

Sl. No. 921
**ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA**
Secretary



1943
12/22
S. K. PRUSTI
NOTARY PUBLIC

**BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA
AFFIDAVIT**

I, **Susmita Senapati**, wife of – Tanalu Muduli of Kuchinda NAC, ward no.4 Aged 50 years, Resident of –Kuchinda (Ward no.4, Kuchinda NAC, PO/PS – Kuchinda, District – Sambalpur, Odisha, do hereby solemnly affirm and declare on oath as follows:-

- 1) That, I am the deponent in this affidavit and permanent resident of village stated above.
- 2) That, I am a candidate for **COUNCILLER W.No.-3, NAC, Kuchinda for ensuing NAC election, 2022.**
- 3) That, I am living with one spouse having 1 unmarried son.
- 4) That, the purpose of this affidavit is to produce before the Election officer, Kuchinda NAC for their information and necessary action at their end. Hence this affidavit.

The facts stated above are all true and correct to the best of my knowledge and belief and no part of it is false.

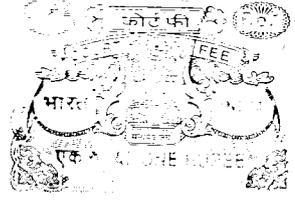
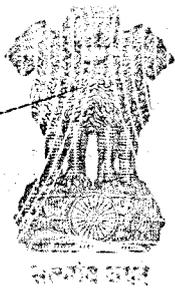
I identify the deponent

JK Prusti
Advocate, Kuchinda 7/3/2022

Susama Senapati
Deponent

Susama Senapati

SI. No. 07...
**ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA**
Secretary



SI. No. 918
Date 7-3-22
S. K. PRUSTI
Notary Public

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO THE OFFICE OF:-**



**Ward no. 03 (Three) of Kuchinda NAC / Municipality /
Corporation for the office of Councillor / Corporator/**

**OR _____ NAC, / Municipality / Municipal Corporation- for the office of
Chairperson / Mayer**

(Strike out which ever is not applicable.)

**BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA
AFFIDAVIT**

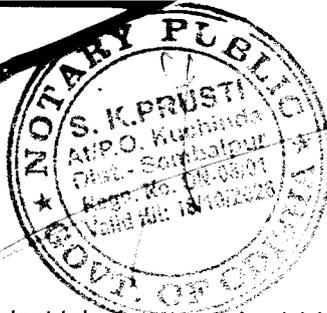
I, **Susama Senapati**, wife of – Tanalu Muduli, of Kuchinda NAC, ward no.4 Aged 50 years ,
Resident of – , Kuchinda NAC W.No,4, PO/PS – Kuchinda, District – Sambalpur, Odisha, a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by - **Indian National Congress**(name of Political party) /
am contesting as an Independent candidate –
(Strike out whichever is not applicable)
- (2) My name is enrolled in voter' s list of Kuchinda NAC, (Name of the Ward no..... (.....)
Municipality / Municipal Corporation) , at Serial No. in Booth No.....

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Susama Senapati

(i) I declare that there is no pending criminal case against me.
(Strike this alternative if there is no criminal case against me.)



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(3) My contact telephone number(s) is / are - 9938375193and my e-mail id (if any) is -
 _____ and my social medial account(s) (if any) is /are

- (i).....
- (ii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

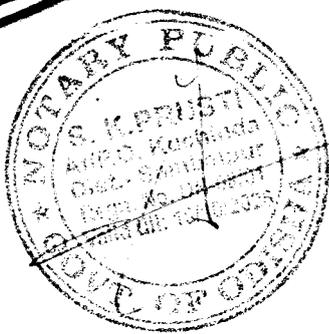
Sl.No	Names	PAN	The financial years for which the last income – tax return has been filed	Total income shows in Income tax Return (in rupees) for the last five financial years completed (as on 31 st March)
1.	Self	CGCPS 25 72K	NIL	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
2.	Spouse	NIL	NIL	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
3.	HUF (If candidate is Karta /Coparcener)	NIL	NIL	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
4.	Dependent -1	NIL	NIL	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
5.	Dependent -2	NIL	NIL	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
6.	Dependent -3	NIL	NIL	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____

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Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

(5) Pending Criminal cases

- (i) I declare that there is no pending criminal case against me.
 (Strike this alternative if there is no criminal case pending against me)



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(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. _____)

(a)	FIR No. with name and address of Police station concerned	Nil	Nil	Nil
(b)	Case No. with name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Sections, et. Section..... of IPC etc.)	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) -

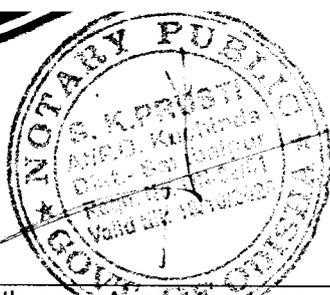
OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed / Indicate			

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(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	Nil	Nil	Nil
(k)	Case no	Nil	Nil	Nil
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	Nil	Nil	Nil
(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case No.	Nil	Nil	Nil
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

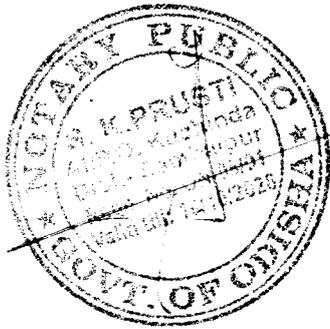
Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

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Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



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Explanation: For the purpose of this Form, the expression " includes, details of all deposits or Investment:

Sl. No	Description	Self	Spouse	HUF	Depen dent- 1	Depen dent- 2	Depen dent-3
(i)	Cash in hand	Rs. 5000/-	Rs. 10,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI Kachinda A/C No- 1501001301 Rs. 5538 = 00	SBI Urethane A/C No 34448389006 Rs. 24000/-				
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company , Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	Scooty Rs 10,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold ornaments 20 grams Rs. 1,00,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL

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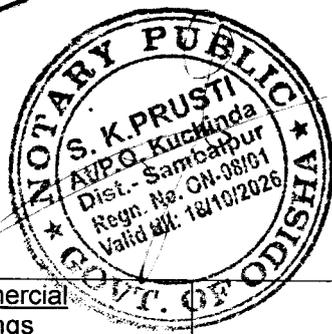
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note: 2. Each land or building or apartment should be mentioned separately in this format.
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1 -Nabin- -Chandra -Dwibedy	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acre(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non- Agricultural land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/ No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of	NIL	NIL	NIL	NIL	NIL	NIL

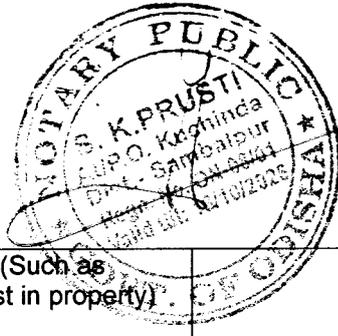
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(iii)	Commercial Buildings (Including apartments) -Location(s) -Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq.ft	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether Inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (In case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (Including apartment(s) : -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (In case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of						

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(v)	Other (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total current market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities / dues to public financial institutions and government (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation

(a) Self TAILORING

(b) Spouse BUSINESS

10(A) Details of source(s) of income

(a) Self Tailoring

(b) Spouse Business

(c) Sources of income, If any of dependents NIL

10(B) Contracts with appropriate Government and any public company or companies NOT APPLICABLE

(a) Details of contracts entered by the candidate NIL

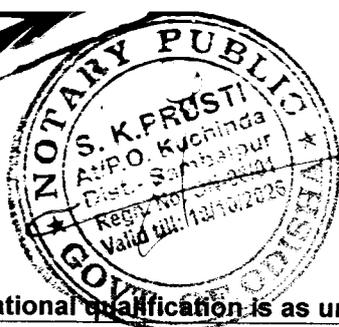
(b) Details of contracts entered into by spouse NIL

(c) Details of contracts entered into by dependents NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

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(11) My educational qualification is as under:-

Class / Course completed	School / College / Institution	Board / University	Year in which the course was completed.
HSC	Boards of Secondary Education Odisha Kuchinda Girls High School	Board of Secondary Education Odisha	1988

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse , or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 7th day of March, 2022

WITNESSES

(1)

Susama Senapati

DEPONENT

I IDENTIFY THE DEPONENT

J. K. Prusti
 23.2.2022
 Advocate, Kuchinda

(2)

The deponent solemnly affirmed before me today at 11:30 AM/PM being identified by Sri. J. K. Prusti

[Signature]
 Kuchinda