of income:**

- (a) Self..... Nil
- (b) Spouse..... Salary Pension Amount
- (c) Source of income, if any, of dependents..... service

**(10 B) Contracts with appropriate Government and any public Company or companies**

- (a) Details of contracts entered by the candidate..... No
- (b) Details of contracts entered into by spouse..... No

966/1/21

- (c) Details of contracts entered into by dependents.....*No*.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....*No*.....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partner.....*No*.....
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....*No*.....

**(11) My educational qualification is as under:**

*M.A.T.S.I. qualifications..... Govt. P.T.S.L. High School Ahabera under Board of Secondary Education, Orissa in the year*

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed)

**VERIFICATION**

I, The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

Sl. No. *1*  
 Date *6/3/22*  
  
**S. K. PRUSTI**  
 NOTARY PUBLIC

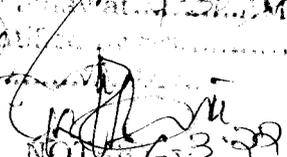
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified At Kuchinda 6<sup>th</sup> day of March, 2022

- Witnesses:
1. *Anup Pramaya Mahapatra (898)*  
*S/o - Mahendra Kumar Mahapatra*
  2. *Ashis Kumar Patra (161)*  
*S/O Rabintra Kumar Patra*

I identify the deponent  
  
 Advocate, Kuchinda

*ଶ୍ରୀମତୀ ପ୍ରମିଳା*  
**DEPONENT**

The deponent solemnly affirmed before me on *6/3/22* at *4.30 PM/PM* being a sufficient number of witnesses present.....  
  
**NOTARY PUBLIC**  
 Kuchinda