

भारतीय गैर न्यायिक



SI. No. 909
**ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA**
Secretary

RS. 2

भारत INDIA
INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

12AA 302146

BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR

A F F I D A V I T

I, **Srikanta Dwibedy**, aged about 40 years, S/O Prafulla Dwibedy, resident of Kuchinda NAC Ward No.9, PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.9 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief.
I identify the deponent

J. Pradhan
7.3.22

Advocate, Kuchinda

Srikanta Dwibedy

Deponent

The deponent solemnly affirmed
before me today at 11:40 M/PM
being identified by Sri.....
..... Adv.,

J. Pradhan
NOTARY
Kuchinda

भारतीय गैर न्यायिक

भारत

FIFTY
RUPEES

Rs. 50

INDIA

INDIA NON JUDICIAL

Sl. No. 807

ADVOCATE WELFARE FUND
BAR ASSOCIATION

KUCHINDA
Dist. Sambalpur

SPECIAL
ADHESIVE



ଓଡ଼ିଶା ओडिशा ODISHA

Sl. No. 894

Date. 5/3/22

F 938060

S. K. PRUSTI
NOTARY PUBLIC

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO THE OFFICE OF:-

Ward no. 9 (Nine) KUCHINDA NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator/

OR _____ NAC, / Municipality / Municipal Corporation- for the office of Chairperson / Mayer

(Strike out which ever is not applicable.)

BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA
AFFIDAVIT

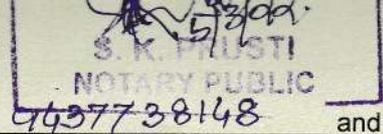
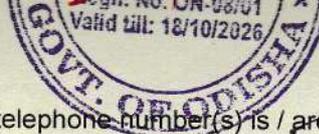
I, **Srikanta Dwibedy @ Dwibedi**, son of – Prafulla Kumar Dwibedy @ Dwibedi, of Kuchinda NAC, ward no.9, Aged 40 years, Resident of –Kuchinda (Ward no.09), Kuchinda NAC, PO/PS – Kuchinda, District – Sambalpur, Odisha, a candidate, the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by .- **BHARATIYA JANATA PARTY "**
(name of Political party) /

am contesting as an Independent candidate. (Strike out whichever is not applicable)

(2) My name is enrolled in **Voter's List of** Kuchinda NAC, (Name of the Ward no. **09**)
Municipality / Municipal Corporation) , at Serial No. **453 (South)** in Booth No. **11**

Srikanta Dwibedy



(3) My contact telephone number(s) is / are 9437738148 and my e-mail id (if any) is NIL and my social medial account(s) (if any) is /are

- (i) ~~Facebook~~
 (ii) ~~WhatsApp~~ Instagram

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

| Sl.No | Names | PAN | The financial years for which the last income -tax return has been filed | Total income shows in Income tax Return (in rupees) for the last five financial years completed (as on 31 st March) |
|-------|--|---------------------|--|---|
| | <u>SRIKANTA DWIBEDY</u> | | | |
| 1. | self <u>SRIKANTA DWIBEDY</u> | <u>CUBPD 2390 D</u> | <u>NIL</u> | i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u> |
| 2. | Spouse <u>Binapani Badpanda</u> | <u>FJEPB 5696F</u> | <u>NIL</u> | i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u> |
| 3. | HUF (If candidate is Karta /Coparcener) <u>(MOTHER) BEDAMATI DWIBEDY</u> | <u>BZBPD 6323G</u> | <u>NIL</u> | i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u> |
| 4. | Deponent -1 <u>NIL</u> | <u>NIL</u> | <u>NIL</u> | i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u> |
| 5. | Deponent-2 <u>NIL</u> | <u>NIL</u> | <u>NIL</u> | i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u> |
| 6. | Deponent-3 <u>NIL</u> | <u>NIL</u> | <u>NIL</u> | i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u> |

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

(5) Pending Criminal cases

- (i) I declare that there is no pending criminal case against me. N/A
 (Strike this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below NA)

OR



S. K. PRUSTI
NOTARY PUBLIC

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. _____)

| | | | | |
|-----|---|--|-----|---------------------------|
| (a) | FIR No. with name and address of Police station concerned | Jamankheda PS. Case No 194/92/18, and Keshincha PS. Case No. 189 dt. 25/7/2018 | NIL | NIL |
| (b) | Case No. with name of the Court | G.R. Case No. 19 of 2018 of SPM, Keshincha and G.R. Case No. 487/2018 of Court of G.D.J.M. Keshincha respectively. | NIL | NIL |
| (c) | Section(s) of concerned Acts / Codes involved (give no. of the Sections, et. Section..... of IPC etc.) | US-25/27 Arms Act and US-341, 294, 353, 506 of I.P.C. respectively | NIL | NIL |
| (d) | Brief description of offence | Possession of Arms cont. having Arms Act and use of arms and wrongfully restraining any person, obscene songs, assault of person a public servant from discharge of his duty, criminal intimidation, respectively. | | detox any to a human with |
| (e) | Whether charges have been framed (mention YES or NO) | No. | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No | NIL | NIL. |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence ✓
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE.
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Section of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc) | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed (Indicate period of imprisonment awarded and / or quantum of the fine imposed) | NIL | NIL | NIL |



S. K. PRUSTI
NOTARY PUBLIC

| | | | | |
|-----|---|-----|-----|-----|
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal. | NIL | NIL | NIL |
| (i) | Discharged / acquitted in the cases (s) Section of the Act and description of the offence. | NIL | NIL | NIL |
| (k) | Case no | NIL | NIL | NIL |
| (l) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | NIL | NIL | NIL |
| (m) | Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance. | NIL | NIL | NIL |
| (n) | The Court which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No. | NIL | NIL | NIL |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | NIL | NIL | NIL |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

| Sl. No | Description | Self | Spouse | HUF Mother Bekmati Dwibachy | Depen- dent- 1 | Depen- dent-2 | Depen- dent-3 |
|--------|--|---|--|---|--|------------------|------------------|
| (i) | Cash in hand | Rs. 40,000/- | NIL | Rs. 20,000/- | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit. | SDCC Bank Kuchinda A/C No. 009053012184 Rs. 10,331/-, 11706 of F.D. in said Bank with Rs. 82489/-, Rs. 82722/-, Rs. 82, 519/-, Rs. 82511/-, Rs. 82028/- Rs. 82457/-, Rs. 82441/-, Rs. 82495/-, Rs. 22520/-, Rs. 22520/- Rs. 11285/- | SBI Kuchinda S.B. A/C No. 34308608959 Rs. 10,000/- SDCC Bank Kuchinda A/C No. 009053050090 Rs. 700/- and in said bank 9 nos of F.Ds. Total of Rs. 5,53,824/- | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount | NIL | NIL | Mutual Funds No. 1018364303 Rs. 4514/- and Mutual Funds No. 1018364303 Rs. 16142/- | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Gold Jewellery 100 gm Rs. 5,00,000/- | Gold Jewellery 100 gm Rs. 5,00,000/- | Gold Jewellery 100 gm. Rs. 5,00,000/- | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims / interest | NIL | NIL | Shown in separate sheet attached herein on reverse. Page 5(i) | Shown in separate sheet attached herein below page 5(d) | NIL | NIL |
| (ix) | Gross Total Value | Rs. 12,66,318/- | Rs. 10,64,524/- | Rs. 20,84,489/- | Rs. 2,11,890/- | NIL | NIL |

Contd. from page 5.

Page 5(1).

Col. (viii)

(HUF)

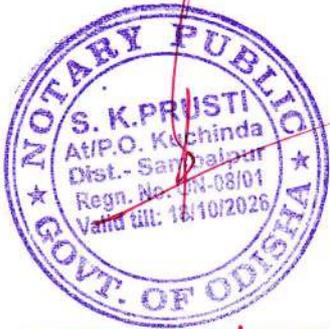
Any other assets such as value of chinks/ interest.

- (i) Joint A/C No. 84021693563 Rs. 2000/- at U.G.B. Keechinda.
- (ii) F.D. Rs. 1, 27, 758/- (Maturity Value) at U.G.B. Keechinda
- (iii) F.D. Rs. 5, 11, 432/- (Maturity Value) at U.G.B. Keechinda.
- (iv) Sub Post office Keechinda. Rs. 57643/- Savings A/C
- (v) Sub Post office Keechinda (R.D.) - Rs. 1, 20, 000/-
- (vi) Sub Post office Keechinda. Savings - Rs. 3, 35, 000/-
- (vii) Sub Post office Keechinda. Savings - Rs. 4, 00, 000/-

Col. (viii)

(Dependant-1).

- (i) Rs. 2, 11, 890/- in Sukanya A/C at Sub Post off, Keechinda.



| | |
|------------------------------|--------|
| Sl. No. | 894 |
| Date | 5/2/22 |
| | |
| S.K. PRUSTI NOTARY PUBLIC | |

Srikanta Dasbedy



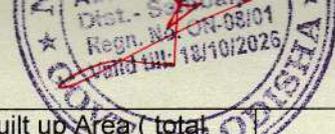
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural land</u> | | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acre(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (In case of purchase) at the time of purchase) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non- Agricultural land</u> | | | | | | |
| | Location(s) Survey number(s) | Bandukas m2, P.S. Keekinda, Kh. No. 207/816 | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | 2180 Sq. Ft. | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes/ No) | No. | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | 06.05.2013 | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (In case of purchase) at the time of purchase | Rs. 2,75,000/- | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development , construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 5,00,000/- | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (Including apartments) | | | | | | |
| | -Location(s) -Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in Sq.ft | NIL | NIL | NIL | NIL | NIL | NIL |



S. K. PRUSTI
NOTARY PUBLIC

| | | | | | | | |
|------|--|----------------|-----|-----|-----|-----|-----|
| | Built up Area (total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether Inherited property (Yes/No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (In case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <u>Residential Buildings</u> (Including apartment(s) : -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (In case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Other (Such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total current market value of (i) to (v) above. | Rs. 5,00,000/- | NIL | NIL | NIL | NIL | NIL |



S. K. PRUSTI
NOTARY PUBLIC

(9) Give herein below the details of liabilities / dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | HUF | Depen-1 | Depen-2 | Depen-3 |
|--------|---|---|--------|-----|---------|---------|---------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | SBI Keethinda PMRY Loan ₹.74469/- | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of Liabilities | ₹.74469/- | NIL | NIL | NIL | NIL | NIL |

(10) Details of profession or occupation

(a) Self..... Business

(b) Spouse..... Housewife

10(A) Details of source(s) of income

(a) Self..... Business of Grossary & Transport.

(b) Spouse..... NIL

(c) Sources of income, If any of dependents NIL



S. K. PRUSTI
NOTARY PUBLIC

10(B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... *NIL*
- (b) Details of contracts entered into by spouse..... *NIL*
- (c) Details of contracts entered into by dependents..... *NIL*
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *NIL*
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... *NIL*
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... *NIL*

(11) My educational qualification is as under:-

| Class / Course competed | School / College / Institution | Board / University | Year in which the course was completed. |
|-------------------------|-------------------------------------|--|---|
| <i>Matriculation</i> | <i>Govt High School Kuchinda.</i> | <i>Board of Secondary Education Orissa.</i> | <i>1997</i> |
| <i>+2 Arts.</i> | <i>Jamankisa College Jamankisa.</i> | <i>Council of Higher Secondary Education Orissa.</i> | <i>1999. (1999).</i> |

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse , or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the *5th*.....day of March, 2022

WITNESSES

✓ (1) *Dharamendra kumar patel.*

✓ *Srikanta Durbedy*

DEPONENT
I IDENTIFY THE DEPONENT

[Signature]
Advocate, Kuchinda

✓ (2) *Karuna Katz Sa*

The deponent solemnly affirmed before me today at *3:20* AM/PM being identified by Sri.....
[Signature] Adv.,