

भारतीय गैर न्यायिक

दो रुपये

SI. No. 926

ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA
Secretary

Rs.2

853

भारत INDIA
INDIA NON JUDICIAL

SI. No.
Date: 7/3/22
R.N. Parida
NOTARY PUBLIC

NOTARY PUBLIC
R.N. Parida
A/P.O. Kuchinda
Dist. Sambalpur
Regd. No. ON/01/1998
Valid till: 17.3.2026
GOVT. OF ODISHA

SPECIAL ADHESIVE

ओडिशा ODISHA

12AA 302156

**BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR
AFFIDAVIT**

I, **Anil Kusum**, aged about 25 years, S/O Biswambar Kusum, resident of Village-Ghosa Ward No.8 PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.8 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief.
I identify the deponent

MK
7/3/2022
Advocate, Kuchinda

Anil KUSUM
Deponent

The deponent solemnly affirmed
before me today at... 2:45... AM/PM
being identified by Sri... MK
Sakce... Adv.,

R.N. Parida
7/3/22
Rabindra Narayan Parida
NOTARY PUBLIC, Kuchinda

भारतीय गैर न्यायिक



ଓଡ଼ିଶା ओडिशा ODISHA

55AA 004111

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO THE OFFICE OF:-

Photo



Ward no. 08(Eight) of Kuchinda NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator/

OR _____ NAC, / Municipality / Municipal Corporation- for the office of Chairperson / Mayer

(Strike out which ever is not applicable.)

BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA
AFFIDAVIT

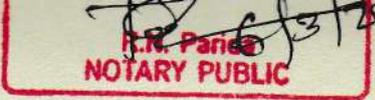
I, **Anil Kusum**, son of -Biswambar Kusum, of Kuchinda NAC, ward no.08, Aged 25 years, Resident of -Ghosa (Ward no.08.), Kuchinda NAC, PO/PS - Kuchinda, District - Sambalpur, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by .- **Biju Janata Dal**
(name of Political party) /
am contesting as an Independent candidate
(Strike out whichever is not applicable)

(2) My name is enrolled in voter' s list of Kuchinda NAC, (Name of the Ward no. 08 (Eight) Municipality / Municipal Corporation) , at Serial No. 347 in Booth No. 09


Rabindra Narayan Parida
Notary Public
Kuchinda, Dist. Sambalpur
Regd. No. ON/01/1998

Anil KUSUM



(3) My contact telephone number(s) is/are – **9861280520** and my e-mail id (if any) is kusumanil456@gmail.com and my social media account(s) (if any) is /are

- (i)..... NIL
- (ii)..... NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl.No	Names	PAN	The financial years for which the last income – tax return has been filed	Total income shows in Income tax Return (in rupees) for the last five financial years completed (as on 31 st March)
1.	Self (Anil Kusum)	EABPK6505D	N/A	i) _____ N/A _____ ii) _____ N/A _____ iii) _____ N/A _____ iv) _____ N/A _____ v) _____ N/A _____
2.	Spouse (Mamali Kusum)	No PAN allotted	N/A	i i) _____ N/A _____ ii) _____ N/A _____ iii) _____ N/A _____ iv) _____ N/A _____ v) _____ N/A _____
3.	HUF (If candidate is Karta /Coparcener)	NIL	NIL	i) _____ N/A _____ ii) _____ N/A _____ iii) _____ N/A _____ iv) _____ N/A _____ v) _____ N/A _____
4.	Deponent -1	NIL	NIL	i) _____ N/A _____ ii) _____ N/A _____ iii) _____ N/A _____ iv) _____ N/A _____ v) _____ N/A _____
5.	Deponent-2	NIL	NIL	i) _____ N/A _____ ii) _____ N/A _____ iii) _____ N/A _____ iv) _____ N/A _____ v) _____ N/A _____
6.	Deponent-3	NIL	NIL	i) _____ N/A _____ ii) _____ N/A _____ iii) _____ N/A _____ iv) _____ N/A _____ v) _____ N/A _____

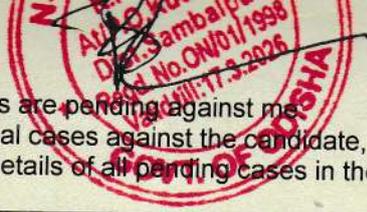
Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

(5) Pending Criminal cases

(i) I declare that there is no pending criminal case against me. N/A
 (Strike this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below N.A.
 OR

[Handwritten signature]

Anil Kusum



Date: 6/3/22
6/3/22
NOTARY PUBLIC

(ii) The following criminal cases are pending against me
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. _____)

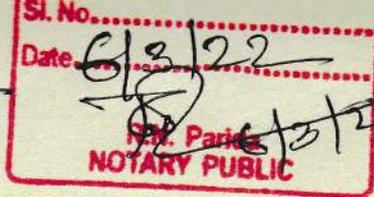
(a)	FIR No. with name and address of Police station concerned	NIL	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Sections, et. Section..... of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **-Not applicable**
- OR**
- (ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give details in the Table below) **-Not applicable**


Rabindra Nayyan Parida
Notary Public
Dist Sambalpur

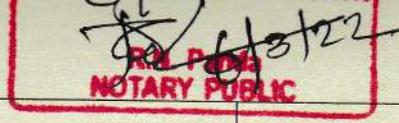
Anil Kumar



Table

(a)	Case No	NIL	NIL	NIL
(b)	Name of the Court	N/A	N/A	N/A
(c)	Section of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (Indicate period of imprisonment awarded and / or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal.	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	N/A	N/A	N/A
(k)	Case no	N/A	N/A	N/A

[Handwritten signature]



(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	N/A	N/A	N/A
(n)	The Court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.


Rabindra Narayan Parida
Notary Public
Kuchinda, Dist.Sambalpur

Anil KUSUM

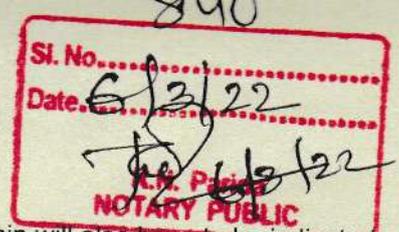


Date: 6/3/22
R.N. Parida
NOTARY PUBLIC

Explanation: For the purpose of this Form, the expression " includes, details of all deposits or Investment:

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Anil Kusum Rs.50,000/-	Mamali Kusum Rs.10,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit.	CANARA BANK, Kuchinda branch S/B Account no. 6045108000101 Rs. 3,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company , Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	NIL	NIL	NIL	NIL	NIL	NIL

R.N. Parida
6/3/22

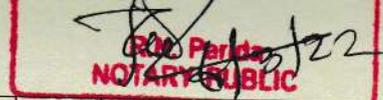


(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note: 2. Each land or building or apartment should be mentioned separately in this format.
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u> Location(s) Survey number(s)	(1) MS khata no. 76/161 of mouza-Kundaposi , total area ac.1.16dec in the name of my father – Biswambar Kusum out of which 1/5 th share Ac.0.20dec (2) MS khata no. 63 of total area Ac.1.60 mouza- Ghosa in the name of my father – Biswambar Kusum out of which 1/5 th share is Ac.0.32 (3) MS khata no. 76/324 total area Ac.0.36dec of mouza- Kundaposi , total area ac.1.16dec in the name of my father – Biswambar Kusum out of which 1/5 th share i.e. Ac.0.04dec	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acre(s)	(1) Ac.0.20dec. (2) Ac.0.32dec (3) Ac.0.04dec	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

[Handwritten signature and date 6/3/22]

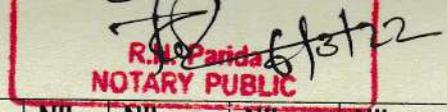


	Approximate current market value	Rs.8,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non- Agricultural land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/ No)	N/A	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	N/A	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase	N/A	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc.	N/A	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	N.A	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (Including apartments) -Location(s) -Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq.ft	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft)		NIL	NIL	NIL	NIL	NIL
	Whether Inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (In case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

(iv)	Residential Buildings (Including apartment(s) : -Location(s) -Survey number(s))	Pucca house at MZ- Ghosa, PS- Kuchinda, Dist. Sambalpur in the name of father-Biswambar Kusum	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	2000 Sq.ft.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.	2000 Sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (In case of purchase) at the time of purchase.	N/A	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Rs.1,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs.9,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Other (Such as interest in property)		NIL	NIL	NIL	NIL	NIL
	Total current market value of (i) to (v) above.	Rs.10,00,000/-	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities / dues to public financial institutions and government (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	HSFC, Kuchinda branch Rs.90,000/-	NIL	NIL	NIL	NIL	NIL



Loan or dues to any other individuals / entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
Name(s), Amount outstanding, nature of loan.						
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation

- (a) Self (Anil Kusum).....Cultivation and Business
- (b) Spouse(Mamali Kusum).....House wife
- 10(A) Details of source(s) of income
- (a) Self..... Rs.8,000/-.....
- (b) Spouse.....*N/A*.....
- (c) Sources of income, If any of dependentsNIL.....

10(B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate.....N/A.....
- (b) Details of contracts entered into by spouse..... N/A.....
- (c) Details of contracts entered into by dependents..... N/A.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A.....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A.....
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A.....
- (g) **(11) My educational qualification is as under:-**

Class / Course competed	School / College / Institution	Board / University	Year in which the course was completed.
Matric	Govt. high school, Kuchinda	Board of Secondary education, Odisha	2012

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the*5th*.....day of March, 2022

WITNESSES

- (1) *Rajesh Kumar Sahu*
S/o - Jalandhar Sahu
AT - Saida ward NO-10
PO/PS - Kuchinda
Dist - Sambalpur
- (2) *Chintamani Majhi*
S/o late Mira Ketan Majhi
AT - ward NO-2, bond pabu
PO/PS - Kuchinda
Dist - Sambalpur

Anil Kusum

DEPONENT
I IDENTIFY THE DEPONENT

Rabindra Kumar Nayak
Advocate, Kuchinda

The deponent solemnly affirmed before me today at *1:30*.....AM/PM being identified by Sri...*RK*.....
.....*Naik*.....Adv.,

