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**BEFORE THE NOTARY PUBLIC, RAIRAKHOL**  
**AFFIDAVIT**

I, Manoj Kumar Mishra, aged about 46 years, ~~W/o~~ <sup>W/o</sup> Mrutyunjaya Mishra, resident of village- Sundhimunda (Ward No.2), P.O.-Rairakhhol, P.S-Rairakhhol, Dist-Sambalpur, do hereby solemnly affirm and state as follows:-

1. That, I am the permanent resident of above noted address.
2. That, I offer myself as a candidate for the post of Chairman under Redhakhhol N.A.C. in the district of Sambalpur.
3. That, I have completed the prescribed age, as prescribed by the Govt. of Odisha, under Municipal Election Rules- 25.
4. That, I am married person and having no more than one spouse living.
5. That, I have not more than two children as per Odisha Municipal (Amendment) Act 1994.
6. That, no criminal case is pending against me in any court of law and there is no litigation pending against me.
7. That, this declaration is made for the satisfaction of Election Officer, NAC Redhakhhol for contesting NAC Election-2022.

The contents from Para 1 to 7 of this affidavit are true to the best of my knowledge.

Identified by me

*N.C. Behera*  
Advocate, Rairakhhol.

*Manoj Kumar Mishra*  
DEPONENT.

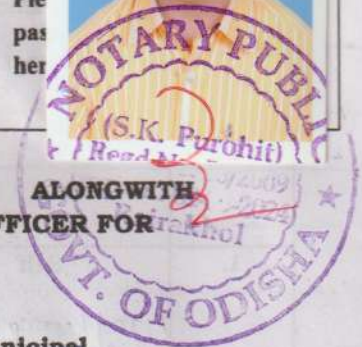
The deponent on being identified by Mr. N.C. Behera, Adv. Who appeared before me today on this 5<sup>th</sup> day of March 2022 at about 12.50 A.M./P.M. & states that the facts stated above are true.

*Manoj Kumar Mishra*  
Notary Public, Rairakhhol

NOTARY PUBLIC  
RAIRAKHOL



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 02 of Rairakhol NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Rairakhol NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I Manoj Kumar Mishra son/daughter/wife of Manuteeraj Mishra Aged 46 years, resident of Sundhimesh, Rairakhol, Sambalpur.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Notified Area Council Rairakhol (Name of the Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 440 in Booth No. 02.....

(3) My contact telephone number(s) is/are 6371507182.....and my e-mail id (if any) is as below..... and my social media account(s) (if any) is/are

- (i) manojmishra7077544205@gmail.com
- (ii).....

Sign. Before me

*Manoj Kumar Mishra*

*05.02.22*  
Notary Public, Rairakhol

S. K. Purohit  
NOTARY, RAIRAKHOL  
05.02.22



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Manoj Kumar Mishra	AYYPM 7948R		(i) (ii) (iii) (iv) (v)
2.	Spouse Suman Mishra	FCJPM 7161L		(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)  N.A	  NA		(i) (ii) (iii) (iv) (v)
4.	Dependent 1  N.A	  N.A		(i) (ii) (iii) (iv) (v)

Sign. Before me

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Manoj Kumar Mishra

Notary Public, Rairakhol



5.	Dependent 2  N.A	N.A		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...  N.A	N.A		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

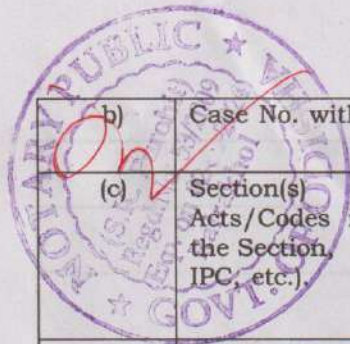
Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
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Sign. Before me

*[Handwritten Signature]*  
Notary Public, Rairakhol

*[Handwritten Signature]*



(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	
(d)	Brief description of offence		N/A	
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

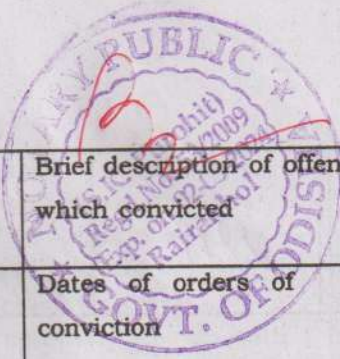
**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

Sign. Before me

*Jan 05-03-22*  
Notary Public, Rairakhol

*Chandray Kumar Chandra*



(d)	Brief description of offence for which convicted	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A
(k)	Case No	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A
(o)	Case No	N/A	N/A

Sign. Before me

Manoj Kumar Choudhary

21-05-22  
Notary Public, Rairakhol



(b)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

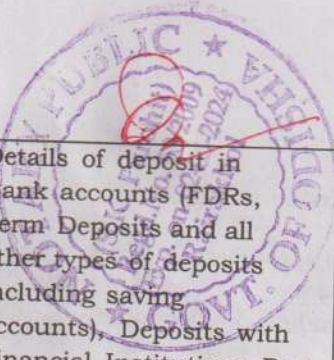
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Nil	Nil		Nil	Nil	

**Sign. Before me**

20/05/22  
Notary Public, Rairakhal

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	3000/-	2000/-		Nil	Nil	
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil		Nil	Nil	
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil		Nil	Nil	
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil		Nil	Nil	
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	car OR-15-B 1955	Nil		Nil	Nil	
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Gold 20 gm Rs-10000/- Silver 30,000/-		Nil	Nil	
viii)	Any other assets such as value of claims/interest	Nil	Nil		Nil	Nil	
ix)	Gross Total value	30000/-	1,32,000/-		Nil	Nil	

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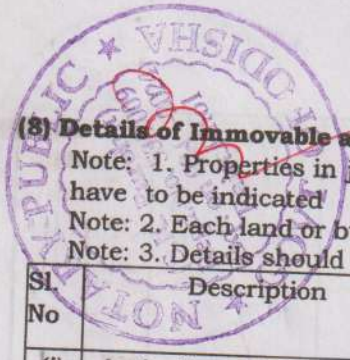
Sign. Before me

20/05/22

Notary Public, Rairakhol

Chhaya K. Chheda





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

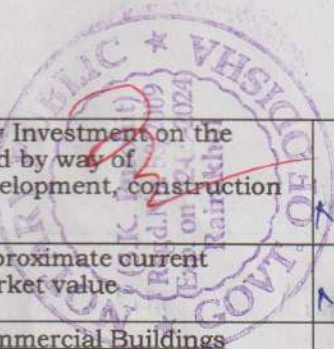
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	Nil	Nil		Nil	Nil	
	Area (total measurement in acres)	Nil	Nil		Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Nil		Nil	Nil	
	Date of purchase in case of self - acquired property	N/A	N/A		N/A	N/A	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil		Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Nil		Nil	Nil	
Approximate Current market value	Nil	Nil		Nil	Nil		
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	Nil	Nil		Nil	Nil	
	Area (total measurement in sq. ft.)	Nil	Nil		Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Nil		Nil	Nil	
	Date of purchase in case of self - acquired property	Nil	Nil		Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil		Nil	Nil	

Sign. Before me

*2m 05.03.22*

Notary Public, Rairakhol

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	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil

Sign. Before me

*(Money) K... (Money)*

*Am - 05.03.22*  
Notary Public, Rairakhol

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil		Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Nil		Nil	Nil	
	Approximate current market value	Nil	Nil		Nil	Nil	
(v)	Others (such as interest in property)	Nil	Nil		Nil	Nil	
(vi)	Total of current market value of (i) to (v) above	Nil	Nil		Nil	Nil	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil		Nil	Nil	
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	Nil	Nil		Nil	Nil	
	<b>Any other liability</b>	Nil	Nil		Nil	Nil	
	<b>Grand total of liabilities</b>	Nil	Nil		Nil	Nil	

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Sign. Before me

20-05-22

Charanjit K. V. Chakraborty

Notary Public, Rairakhal