

भारतीय गैर न्यायिक

Sl. No.   
 ADVOCATE WELFARE   
 BAR ASSOCIATION   
 KUCHINDA

TWO

Rs. 2

भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO THE OFFICE OF:-

Ward no. .... of ..... NAC / Municipality / Municipal  
Corporation for the office of Councillor / Corporator/

OR KUCHINDA NAC, / Municipality / Municipal Corporation- for the  
office of Chairperson / Mayer

(Strike out which ever is not applicable.)

BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT

I, **Akhil Pratap Singh**, son of -Late Hariprasad Singh, of Kuchinda NAC, ward no.02, Aged 54  
years, Resident of - Ward no.02, Kuchinda NAC, PO/PS - Kuchinda, District - Sambalpur,  
Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by - **Indian National Congress**  
(name of Political party) /

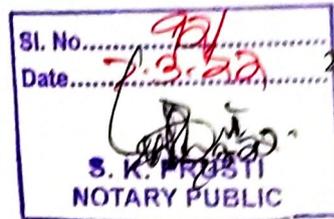
am contesting as an Independent candidate

(Strike out whichever is not applicable)

(2) My name is enrolled in voter's list of Kuchinda NAC, ( Name of the Ward no. 2 (Two)  
Municipality / Municipal Corporation), at Serial No. 930 in Booth No. 2

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7/3/2022

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(3) My contact telephone number(s) is / are 9437257135 and my e-mail id (if any) is - \_\_\_\_\_ and my social medial account(s) ( if any) is /are \_\_\_\_\_

- (i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax**

| Sl.No | Names                                    | PAN            | The financial years for which the last income - tax return has been filed | Total income shows in Income tax Return ( in rupees ) for the last five financial years completed ( as on 31 <sup>st</sup> March)                                |
|-------|--|----------------|---|--|
| 1.    | Self                                     | AFVPS09<br>87C |   | i) 2021-22 Rs. 4,92,010 = 00<br>ii) 2020-21 Rs. 5,77,590 = 00<br>iii) 2019-20 Rs. 3,39,631 = 00<br>iv) 2018-19 Rs. 3,38,295 = 00<br>v) 2017-18 Rs. 3,37,851 = 00 |
| 2.    | Spouse<br>Damayanti Singh                | 1PWPS<br>2425N |   | i) 2021-22 Rs. 2,75,980 = 00<br>ii) 2020-21 Rs. 1,75,980 = 00<br>iii) 2019-20 Rs. 1,75,980 = 00<br>iv) 2018-19 Rs. 1,75,980 = 00<br>v) 2017-18 Rs. 1,75,980 = 00 |
| 3.    | HUF ( If candidate is Karta /Coparcener) | AAHHA<br>6836M |   | i) 2021-22 Rs. 2,45,655 = 00<br>ii) 2020-21 Rs. 2,41,920 = 00<br>iii) 2019-20 Rs. 2,41,920 = 00<br>iv) 2018-19 Rs. 2,49,480 = 00<br>v) 2017-18 Rs. 2,99,880 = 00 |
| 4.    | Dependent -1                             | NIL            | NIL   | i) NIL<br>ii) _____<br>iii) _____<br>iv) _____<br>v) _____   |
| 5.    | Dependent -2                             | NIL            | NIL   | i) NIL<br>ii) _____<br>iii) _____<br>iv) _____<br>v) _____   |
| 6.    | Dependent -3                             | NIL            | NIL   | i) NIL<br>ii) _____<br>iii) _____<br>iv) _____<br>v) _____   |

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending Criminal cases**

(i) I declare that there is no pending criminal case against me. ✓  
 (Strike this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below \_\_\_\_\_  
 OR \_\_\_\_\_

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 7/3/2022

Signature



Sl. No. .... 901  
 Date: 7-3-2022  
 S. K. PRUSTI  
 NOTARY PUBLIC

(ii) The following criminal cases are pending against me: NOT APPLICABLE  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. \_\_\_\_\_)

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police station concerned   | NIL | NIL | NIL |
| (b) | Case No. with name of the Court   | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts / Codes involved ( give no. of the Sections, et. Section..... of IPC etc.) | NIL | NIL | NIL |
| (d) | Brief description of offence  | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO)  | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                     | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)  | NIL | NIL | NIL |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) -

**OR**

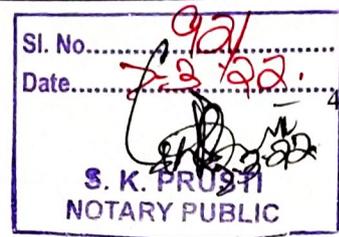
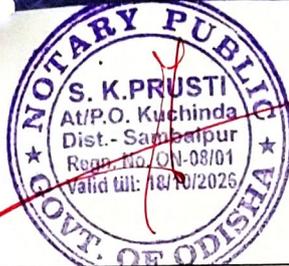
(ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No  | NIL | NIL | NIL |
| (b) | Name of the Court  | NIL | NIL | NIL |
| (c) | Section of Acts / Codes involved ( give no. of the Section, e.g. Section..... of IPC, etc)         | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted   | NIL | NIL | NIL |
| (e) | Dates of orders of conviction  | NIL | NIL | NIL |
| (f) | Punishment imposed ( Indicate period of imprisonment awarded and / or quantum of the fine imposed) | NIL | NIL | NIL |

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|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (g) | Whether any Appeal has been filed against conviction order ( Mention YES or NO)<br>Repeat the above sequence in respect of each separate case of conviction | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal.   | NIL | NIL | NIL |
| (i) | Discharged / acquitted in the cases (s)<br>Section of the Act and description of the offence.   | NIL | NIL | NIL |
| (k) | Case no   | NIL | NIL | NIL |
| (l) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance.   | NIL | NIL | NIL |
| (m) | Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.              | NIL | NIL | NIL |
| (n) | The Court which had taken cognizance  | NIL | NIL | NIL |
| (o) | Case No.  | NIL | NIL | NIL |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance.   | NIL | NIL | NIL |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

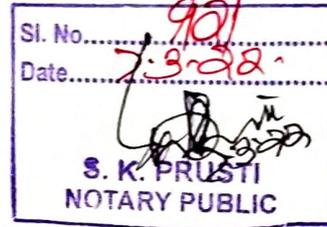
Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

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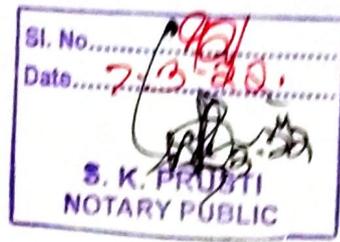


Explanation: For the purpose of this Form, the expression " " includes, details of all deposits or investment:

| Sl. No | Description  | Self   | Spouse   | HUF   | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|--|---|-------------|-------------|-------------|
| (i)    | Cash in hand   | Rs. 50,000/-   | Rs. 20,000/-   | NIL   | NIL         | NIL         | NIL         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non - Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Union Bank Jamanikun<br>Current A/C M-2874<br>1101000003<br>Rs. 10,77,334 = 00<br>SBI Kuchinda Current<br>A/C No. - 11500954796<br>Rs. 14,000/-<br>PNB Kuchinda S/B A/C<br>No. 68000100001309<br>Rs. 3000/-<br>FD (SBI Kuchinda)<br>Rs. 50,000/- | SDCB Bank<br>1/3 Kuchinda<br>A/C No. 00905<br>3018599<br>Rs. 6500/-<br>SBI Kuchinda<br>SIB A/C No -<br>20256219498<br>Rs. 10,000/- | #100905304511<br>SDCB Bank Kuchinda Rs. 16320/- | NIL         | NIL         | NIL         |
| (iii)  | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount   | NIL  | NIL  | NIL   | NIL         | NIL         | NIL         |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.  | SBI Life insurance<br>Rs. 1,00,000/-<br>LIC Endowment poly<br>Rs. 1,20,000/- Policy<br>No. 594805482<br>LIC Policy No. 5920155<br>03 Rs. 65,000/-  | LIC Policy<br>Commencement<br>Year- 2021 Policy No.<br>859452811<br>Yearly premium<br>Rs. 34,000/-                                 | NIL   | NIL         | NIL         | NIL         |
| (v)    | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | NIL  | NIL  | NIL   | NIL         | NIL         | NIL         |
| (vi)   | Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.  | Chevrolet Car No -<br>ODISA 3199<br>Rs. 3,00,000/-<br>Scooty<br>Rs. 30,000/-   | NIL  | NIL   | NIL         | NIL         | NIL         |
| (vii)  | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.  | NIL  | Gold Ornaments<br>100 grams<br>Rs. 5,00,000/-  | NIL   | NIL         | NIL         | NIL         |
| (viii) | Any other assets such as value of claims / interest  | NIL  | NIL  | NIL   | NIL         | NIL         | NIL         |
| (ix)   | Gross Total Value  | Rs. 17,59,334 = 00   | Rs. 5,50,000/-   | Rs. 16320/-                                     |             |             |             |

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7/3/2022

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**(8) Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Note: 2. Each land or building or apartment should be mentioned separately in this format.  
 Note: 3. Details should include the interest in or ownership of assets.

| SI. No | Description  | Self   | Spouse | HUF | Dependent-1<br>Nabin Chandra Dwibedy | Dependent-2 | Dependent-3 |
|--------|--|--|--------|-----|--------------------------------------|-------------|-------------|
| (i)    | <u>Agricultural land</u>   |  |        |     |                                      |             |             |
|        | Location(s) Survey number(s)   | Khatano-207/831<br>MOUSA<br>Kuchinda<br>Khatano 94/70 m. Tabalakat       | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Area ( total measurement in acre(s))                                 | 1/2 share out of total Ar. 2.04 bmn Khatano 207/831 & Ar. 0.24 bmn 94/70 | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                               | Yes  | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Date of purchase in case of self-acquired property                   | Not applicable   | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Cost of land (In case of purchase) at the time of purchase)          | Not applicable   | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Any Investment on the land by way of development, construction etc.  | NIL  | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Approximate current market value                                     | Rs. 5,00,000/-   | NIL    | NIL | NIL                                  | NIL         | NIL         |
| (ii)   | <u>Non- Agricultural land</u>  |  |        |     |                                      |             |             |
|        | Location(s) Survey number(s)   | NIL  | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Area ( total measurement in sq.ft.)                                  | NIL  | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Whether inherited property (Yes/ No)                                 | NIL  | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Date of purchase in case of self-acquired property                   | NIL  | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Cost of land ( In case of purchase) at the time of purchase)         | NIL  | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Any investment on the land by way of development , construction etc. | NIL  | NIL    | NIL | NIL                                  | NIL         | NIL         |
|        | Approximate current market value                                     | NIL  | NIL    | NIL | NIL                                  | NIL         | NIL         |

Handwritten signature and date: 7/3/2022

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Sl. No. 7  
 Date 2/3/22  
 S. K. PRUSTI  
 NOTARY PUBLIC

|       |  |  |     |  |     |     |     |
|-------|--|--|-----|--|-----|-----|-----|
| (iii) | Commercial Buildings (Including apartments)<br>-Location(s)<br>-Survey Number(s)     | m2, Kuchinda<br>Town<br>Khatam-404/670 | NIL | NIL                                      | NIL | NIL | NIL |
|       | Area ( Total measurement in Sq.ft)   | 6000 sq.ft.                            | NIL | NIL                                      | NIL | NIL | NIL |
|       | Built up Area ( total measurement in sq.ft)  | 3500 sq.ft.                            | NIL | NIL                                      | NIL | NIL | NIL |
|       | Whether Inherited property ( Yes/No)   | Yes                                    | NIL | NIL                                      | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                   | NA.                                    | NIL | NIL                                      | NIL | NIL | NIL |
|       | Cost of property ( In case of purchase) at the time of purchase                      | NA.                                    | NIL | NIL                                      | NIL | NIL | NIL |
|       | Any investment on the property by way of development, construction etc.              | Commercial Complex                     | NIL | NIL                                      | NIL | NIL | NIL |
|       | Approximate current market value   | rs. 1,00,00,000/-<br>one crore.        | NIL | NIL                                      | NIL | NIL | NIL |
| (iv)  | Residential Buildings (Including apartment(s) :<br>-Location(s)<br>-Survey number(s) | NIL                                    | NIL | m2<br>Kuchinda<br>Town<br>Parent's house | NIL | NIL | NIL |
|       | Area (Total measurement in sq.ft)  | NIL                                    | NIL | 1000 sq.ft                               | NIL | NIL | NIL |
|       | Built up Area ( Total measurement in sq.ft.  | NIL                                    | NIL | 1000 sq.ft                               | NIL | NIL | NIL |
|       | Whether inherited property ( Yes or No)  | NIL                                    | NIL | Yes                                      | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property.                                  | NIL                                    | NIL | NIL                                      | NIL | NIL | NIL |
|       | Cost of property ( In case of purchase) at the time of purchase.                     | NIL                                    | NIL | NIL                                      | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.                  | NIL                                    | NIL | NIL                                      | NIL | NIL | NIL |
|       | Approximate current market value   | NIL                                    | NIL | rs<br>5,00,000/-                         | NIL | NIL | NIL |

S. K. Prusti  
 2/3/2022

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|     |   |     |     |     |     |     |     |
|-----|---|-----|-----|-----|-----|-----|-----|
| (v) | Other (Such as interest in property)            | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Total current market value of (i) to (v) above. | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities / dues to public financial institutions and government (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description   | Self  | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank / Financial Institution(s)</b><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Housing loan from SBI, Kuchinda Branch.<br>KCC from Kuchinda LAMPS. | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals / entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan.   | Rs. 14,00,000/- (Approx) to SBI, Kuchinda.                          | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Any other liability   | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Grand total of Liabilities  | Rs. 14,00,000/-   | NIL    | NIL | NIL         | NIL         | NIL         |

(10) Details of profession or occupation

- (a) Self ..... Business .....  
 (b) Spouse ..... Business .....  
 10(A) Details of source(s) of income  
 (a) Self ..... Business .....  
 (b) Spouse ..... Business .....  
 (c) Sources of income, If any of dependents ..... NIL .....

10(B) Contracts with appropriate Government and any public company or companies NOT APPLICABLE

- (a) Details of contracts entered by the candidate ..... NIL .....  
 (b) Details of contracts entered into by spouse ..... NIL .....  
 (c) Details of contracts entered into by dependents ..... NIL .....  
 (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL .....  
 (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL .....  
 (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....

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21/3/2022

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Sl. No. 1921  
Date 2/3/22  
S. K. PRUSTI  
NOTARY PUBLIC

(11) My educational qualification is as under:-

| Class / Course competed | School / College / Institution | Board / University   | Year in which the course was completed. |
|-------------------------|--------------------------------|----------------------|---|
| MA in political Science | Sambalpur University           | Sambalpur University | 1992                                    |

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 21<sup>st</sup> day of March, 2022

**WITNESSES**

(1) Md- Saifik, Khan

*[Signature]*  
DEPONENT

I IDENTIFY THE DEPONENT

(2) Jayanta Kumar kishan.

*[Signature]*  
Advocate, Kuchinda  
2/3/2022

The deponent solemnly affirmed before me today at... 11:30 AM / PM being identified by Sri... Jayanta Kumar kishan.

*[Signature]*  
NOTARY  
Kuchinda



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**BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT**

I, **AKHIL PRATAP SINGH**, son of – Late Hari Hariprasad Singh, of Kuchinda NAC, ward no.54 Aged 55 years, Resident of –Kuchinda (Ward no.2), Kuchinda NAC, PO/PS – Kuchinda, District – Sambalpur, Odisha, do hereby solemnly affirm and declare on oath as follows:-

- 1) That, I am the deponent in this affidavit and permanent resident of village stated above.
- 2) That, I am a candidate for **CHAIR PERSON, NAC, Kuchinda for ensuing NAC election, 2022.**
- 3) That, I am living with one spouse having 2 major sons .
- 4) That, the purpose of this affidavit is to produce before the Election officer, Kuchinda NAC for their information and necessary action at their end. Hence this affidavit.

The facts stated above are all true and correct to the best of my knowledge and belief and no part of it is false.

I identify the deponent

*J K Pradhan*  
Advocate, Kuchinda  
7.3.2022

*Akhil Pratap Singh*  
Deponent

The deponent solemnly affirmed  
before me today at... 1:15... PM/PM  
being identified by Sri.....

*A. K. Pradhan*  
NOTARY  
Kuchinda