

# भारतीय गैर न्यायिक

Secretary  
KUCHINDA  
BAR ASSOCIATION  
ADVOCATE WELFARE FUND  
SI No. 841

NOTARY PUBLIC  
S. K. PRUSTI  
A/P.O. Kuchinda  
Dist. Sambalpur  
Regn. No. UNP/08/01  
Valid till 13/10/2026  
ODISHA  
ONE RUPEE  
SPECIAL ADHESIVE



भारत INDIA  
INDIA NON JUDICIAL

Sl. No. 93/  
Date 7.3.22  
S. K. PRUSTI  
NOTARY PUBLIC

ଓଡ଼ିଶା ओडिशा ODISHA

12AA 360120

## BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA AFFIDAVIT

I, **Harikrishna Mahapatra**, son of – Late Bhikari Charan Mahapatra, of Kuchinda NAC, ward no.2, Aged 55 years, Resident of –Kuchinda (Ward no.2), Kuchinda NAC, PO/PS – Kuchinda, District – Sambalpur, Odisha, do hereby solemnly affirm and declare on oath as follows:-

- 1) That, I am the deponent in this affidavit and permanent resident of village stated above.
- 2) That, I am a candidate for **CHAIR PERSON, NAC, Kuchinda for ensuing NAC election, 2022.**
- 3) That, I am living with one spouse having 2 major sons who are living separately by mess and estate.
- 4) That, the purpose of this affidavit is to produce before the Election officer, Kuchinda NAC for their information and necessary action at their end. Hence this affidavit.

The facts stated above are all true and correct to the best of my knowledge and belief and no part of it is false.

I identify the deponent

Advocate, Kuchinda

Deponent

The deponent solemnly affirmed  
before me today at... 11:30... M/PM  
being identified by Sri.....  
.....Adv.,  
  
NOTARY PUBLIC  
Kuchinda

भारतीय गैर न्यायिक

पचास

भारत

FIFTY  
RUPEES

Rs.50

INDIA

INDIA NON JUDICIAL

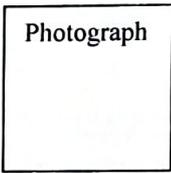
No. 868...  
**ADVOCATE WELFARE FUND**  
**BAR ASSOCIATION**  
 KUCHINDA  
 Secretary  
 S. K. PRUSTI  
 AND P.O. Kuchinda  
 Sambalpur  
 Odisha - 751011  
 Telephone: 0670/2026  
 INDIA  
 ONE RUPEE  
**SPECIAL ADHESIVE**

ଓଡ଼ିଶା ଆଡ଼ିଶା ODISHA

F 545683

Sl. No. 7328  
Date 7.3.2011

S. K. PRUSTI  
NOTARY PUBLIC



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO THE OFFICE OF:-

Ward no- ..... of ..... NAC / Municipality / Municipal  
Corporation for the office of Councillor / Corporator/

OR KUCHINDA NAC, / Municipality / Municipal Corporation- for the office of  
Chairperson / Mayor

(Strike out which ever is not applicable.)

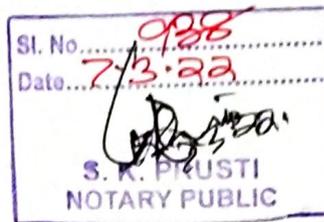
BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT

I, Harekrishna Mahapatra, son of -Late Bhikari Charan Mahapatra, of Kuchinda NAC, ward  
no.2, Aged 57 years, Resident of -Kuchinda (Ward no.2.), Kuchinda NAC, PO/PS - Kuchinda,  
District - Sambalpur, Odisha, a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by - N/A  
(name of Political party) /  
am contesting as an Independent candidate  
(Strike out whichever is not applicable)

(2) My name is enrolled in voter's list of Kuchinda NAC, ( Name of the Ward no. 2 (Two)  
Municipality / Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth No. \_\_\_\_\_

Harekrishna Mahapatra



(3) My contact telephone number(s) is / are - **9437058129** and my e-mail id (if any) is \_\_\_\_\_ and my social medial account(s) ( if any) is /are .....

- (i).....
- (ii).....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax**

Sl.No	Names	PAN	The financial years for which the last income – tax return has been filed	Total income shows in Income tax Return ( in rupees ) for the last five financial years completed ( as on 31 <sup>st</sup> March)
1.	self <b>HAREKRISHNA MAHAPATRA</b>	<b>AJGPM6884M</b>		i) _____ ii) _____ iii) _____ iv) _____ v) _____
2.	Spouse <b>DIPTIRANI MAHAPATRA</b>	<b>AJGPM6883M</b>		i) _____ ii) _____ iii) _____ iv) _____ v) _____
3.	HUF ( If candidate is Karta /Coparcener)			i) _____ ii) _____ iii) _____ iv) _____ v) _____
4.	Deponent -1 (son) <b>Soumyajit Mahapatra.</b>	<b>EUVPM1854B</b>		i) _____ ii) _____ iii) _____ iv) _____ v) _____
5.	Deponent-2			i) _____ ii) _____ iii) _____ iv) _____ v) _____
6.	Deponent-3			i) _____ ii) _____ iii) _____ iv) _____ v) _____

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending Criminal cases**

(i) I declare that there is no pending criminal case against me ✓  
(Strike this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below \_\_\_\_\_  
OR

*Harekrishna Mahapatra*



Sl. No. 938  
Date 7.8.22  
*[Signature]*  
S. K. PRUSTI  
NOTARY PUBLIC

(ii) The following ~~criminal~~ cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. \_\_\_\_\_)

(a)	FIR No. with name and address of Police station concerned	NIL	NIL	NIL
(b)	Case No. with name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts / Codes involved ( give no. of the Sections, et. Section..... of IPC etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence ✓  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
(If the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give details in the Table below)

*[Handwritten Signature]*

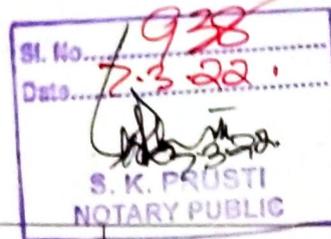


Sl. No. 938  
Date 7.3.22  
[Signature]  
S. K. PRUSTI  
NOTARY PUBLIC

Table

(a)	Case No	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts / Codes involved ( give no. of the Section, e.g. Section..... of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed ( Indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order ( Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal.	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	NIL	NIL	NIL
(k)	Case no	NIL	NIL	NIL

*Harshvardhan Mahapatra*



(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

*Harshvardh Mahajan*

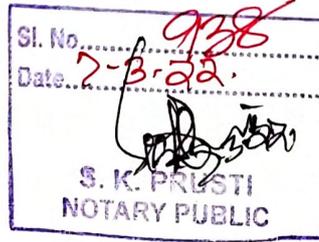


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 Date: 7/3/22  
 S. K. PRUSTI  
 NOTARY PUBLIC

Explanation: For the purpose of this Form, the expression "includes, details of all deposits or Investment"

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,75,000/-	Rs. 80,000/-	NIL	Rs. 60,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non - Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SB, Kuchinda Rs. 10,000/-	Canara Bank Kuchinda Rs. 2,00,000/-	NIL	AXIS Bank Kuchinda Rs. 10,000/-	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	L.T.C. Deposit Rs. 50,000/-	L.T.C. Deposit Rs. 1,00,000/-	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	NIL	HYUNDAI VENUE CAR Regn. No. OD 02 BQ. 6504 Rs. 8,50,000/- present market value Rs. 7,00,000/- purchased in the year 2021	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) ( give details of weight and value) with approx. present market value according to you.	Gold ornaments 10 gms. Rs. 50,000/-	Gold ornaments 250 gms. Rs. 12,50,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 2,85,000/- ^	Rs. 23,30,000/-	NIL	Rs. 70,000/-	NIL	NIL

Harshkrishn Makurda



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u> Location(s) Survey number(s)	Mz. Rajamunda Kh. No. 35/55	NIL	NIL	NIL	NIL	NIL
	Area ( total measurement in acre(s)	Ac 2.02 dec	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	24.4.8.2009	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase)	Rs. 90,900/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Plantation (Teak) Rs. 3,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 50,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non- Agricultural land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area ( total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/ No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land ( In case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

*Harakrishna Kumar*



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 Date 7.3.22.  
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 NOTARY PUBLIC

	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (Including apartments) -Location(s) -Survey Number(s)	NIL	Mrs. Dhankanda SUNCITY COMPLEX Block-B, Flat No. A, 608, 6th Floor P.S. / Dist. Sambalpur.	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq.ft)	NIL	1220.89 sq.ft.	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft)	NIL	1220.89 sq.ft.	NIL	NIL	NIL	NIL
	Whether Inherited property (Yes/No)	NIL	No.	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	Agreement dt. 4.9.2019	NIL	NIL	NIL	NIL
	Cost of property (In case of purchase) at the time of purchase	NIL	Rs. 31,00,000/-	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs. 35,00,000/-	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (Including apartment(s) : -Location(s) -Survey number(s)	NIL	Mrs. Kuchinda Kh. No. 267/221 also other land mentioned in separate sheet. i.e. Mrs. Saika Kh. No. 267/69.	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	5488 Sq. ft.	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft)	NIL	2000 Sq. ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	No.	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	2.2.2001	NIL	NIL	NIL	NIL
	Cost of property (In case of purchase) at the time of purchase.	NIL	Rs. 22,000/-	NIL	NIL	NIL	NIL

*Arun Kumar Mishra*

contd. from page 8, Col. (IV) sub Column. 1.

i. Residential Building (including apartments), - Location (s), Survey number

Mr. Saide Kh. No. 267/69

Area in Sq. Ft. :- 136 Sq. Ft.

i.e. Aco. 10 dec.

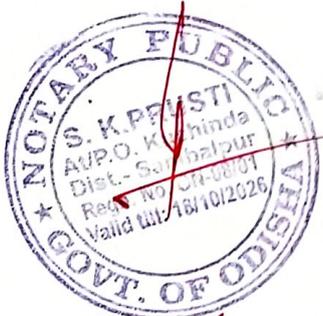
Buildup Area :- 800 Sq. Ft.

Whether inherited :- No.

Date of purchase :- 21.4.10.2010.

Cost of property :- Rs. 40,000/-

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S. K. PRUSTI NOTARY PUBLIC	



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 Date: 7-3-22  
 S. K. PRUSTI  
 NOTARY PUBLIC

	Any investment on the land by way of development, construction etc.	Rs. 2,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 20,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Other (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total current market value of (i) to (v) above.	Rs. 20,40,000/-	Rs. 35,00,000/-	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities / dues to public financial institutions and government  
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	SB Keechinda Rs. 20,00,000/- C.C.  House loan as co-applicant Rs. 25,00,000/- from SBI, Keechinda with his spouse.	Canara Bank Rs. 20,00,000/- C.C.	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals / entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	Car loan Rs. 6,00,000/- from Chola Finance	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	Rs. 54,00,000/-	NIL	NIL	NIL	NIL	NIL

*A. Ananth Kumar*



**(10) Details of profession or occupation**

(a) Self..... NIL

(b) Spouse..... NIL

**10(A) Details of source(s) of income**

(a) Self..... NIL

(b) Spouse..... NIL

(c) Sources of income, If any of dependents ..... NIL

**10(B) Contracts with appropriate Government and any public company or companies**

(a) Details of contracts entered by the candidate..... NIL

(b) Details of contracts entered into by spouse..... NIL

(c) Details of contracts entered into by dependents..... NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

**(11) My educational qualification is as under:-**

Class / Course completed	School / College / Institution	Board / University	Year in which the course was completed.
MATRICULATION	Govt. High School Kuchinda	Board of Secondary Education, Odisha	1982
Graduation in Arts	Kuchinda College	Sambalpur University	<del>1984</del> 1986
L.B.	L.R. Law College Sambalpur	Sambalpur University	1994
B.A. D.P. in Mass Comm. Journalism	Sambalpur University	Sambalpur University	1998

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 7th.....day of March, 2022

**Witnesses**

(1)

*Handwritten signature of Hardik Mahapatra*

**DEPONENT  
I IDENTIFY THE DEPONENT**

*Handwritten signature of Hardik Mahapatra*  
**Advocate, Kuchinda**

(2)

The deponent solemnly affirmed before me today at 1:00 M/PM being attested by Sri.....

*Handwritten signature of Notary Public*  
**NOTARY PUBLIC  
Kuchinda**