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**BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT**

I, **Nirupama Debta**, wife of – Raj Kishor Debata of Kuchinda NAC, ward no.6 Aged 51 years, Resident of –Kuchinda (Ward no.6, Kuchinda NAC, PO/PS – Kuchinda, District – Sambalpur, Odisha, do hereby solemnly affirm and declare on oath as follows:-

- 1) That, I am the deponent in this affidavit and permanent resident of village stated above.
- 2) That, I am a candidate for **COUNCILLER W.No.-5, NAC, Kuchinda for ensuing NAC election, 2022.**
- 3) That, I am living with one spouse having 3 married daughter ( Youngest daughter date of birth is 1993) they are living separately by mess and estate in their in-laws house .
- 4) That, the purpose of this affidavit is to produce before the Election officer, Kuchinda NAC for their information and necessary action at their end. Hence this affidavit.

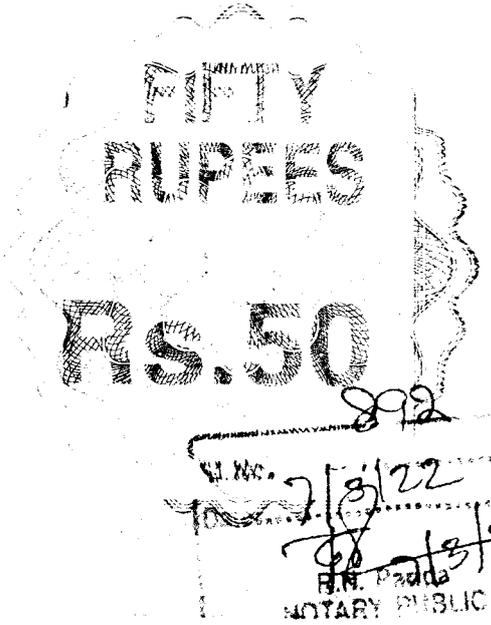
The facts stated above are all true and correct to the best of my knowledge and belief and no part of it is false.

**I identify the deponent**

Kaishik Kumar Agrawal  
Date: 07-03-2022  
Advocate, Kuchinda

Nirupama Debata  
Deponent

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kk  
Agrawal  
7/3/22



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO THE OFFICE OF:-

Ward no. 05 (five) of KUCHINDA NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC / Municipality / Municipal Corporation- for the office of Chairperson / Mayor

(Strike out which ever is not applicable.)

BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT

I, **Nirupama Debata**, Wife of – Raj Kishor Debata, of Kuchinda NAC, ward no.06 Aged 51 years, Resident of – Kuchinda NAC W.No,11 PO/PS – Kuchinda, District – Sambalpur, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by - **AAM ADMI PARTY** (name of Political party) / am contesting as an Independent candidate – (Strike out whichever is not applicable)

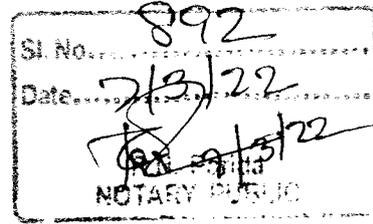
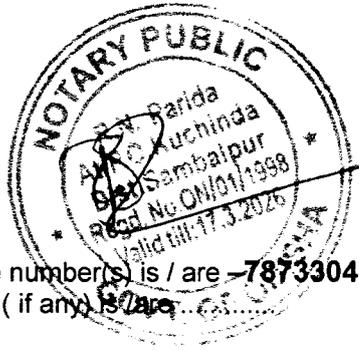
(2) My name is enrolled in voter's list of Kuchinda NAC, ( Name of the Ward no...6( Six ) Municipality / Municipal Corporation ) , at Serial No. **68** in Booth No.-7



Nirupama Debata

*[Handwritten signature]*  
7/3/22

Nirupama Debata



(3) My contact telephone number(s) is / are - **7873304199** and my e-mail id (if any) is - NIL and my social medial account(s) ( if any) is/are.....

- (i).....NIL.....
- (ii).....NIL .....

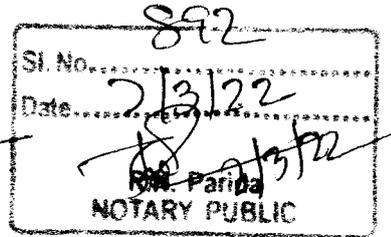
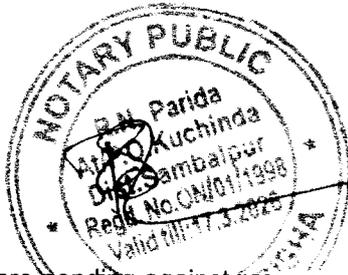
**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax**

Sl.No	Names	PAN	The financial years for which the last income - tax return has been filed	Total income shows in Income tax Return ( in rupees ) for the last five financial years completed ( as on 31 <sup>st</sup> March)
1.	<b>Self</b> <b>NIRUPAMA DEBATA</b>	<b>BSWPD0917Q</b>	<b>NA</b>	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
2.	<b>Spouse</b> <b>RAJ KISHOR DEBATA</b>	<b>CCRPD8569A</b>	<b>NA</b>	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
3.	<b>HUF ( If candidate is Karta /Coparcener)</b>	<b>N/A</b>	<b>NA</b>	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
4.	<b>Dependent -1</b>	<b>NA</b>	<b>NA</b>	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
5.	<b>Dependent -2</b>	<b>NA</b>	<b>NA</b>	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____
6.	<b>Dependent -3</b>	<b>NA</b>	<b>NA</b>	i) <u>NIL</u> ii) _____ iii) _____ iv) _____ v) _____

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending Criminal cases**

(i) I declare that there is no pending criminal case against me.



(ii) The following criminal cases are pending against me.  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. **N/A** \_\_\_\_\_

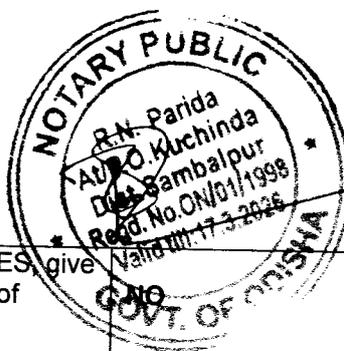
(a)	FIR No. with name and address of Police station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts / Codes involved ( give no. of the Sections, et. Section..... of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

**(6) Cases of conviction**

- (i) I declare that I have not been convicted for any criminal offence  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) - **NIL**  
**OR**
- (ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give details in the Table below) **NIL**

**Table**

(a)	Case No	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts / Codes involved ( give no. of the Section, e.g. Section..... of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed ( Indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL



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R.N. Parida NOTARY PUBLIC

(h)	If answer to (g) above is YES, give details and present status of appeal.	NO	NO	NO
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	NO	NO	NO
(k)	Case no			
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	N/A	N/A	N/A
(n)	The Court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

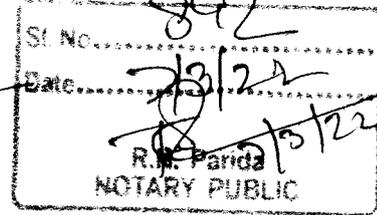
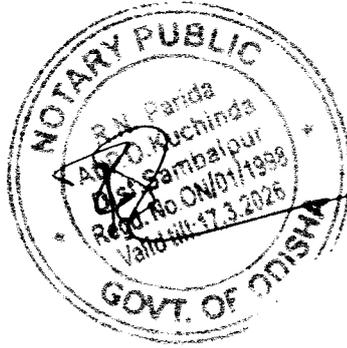
Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

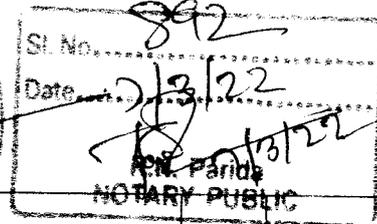
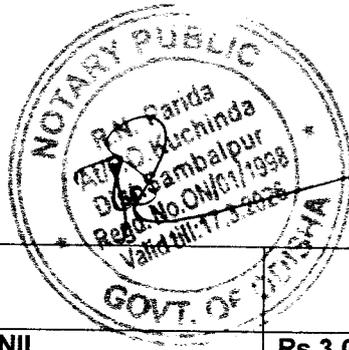
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.



**Explanation: For the purpose of this Form, the expression " includes, details of all deposits or Investment:**

Sl. No	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent-3
(i)	Cash in hand	Rs.2,000/-	Rs.5,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI, Kuchinda branch A/c no.20040911176 Rs.4,000/-	CANARA Kuchinda Br S/B account No.6045101003470 Rs.2500/-	NIL NIL	NIL NIL	NIL NIL	NIL NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.						
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to...	NIL	NIL	NIL	NIL	NIL	NIL



	value) with approx. present market value according to you.						
(viii)	Any other assets such as value of claims / interest	NIL	Rs.3,00,000/-	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.1,06 ,000/-	Rs. 3,07,000/-	NIL	NIL	NIL	NIL

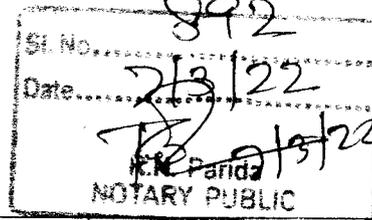
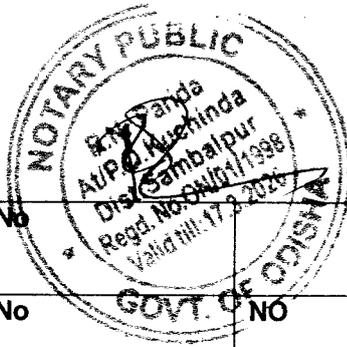
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

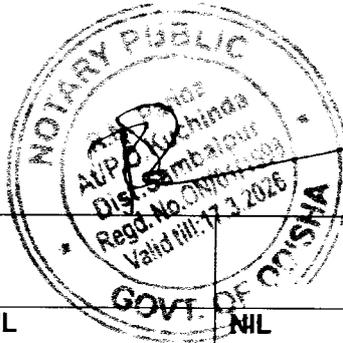
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area ( total measurement in acre(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	NO
	Cost of land (In case of purchase) at the time of purchase)	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NIL	NO	NO	NI	NO	NO
(ii)	<u>Non- Agricultural land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area ( total measurement in	NIL	NIL	NIL	NIL	NIL	NIL



	case of self-acquired property	No					
	Cost of land ( In case of purchase) at the time of purchase	No	NO	NO	NO	NO	NO
	Any investment on the land by way of development , construction etc.	No	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	<u>Commercial Buildings</u> (Including apartments) -Location(s) -Survey Number(s)	NO	NO	NO	NO	NO	NO
	Area ( Total measurement in Sq.ft	No	NO	NO	NO	NO	NO
	Built up Area ( total measurement in sq.ft)	No	NO	NO	NO	NO	NO
	Whether Inherited property ( Yes/No)	No	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	No	NO	NO	NO	NO	NO
	Cost of property ( In case of purchase) at the time of purchase	No	NO	NO	NO	NO	NO
	Any investment on the property by way of development, construction etc.	No	NO	NO	NO	NO	NO
	Approximate current market value	No	NO	NO	NO	NO	NO
(iv)	<u>Residential Buildings</u> (Including apartment(s) : -Location(s) -Survey number(s)	NIL	On govt. plot	NIL	NIL	NIL	NIL
	Area (Total measurement in	NIL	NIL	NIL	NIL	NIL	NIL



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	No)						
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	Rs.3,00,000/-	NIL	NIL
(v)	Other (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total current market value of (i) to (v) above.	NIL	NIL	NIL	Rs.3,00,000/-	NIL	NIL

(9) Give herein below the details of liabilities / dues to public financial institutions and government  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

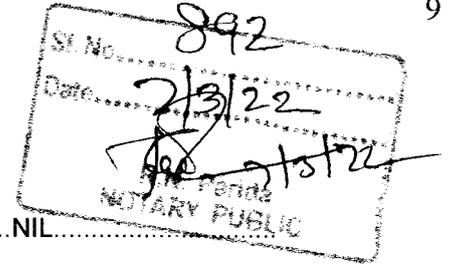
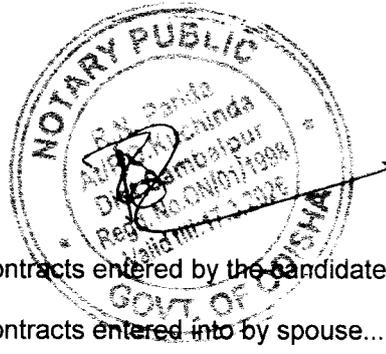
Sl. No	Description	Self	Spouse	HUF	Depen-1	Depen-2	Depen-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Rs.1,00,000/-	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals / entity other than mentioned above.</b> Name(s), Amount outstanding , nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability		NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation

(a) Self ..... self employed .....

(b) Spouse..... self employed .....

10(A) Details of source(s) of income



- (a) Details of contracts entered by the candidate.....NIL
- (b) Details of contracts entered into by spouse.....NIL
- (c) Details of contracts entered into by dependents.....NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....NIL
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....NIL

**(11) My educational qualification is as under:-**

Class / Course competed	School / College / Institution	Board / University	Year in which the course was completed.
9 <sup>th</sup>	Govt. Girls High school Barpali	School	Completed in the year 1986

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse , or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 7<sup>th</sup> day of March, 2022

**WITNESSES**

(1) Satish Naik  
 Shri Gayendra Naik  
 At/Po- Kuchinda (ward no-5)  
 Dist- Sambalpur (Odisha)

(2) Rimpu Sani  
 Sani Murare (al Sani)  
 At/Po Kuchinda 9 w No-2  
 Dist- Sambalpur (Odisha)

Nireu Pama Debata

**DEPONENT**

**I IDENTIFY THE DEPONENT**

Kesava Kumar Nayak  
 At: 07-03-2022  
 Advocate, Kuchinda

The deponent solemnly affirmed before me today at 11.55 AM/PM being identified by Sri K.K.

Rabindra Narayan Parida  
 Adv.  
 Rabindra Narayan Parida