

Sl. No. 831  
**ADVOCATE WELFARE FUND  
BAR ASSOCIATION  
KUCHINDA** Secretary

**NOTARY PUBLIC**  
R.N. Kuchinda  
Sambalpur  
Valid till 11/11/22  
**GOVT. OF C.**  
**SPECIAL ADHESIVE**



Sl. No. 905  
7/3/22  
NOTARY PUBLIC

12AA 360137

**BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT**

I, **Basanta Majhi**, son of – Suren Majhi, of Kuchinda NAC, ward no.01 Aged 36 years, Resident of – Kuchinda NAC W.No,01( Mahuldihi) PO/PS – Kuchinda, District – Sambalpur, Odisha, do hereby solemnly affirm and declare on oath as follows:-

- 1) That, I am the deponent in this affidavit and permanent resident of village stated above.
- 2) That, I am a candidate for **COUNCILLER W.No.-04, NAC, Kuchinda for ensuing NAC election, 2022.**
- 3) That, I am **married with one spouse living and 2 male child.**
- 4) That, the purpose of this affidavit is to produce before the Election officer, Kuchinda NAC for their information and necessary action at their end. Hence this affidavit.

The facts stated above are all true and correct to the best of my knowledge and belief and no part of it is false.

**I identify the deponent**

Kailash Kumar Sengupta  
Advocate, Kuchinda  
Dt: 07-02-22

**Deponent**

12-35  
kk  
A. Prasad  
7/3/22

WELFARE FUND  
ASSOCIATION  
KUCHINDA  
Secretary



FIFTY  
RUPEES  
RS. 50



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

904  
7/3/22  
7/19/22



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO THE OFFICE OF:-

Ward no. 04 (Four ) of KUCHINDA NAC / Municipality / Muni  
Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC, / Municipality / Municipal Corporation- for  
the office of Chairperson / Mayer

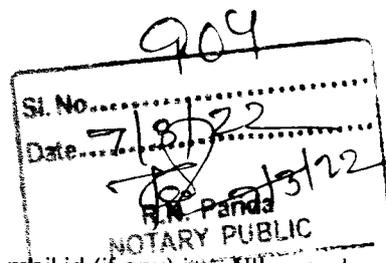
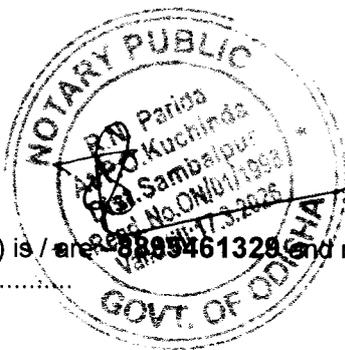
(Strike out which ever is not applicable.)

BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT

I, **Basanta Majhi** , son of – Suren Majhi, of Kuchinda NAC, ward no.01 Aged 36 years ,  
Resident of – , Kuchinda NAC W.No,01( Mahuldihi) PO/PS – Kuchinda, District – Sambalpur,  
Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by .- **AAM ADMI PARTY** (name of Political party) /  
am contesting as an Independent candidate –  
(Strike out whichever is not applicable )
- (2) My name is enrolled in voter' s list of Kuchinda NAC, ( Name of the Ward no...1( One )  
Municipality / Municipal Corporation) , at Serial No. \_\_\_\_\_ in Booth No.-\_\_\_\_\_

7/3/22 Basanta Majhi



(3) My contact telephone number(s) is / are 9895461329 and my e-mail id (if any) is = NIL and my social medial account(s) ( if any) is /are .....

(i).....NIL.....

(ii).....NIL .....

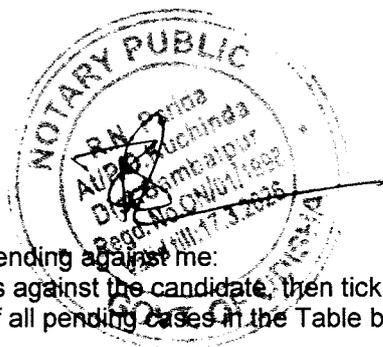
**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax**

Sl.No	Names	PAN	The financial years for which the last income – tax return has been filed	Total income shows in Income tax Return ( in rupees ) for the last five financial years completed ( as on 31 <sup>st</sup> March)
1.	Self BASANTA MAJHI	No PAN allotted	NA	i) <u>NA</u> ii) _____ iii) _____ iv) _____ v) _____
2.	Spouse SEBATI MAJHI	No PAN allotted	NA	i) _____ ii) <u>NA</u> iii) _____ iv) _____ v) _____
3.	HUF ( If candidate is Karta /Coparcener)	No PAN allotted	NA	i) _____ ii) <u>NA</u> iii) _____ iv) _____ v) _____
4.	Dependent -1 SON – SURAJ MAJHI	No PAN allotted	NA	i) _____ ii) <u>NA</u> iii) _____ iv) _____ v) _____
5.	Dependent -2 SON – KIRAN MAJHI	No PAN allotted	NA	i) _____ ii) <u>NA</u> iii) _____ iv) _____ v) _____
6.	Dependent -3	NA	NA	i) _____ ii) <u>NA</u> iii) _____ iv) _____ v) _____

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending Criminal cases**

(i) I declare that there is no pending criminal case against me.



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(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. N/A

(a)	FIR No. with name and address of Police station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts / Codes involved ( give no. of the Sections, et. Section..... of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

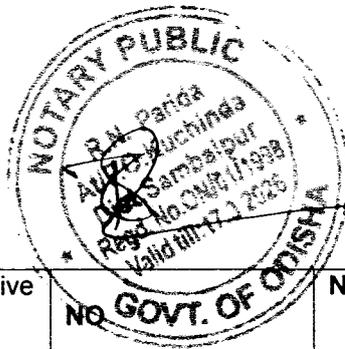
**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) - **NIL**  
**OR**

(ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give details in the Table below) **NIL**

**Table**

(a)	Case No	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts / Codes involved ( give no. of the Section, e.g. Section..... of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed ( Indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL



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(h)	If answer to (g) above is YES, give details and present status of appeal.	NO	NO	NO
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	NO	NO	NO
(k)	Case no			
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	N/A	N/A	N/A
(n)	The Court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

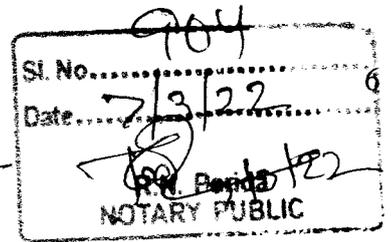
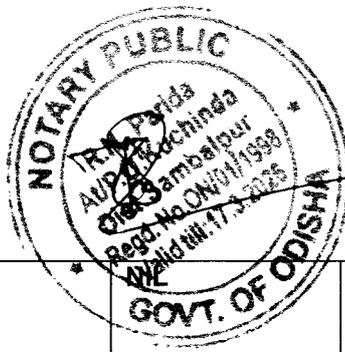


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**Explanation: For the purpose of this Form, the expression " " includes, details of all deposits or investment:**

Sl. No	Description	Self	Spouse	HUF	Depen dent- 1	Depen dent- 2	Depen dent-3
(i)	Cash in hand	Rs.10,000/-	Rs.5,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit.	PNB, Kuchinda branch Rs.1,000/-	SBI, Kuchinda branch Rs.20,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company , Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments	NIL	Gold: 10 gram Rs.50,000/-	NIL	NIL	NIL	NIL



(viii)	Any other assets such as value of claims / interest	NIL		NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.11 ,000/-	Rs. 32,500/-	NIL	NIL	NIL	NIL

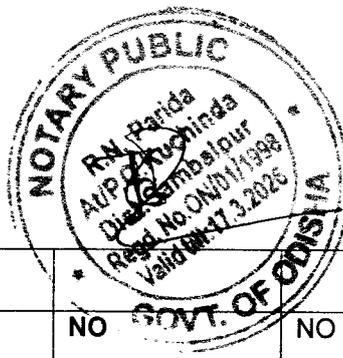
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area ( total measurement in acre(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	NO
	Cost of land (In case of purchase) at the time of purchase)	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NIL	NIL	NO	NI	NO	NO
(ii)	<u>Non- Agricultural land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area ( total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL



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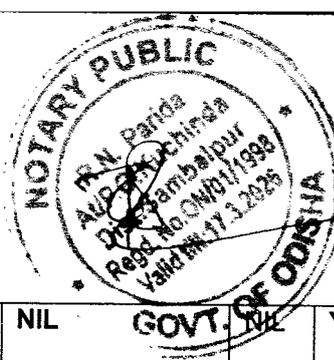
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	acquired property						
	Cost of land ( In case of purchase) at the time of purchase	No	NO	NO	NO	NO	NO
	Any investment on the land by way of development , construction etc.	No	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	<u>Commercial Buildings</u> (Including apartments) -Location(s) -Survey Number(s)	NO	NO	NO	NO	NO	NO
	Area ( Total measurement in Sq.ft	No	NO	NO	NO	NO	NO
	Built up Area ( total measurement in sq.ft)	No	NO	NO	NO	NO	NO
	Whether inherited property ( Yes/No)	No	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	No	NO	NO	NO	NO	NO
	Cost of property ( In case of purchase) at the time of purchase	No	NO	NO	NO	NO	NO
	Any investment on the property by way of development, construction etc.	No	NO	NO	NO	NO	NO
	Approximate current market value	No	NO	NO	NO	NO	NO
(iv)	<u>Residential Buildings</u> (Including apartment(s) : -Location(s) -Survey number(s)	NIL	NIL	NIL	MS khata no. 66 of Mouza- Mahuldihi Ac.0.04dec	NIL	NIL
	Area (Total	NIL	NIL	NIL	1200sq.ft.	NIL	NIL



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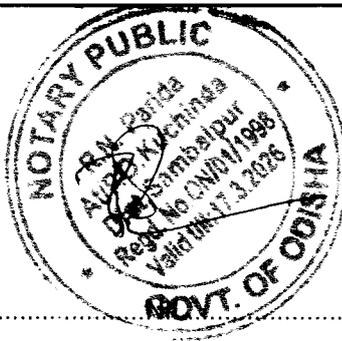
	Whether inherited property ( Yes or No)	NIL	NIL	NIL	Yes	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Other (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total current market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities / dues to public financial institutions and government  
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals / entity other than mentioned above.</b> Name(s), Amount outstanding , nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability		NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation

(a) Self ..... Social worker .....



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(c) Sources of income, If any of dependents .....

10(B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate.....NIL.....
- (b) Details of contracts entered into by spouse.....NIL.....
- (c) Details of contracts entered into by dependents.....NIL.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....NIL.....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NIL.....
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....NIL.....

**(11) My educational qualification is as under:-**

Class / Course competed	School / College / Institution	Board / University	Year in which the course was completed.
Matriculation	Govt. High school, Kuchinda	Board of secondary education, Odisha	Completed in the year 1993

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the .....day of March, 2022

**WITNESSES**

(1) *Raj Kishore Dehela*  
 s/o *Bhaleswar Debata*  
 A/c- Kuchinda ward No-6  
 Dist Sambalpur (Odisha)

(2) *Basanta Mishra*

*Basanta Mishra*

**DEPONENT**

**I IDENTIFY THE DEPONENT**

*Kajalash Kumar Adigopal*  
 Dt. 07-03-2022  
 Advocate, Kuchinda

The deponent solemnly affir.  
 before me today at 12:30 AM/PM  
 being identified by *K.K.*  
 Anand...