



ଓଡ଼ିଶା ओडिशा ODISHA

12AA 302143

**BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR
AFFIDAVIT**

I, Puspanjali Patel, aged about 46 years, W/O. Shishir Kumar Patel, resident of Kuchinda NAC Ward No.6, PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.6 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief. I identify the deponent

J.K. Drolla
7.3.2022
Advocate, Kuchinda

Puspanjali Patel
Deponent

The deponent solemnly affirmed before me today at... 11:10 M/PM being identified by Sri.....

[Signature]
NOTARY
Kuchinda

भारतीय गैर न्यायिक

पचास
रुपये
रु.50



FIFTY
RUPEES
Rs.50

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओड़िशा ODISHA

F 699293



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 of KUCHINDA NAC/Municipality/Municipal Corporation for the office of Councilor/Corporator/
OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayer.
(Strike out whichever is not applicable)

BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR.ODISH

AFFIDAVIT

I, **Puspanjali Patel**, W/O. Shishir Kumar Patel, Aged 46 years, resident of Kuchinda NAC Ward No.6, PO/PS-Kuchinda, Dist-Sambalpur,(mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Subhay
6/3/22

Puspanjali Patel



- (1) I am candidate set up by BHARATIYA JANATA PARTY (name of the Political party)/am contesting as an Independent candidate. (Strike out whichever is not applicable)
- (2) My name is enrolled in Ward No. 6, N.A.C., Kuchinda (Name of the Ward No..... Municipality/Municipal Corporation) at Serial No. 656 in Booth No. 07.....
- (3) My contact telephone number(s) is /are 9437539927..... and my e-mail id (if any) is Puspanjali Patel Care @ gmail . com and my social media account(s) (if any) is /are

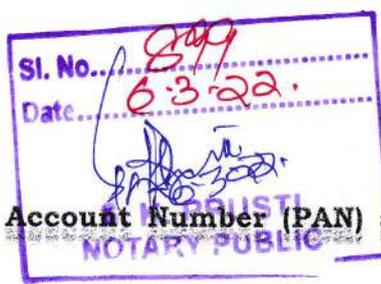
(i).....NIL.....

(ii).....NIL.....

Shree
6/3/22

Puspanjali Patel

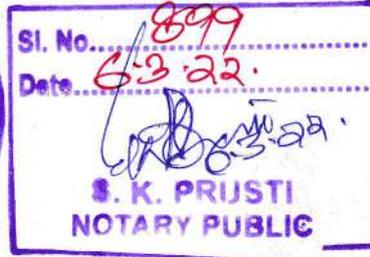
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:



Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Puspanjali Patel	APBPP 7258 P	2020-21	(i)	3,76,430/-
				(ii)	3,59,080/-
				(iii)	3,92,517/-
				(iv)	3,95,956/-
				(v)	NA
2.	Spouse Shi'shi's Ku. Patel	AMMPP 3079L	2020-21	(i)	3,36,860/-
				(ii)	3,42,950/-
				(iii)	4,16,911/-
				(iv)	4,15,521/-
				(v)	NA
3.	HUF (if Candidate is Karta/Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1 (daughters) Jubuli Rami Patel	BUBPP 2342C	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Shreey
6/3/22

Puspanjali Patel



5.	Dependent 2 (Son)	Savit Swaroop Patel	BUBPP 2341B	NIL	(i)	NIL
	(ii)				NIL	
	(iii)				NIL	
	(iv)				NIL	
	(v)				NIL	
6.	Dependent 3	NIL	NIL	NIL	(i)	
	(ii)					
	(iii)					
	(iv)					
	(v)					

Note: It is mandatory for PAN holder to mention PAN and in case of no.PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases. NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) Below)

OR

(ii) The following criminal case are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station Concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

Signature
6/3/22

Puspanjali Patel

b)	Case No. with Name of the court	NIL	NIL	NIL
(c)	Section (s) of concerned Acts/Codes involved (give no. of the Section e.g. Sectionof IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
	(If answer against (e) above is YES, then give the date on which charges were framed)	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



✓ (6) Cases of conviction NIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.	NIL	NIL	NIL

S. K. Prusti
6/3/22

Pespanjali Patel



Sl. No. 899
 Date: 6/3/22
 S. K. PRUSTI
 NOTARY PUBLIC

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged/acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance.	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL

Abheer
 6/3/22

Puspanjali Patel

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
-----	---	-----	-----	-----

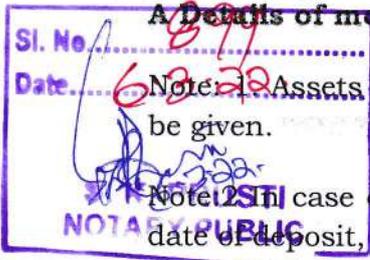


1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet maybe added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A Details of movable assets:



Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

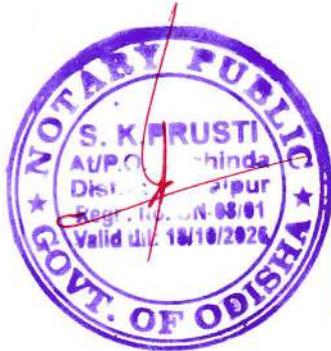
Note: 6 Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments:

Sl. No	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					1	2	3
(i)	Case in hand	Rs. 30,000/-	Rs. 20,000/-	NIL	Rs. 5000/-	Rs. 5000/-	NIL

S. K. Prusti
6/3/22

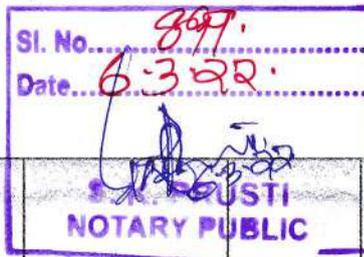
Puspanjali Patel



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post office/Current Accounts, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	Rs. 40,000/-	Rs. 30,000/-	NIL	Rs. 10,000/-	Rs. 10,000/-	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount with approx. preset market value according to you.	Morchi Swift Cars, Regd. No. OD-15 Q 1612 Purchased in 2020 - value Rs. 5,00,000/-	Activa-125 OD-15-F-2370 Purchased in 2016, value Rs. 40,000/-	NIL	NIL	NIL	NIL

S. K. KRUSTI
6/3/22

Puspanjali Patel



Vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value)with approx. present market value according to you.	70 gm. Gold Rs. 3,00,000/- 150 gm. Silver Rs. 10,000/-	NIL	NIL	20 gm Gold 85,000/- 50 gm Silver 4,000/-	NIL	NIL
(Viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	8,80,000/-	90,000/-	NIL	1,04,000/-	15,000/-	NIL

(8)Details of Immovable assets:

Note:1, Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format .

Note: 3 Details should include the interest in or ownership of assets.

Shree
6/3/22

Praspanjali Patel



Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u> Location(s) Survey number(s)	NIL	M. S. Khata No. 12 of M.R. Palunipada P.S. Reamal Dist. Deogarh	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	Ac. 13.00 de.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	Rs. 50,00,000/-	NIL	NIL	NIL	NIL

S. K. Prusti
6/3/22

Puspanjali Patel

(11)	Non-Agricultural land	M.S. Khata No. 404/548 of Mouza - Kuchinda Town	M.S. Khata No. 404/548 of Mouza - Kuchinda Town	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area measurement in sq.ft.	3270 Sq.ft.	3270 Sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	Purchased on 10.08.2007	Purchased on 10.08.2007	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	Rs. 1,93,000/-	Rs. 1,93,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Construction of Commercial & Residential building		NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 50,00,000/-	Rs. 50,00,000/-	NIL	NIL	NIL	NIL

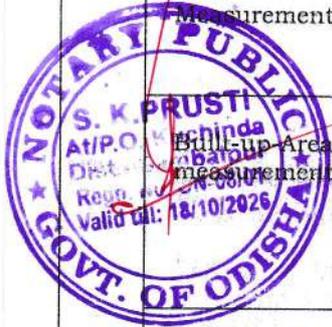


Sl. No. 699
 Date: 6.3.22
 Notary Public
 Anand Kumar Singh

6/3/22

Pespanjali Patel

iii)	<u>Commercial Buildings.</u> (including apartments) --Location(s)-Survey number(s)	Ground Floor Plot No. 1785 Plot No. 1787 2160 m2- Kuchinda Town.	Ground Floor Plot No. 1785 Plot No. 1787 2160 m2- Kuchinda Town.	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	1600 sq.ft.	1600 sq.ft.	NIL	NIL	NIL	NIL
	Build-up Area (total measurement in sq.ft.)	1600 sq.ft.	1600 sq.ft.	NIL	NIL	NIL	NIL
	Whether property inherited (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	10.8.2007	10.8.2007	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	RS. 10,00,000/-	RS. 10,00,000/-	NIL	NIL	NIL	NIL
	Any Investment on the property byway of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



Sl. No. 889
 Date 6-3-2022
 Whether property inherited (Yes or No)
 Date of purchase in case of self-acquired property

[Signature]
6/3/22

Pespanjali Patel

Sl. No. 899
 Date 6/3/22
 S. K. KRUSTI
 NOTARY PUBLIC



	Approximate current market value						
		Rs. 10,00,000/-	Rs. 10,00,000/-	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments)- Location(s) -Survey number(s)	First Floor Second Floor Plot No. 1785 Plot No. 1787 2160 m2 - Kuchwinda Town	First Floor Second Floor Plot No. 1785 Plot No. 1787 2160 m2 - Kuchwinda Town	NIL	NIL	NIL	NIL
	Are (Total measurement in sq.ft)	1500 sq. ft.	1500 sq. ft.	NIL	NIL	NIL	NIL
	Built up area (total measurement in sq.ft.)	15 sq. ft.	1500 sq. ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase incase of self-acquired property	10.8.2007	10.8.2007	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs. 10,00,000/-	Rs. 10,00,000/-	NIL	NIL	NIL	NIL

Abhey
6/3/22

Puspanjali Patel

Sl. No. 899
 Date 6/3/22
 S. K. PRUSTI
 NOTARY PUBLIC

	Any Investment on the land byway of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 10,00,000/-	Rs. 10,00,000/-	NIL	NIL	NIL	NIL
V)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
Vii)	Total of current market value of (i) to (v) above.	Rs. 50,00,000/-	Rs. 50,00,000/-	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)



[Signature]
 6/3/22

Puspanjali Patel

Si. No. 599
 Date 6-8-22
 S. K. PRUSTI
 PUBLIC

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	① Housing Loan Canara Bank Kuchinda branch Rs. 28,00,000/- ② Car Loan S.B.I. Kuchinda branch Rs. 6,00,000/-	Mucha Loan at P.N.B. Kuchinda branch Rs. 4,00,000/-	NIL	(daughter) Education Loans at Canara bank Saonbalpur branch Rs. 12,00,000/-	NIL	NIL
	Loan or dues to any other individuals, entity, other than mentioned above. Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities.	Rs. 34,00,000/-	Rs. 4,00,000/-	NIL	Rs. 12,00,000/-	NIL	NIL



10) Details of profession or occupation:

- (a) Self... C.S.C. Operator, Bank BC, Aadhar Kendra
 (b) Spouse C.S.C. operator, Bank BC, Aadhar Kendra, NGo Activist.

(10 A) Details of Source(s) of income:

- (a) Self... Rs. 30,000/- Per month
 (b) Spouse... Rs. 25,000/- Per month
 (c) Source of income, if any, of dependents..... NIL

(10 B) Contracts with appropriate Government and any public Company or companies

- (a) Details of contracts entered by the candidate... } House Rent Agreement
 (b) Details of contracts entered into by spouse... } with Riksha Company @ Rs. 60,000/- Per month

Abhinav
6/3/22

Puspanjali Patel

- (c) Details of contracts entered into by dependents.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partner.....
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11) My educational qualification is as under:

HSC, BSE Orissa, Mahakhar High School, Kuntara,
+2, C.H.S.E. Orissa, G.P.R. College, Kuntara

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed)



VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

Si. No. 899
Date 6.3.22

S. K. PRUSTI
NOTARY PUBLIC

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified At Kuchinda 6th day of March, 2022

Witnesses:

1. Manakshi Barick
06/03/2022
AT - KINDIRA POKKINDIRA
2. Alok K. Patry
AT - Danga Pathan Po, Kansan
DIST Deogarh

I identify the deponent

6/3/22
Advocate, Kuchinda

Pespanjali Patel
DEPONENT

The deponent solemnly affirmed
before me today at 1:10 AM/PM
being identified by Sri. K. D. Nayak

NOTARY PUBLIC
Kuchinda