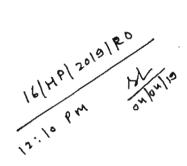
# 133-HOME ELECTION-1

## FORM 2A (See rule 4) NOMINATION PAPER Election to the House of the People





# STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE **PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from
the 3. Sambalpus Parliamentary constituency.
Candidate' name Malinikanta Pradhan Father's/mother's/husband's name Late Sanata
Poadhay His postal address A. S. Royal Residency on NH-6 Near Sarlawani Chark
His name is entered at S.NoZ.A.O in Part No of the electronal roll
for 63. Athmallik (Assembly constituency comprised within) Sambale Parliamentary
Constituency.
My name is Robet Pulari and it is entered at S.No. 510 in Part
No. 159of the electoral roll for 17. Sambalpun. (Assembly constituency
comprised within) 3. Sambalpur Parliamentary constituency.
amage
Date 94:04:2019 Signature of Proposer
PART II
(To be used by candidate NOT set up by recognised political party)
We hereby nominate as candidate for election to the House of the People from
theParliamentary Constituency
Candidate's name Father's/mother's/husband's

His name is entered at S.No	in Part N	o	of the elector	ral roll for
· · · · · · · · · · · · · · · · · · ·			/	
***************************************	Parliamentar	constituency.		ſ
	<i>.</i>	,,		\

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

	1 6/1 6/16	ulais or gic p.	robosers wire	twen pignaca	100	,
Sl.no.	Name of	Elector R		Full Name	Signature	Date
	component	Prop	oser			/
	Assembly	Part No. of	S.No. in			/
	Constituency	Electoral	that part		/	
	/	Roll				
1	2 /	3	4	5	6 /	7
				_		
) <u> </u>						
3.						
<b>1</b> .			F Appl	lia-hle		
5.		70	E APP	020-01 C		
j. /					/	
7. /				/	<b>,</b>	
3. /						
a. /						
10 /				/		

N.B.- There should be ten electors of the constituency as proposers.

#### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

- (a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.
- (b) that I have completed.......years of age;

  [STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the	N.A.
party, which is a registered-unrecognic	sed political party/that I am contesting this
/	Strike out which is not applicable) and that
the symbols I have chosen, in order of	preference, are:—
(i)(ii)	(iii)
(d) that my name and my father's/mother's/hu above in£ عنا غالم المعالمة المعا	
(e) that to the best of my knowledge and beli	ief, I am qualified and not also disqualified
for being chosen to fill the seat in the Hous	se of the People.
*I further declare that I am a member of the	
which is a scheduled **caste/tribe of the State of	in relation
to(area) in that State.	
I also declare that I have not been, and shall not	<del>-</del>
general election/the bye-elections being held simulta	ineously, to the House of the People from
more than two Parliamentary Constituencies.	
7 · · · · · · · · · · · · · · · · · · ·	Nalini Kanta Padhan
Date 04.04.2019	Signature of Candidate
<i></i>	Signature of Children

<sup>7</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

- \*Score out this paragraph, if not applicable.
- \*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

#### **PART IIIA**

(To be filled by the candidate)

- (1) Whether the candidate-
  - (i) has been convicted—
    - (a) of any offence(s) under sub-section (1); or
    - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951), or Yes/No
  - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:  (i) Case/first information report No./Nos
(iv)Date(s) of conviction(s)  Not Applicable  (v) Court(s) which convicted the candidate  (vi)Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]  Not Applicable
(vii) Date(s) of release from prison
(ix) Date and particulars of appeal(s)/application(s) for revision filed. Not Applicate
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of— (a) Date(s) of disposal
(b) Nature of order(s) passed
(2) Whether the candidate is holding any office of profit under the Government of India or State
Government? (X=S/No)
-If Yes, details of the office held. Not Applicable-
(3) Whether the candidate has been declared insolvent by any Court? (Yes/No)  -If Yes, has he been discharged from insolvency
(4) Whether the candidate is under allegiance or adherence to any foreign country?(Yes/No) -If Yes, give details
(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of
the President? (Vac/No)
-If Yes, the period for which disqualified Mot Applicable.
(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office
under the Government of India or the Government of any State?(Yes/No)
-If Yes, the date of such dismissal. Het Applicable.
(7) Whether the candidate has any subsisting contract(s) with the Government either in
individual capacity or by trust or partnership in which the candidate has a share for supply.

PART V  Decision of Returning Officer Accepting or I have examined this nomination paper i Representation of the People Act, 1951(43 of 1951) and	n accordance with section 36 of the d decide as follows:—
PART V  Decision of Returning Officer Accepting or I have examined this nomination paper i Representation of the People Act, 1951(43 of 1951) and	Rejecting the Nomination Paper  n accordance with section 36 of the d decide as follows:—
PART V  Decision of Returning Officer Accepting or I have examined this nomination paper i Representation of the People Act, 1951(43 of 1951) and	Rejecting the Nomination Paper  n accordance with section 36 of the d decide as follows:—
PART V  Decision of Returning Officer Accepting or I have examined this nomination paper i  Representation of the People Act, 1951(43 of 1951) and	Rejecting the Nomination Paper  n accordance with section 36 of the d decide as follows:—
PART V  Decision of Returning Officer Accepting or  I have examined this nomination paper i	Rejecting the Nomination Paper n accordance with section 36 of the
PART V  Decision of Returning Officer Accepting or	Rejecting the Nomination Paper
PART V	
· .	Returning Officer
Date Dy all	Returning Officer
Date 04-84-19	D
	W.
	t A
)	F . F
on ON: 94: 19(date) by the *candidate/proposer. (n.	
Serial No. of nomination paper	
(To be filled by the Return of	,
PART IV	
Place: Sambalouer. Date: 04: 04. 2019	Signature of Candidate
Place Sambalaier.	Nalini Kanta Pardham
•	A
-If yes, the date of disqualification.	pplicable.
(9) Whether the candidate has been disqualified by said Act (Yes/No)	
(0) Whather the condidate has been disqualified by	the Commission under coeffice 10A -5 th-
-If Yes, with which Government and the details the	ereof Not Applicable
(Yes/no)	•
Government or State Government has not less	-
(8) Whether the candidate is a managing agent, or man Corporation (other than a cooperative society	
	pager or Secretary of any company or
111//111511/11/11/11/11/11/11/11/11/11/1	
17 - A:	bsisting contract(s). Not Apple col
111//111511/11/11/11/11/11/11/11/11/11/1	bsisting contract(s). Not Applical

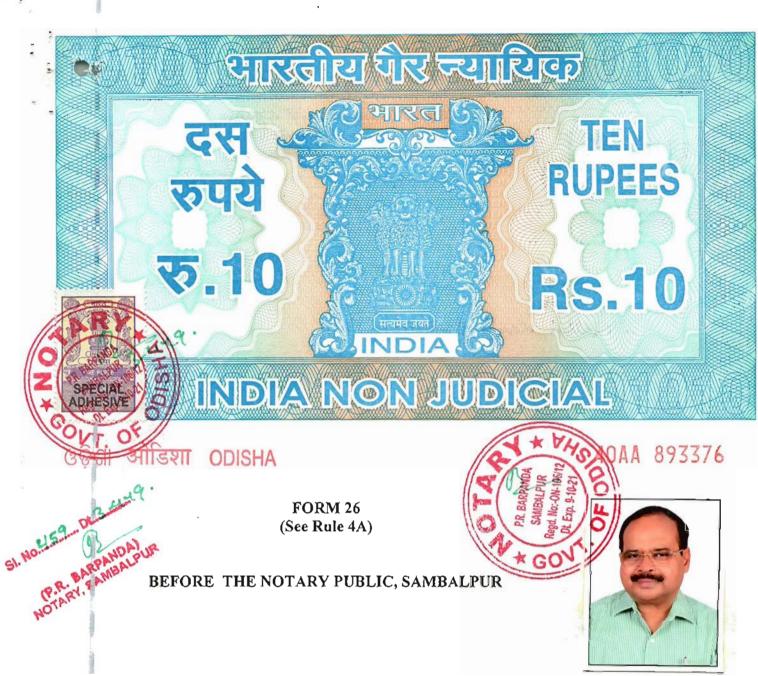
# PART VI

# Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

	(~~,		_ • • • • • • • • • • • • • • • • • • •	F			F	~-)	
Serial	No. of nomin	ation par	рет						
	nomination								
	(ролг) о			•	-			-	
will be	e taken up for(Place).			_		. ,			- /
Date							Retu	rning Offic	er

<sup>\*</sup>Score out the word not applicable.



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the House of People (name of the House) from 3, Sambalpur Parliamentary Constituency (name of the constituency)

#### PART-A

I, Sri Nalinikanta Pradhan, son of Late Sanatan Pradhan, aged 61 years, R/o Turuda, P.O. – Angapada, P.S./Tahasil – Kishorenagar, Dist. Angul, Odisha, PIN – 759126 at present residing At - A-5, Royal Residency on N.H.-6, Near Sarlakani Chowk, P.O.- Dhankauda, Via – Remed, Dist. Sambalpur, Odisha, PIN - 768006 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable).

19 214/19

Ashok Kumar Senapati Advocate At/Po-DHANUPALI Dist-SAMBALPUR-768005

1

Nalini Kanta Problem



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(H H. B. C. C.P.A)
Stamp Vendor, Sambalpur

# - Nalini Kanli Padhan







- I am a candidate set up by BIJU JANATA DAL (\*\* name of the political party)/\*\* am contesting as an independent candidate.

  (\*\*Strike out whichever not applicable).
- 2) My name is enrolled in 63, Athamallik Assembly Constituency, Odisha (Name of the Constituency and the State), at Serial No. 260 in Part No. 59.
- 3) My contact telephone number(s) is/are 9437053031 and 9861061203 and my e-mail ID (if any) is pradhan.nalini@gmail.com my social media account(s) (if any) is/are
  - i. Facebook https://facebook.com/nalini.pradhan.52459
  - ii. Twitter- Nalini Pradhan@NaliniPradhan8
  - 4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial	Total income shown in
			year for which	Income Tax return (in
			the last Income	Rs.)for the last five
			Tax return has	financial years (as on 31st
			been filed	March)
1	Self	AAPPP3838C	2013-14	(i) Rs 14,23,484.00
			2014-15	(ii)Rs 19,10,208.00
			2015-16	(iii)Rs 20,24,055.00
			2016-17	(iv)Rs 22,11,630.00
			2017-18	(v)Rs 25,68,945.00
2.	Spouse	ABMPP5529Q	2013-14	(i) Rs 3,52,045.00
	(Ranjita Pradhan)		2014-15	(ii)Rs 3,73,221.00
	(Kanjita Frauliali)		2015-16	(iii)Rs 2,71,256.00
			2016-17	(iv)Rs 3,21,249.00
			2017-18	(v)Rs 4,29,595.00
3.	HUF (If the	Not Applicable	Not Applicable	Not Applicable
	Candidate is			
	Karta or			
	coparcener)			
3.	Dependant-1	Not Applicable	Not Applicable	Not Applicable
4.	Dependant-2	Not Applicable	Not Applicable	Not Applicable
5.	Dependant-3	Not Applicable	Not Applicable	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate the tick this alternative and score off

Ashok Kumar Senapati Advodate At/Po-DHANUPALL PORTOR DIST-SAMBALPUR-768005 PR. BARPANDA AR SAMBALPUR SAMBALPUR SAMBALPUR SAMBALPUR-768005 PROPERTY OF EXP. 9-10-21

Nalini Kanta Prodhan

2



Part of Affidavit

(P.R. BARPANDA)

NOTARY, SAMBALPUR

Regd. No - ON-106/12

alternative (i) above and give details of all pending cases in the Table Below)

	uner number (1) above una give at	residence of the personner	3	/
(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with name of the Court	Not Applicable	Not Applicable	Not Applicable
( c)	Section(s) of concerned  Acts/Codes involved (give no. of	Not Applicable	Not Applicable	Not Applicable
	the Section, e.g. Section of IPC, etc.)			
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction

(i) I declare that I have not been convicted or any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(if the candidate has been convicted then tick this alternative and score off alternative (i)

above, and give details in the Table below

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above

[candidates to whom this Item is not applicable should clearly write NOTAPPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.

Ashok Kumar Senapali Advocate At/Po-DHANUPALK SAMBALPUR-X63903 Rogd, No. 004-106/12 SO DIST-SAMBALPUR-X63903 ROGD,

Naline Kante Prodhan



Part of Affidavit (P.R. BARPANDA) NOTARY. SAMBALPUR Regd. No - ON-106/12



- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and

SI	Description	Self	Spouse	HUF	Depe	Depe	Depe
No.	2-33374703		(Ranjita)		nden	nden	nden
					t-1	t-2	t-3
(I)	Cash in hand	Rs 65, 600/-	Rs.45,800/-	Not	Not	Not	Not
				Appli	Appli	Appli	Appli
(55)	Data ila a Chanacia i			cable	cable	cable	cable
(II)	Details of deposit in	Savings Bank	Savings Bank	Not	Not	Not	Not
	Bank accounts (FDRs, Term Deposits and all	Account  1) SBI Industrial	Account 1) Karur Vysya	Appli	Appli cable	Appli cable	Appli cable
	other types of deposits	Estate Branch,	Bank,	cable			
1	including saving	Rasulgarh,	Bhubaneswar				
	accounts), Deposits	Bhubaneswar A/c					
	with Financial	No.10835388454	32066000001062)-				ı
i	Institutions, Non- banking Financial	- Rs	Rs 2,10,523.08 as				
	Companies and	1,29,02,207.93 as					
	Cooperative societies	on Dt. 02.04.2019	2)Oriental Bank of				
	and the amount in each	2) SBI Industrial	Commerce, Sahid				
	such deposit	Estate Branch,	Nagar,				
ļ		Rasulgarh,	Bhubaneswar				ĺ
	}	Bhubaneswar,	Branch (A/c				
		A/c	04952010004760)				J
		No.3020006738 -	Rs. 10,887.60 as on		1		
}	* *	Rs 6879.57 Dt.	Dt. 13.03.2019	J			
	9 2	02.04.2019	3) ICICI Bank,				ļ
	5.15	3) Karur Vysya	Main Branch,				}
	•	Bank,	Bhubaneswar (A/c				

Ashok Kumar Senapati

Advocate AVPo-DHANUPALI Dist-SAMBALPUR-768005



Naleni Kantu Trudben





Part of Affidavit, a.

(P.R. BARPANDA)

NOTARY, SAMBALPUR

NOTARY, SAMBALPUR

Regd. No.-ON-10612

1,000								
(A/c 320113300000040 S)- Rs 5,55,210.13 as on Dt. 14.03.2019 FIXED DEPOSIT 1) SBI Industrial Estate Branch, Rasulgarh, Bhubaneswar A/c No. 33857228937- Rs 31,60,551/- as on Dt. 01.04.2019 PFF Account SBI Industrial Estate Branch, Rasulgarh, Bhubaneswar A/c No. 33915210449- Rs 23,03,797.80 as on Dated 13.03.2019 CURRENT ACCOUNT (ELECTION) State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dated 13.03.2019 (III) Details of investment in Nil Nil Not			Bhubaneswar	019401504360) Rs.				
320115300000040   S)- Rs 5,55,210.13   as on Dt. 14.03.2019   FIXED   DEPOSIT   1) SBI Industrial Estate Branch, Rasulgarh, Bhubaneswar A/c No.	<b>8</b> 4		1				1	
S)- Rs 5,55,210.13   as on Dt. 14.03.2019   FIXED   DEPOSIT   1) SBI Industrial   Estate Branch,   Rasulgarh,   Bhubaneswar A/c No.   201.001.001.001.001.001.001.001.001.001.	_	}	'	' '				}
as						ĺ		
14.03.2019   FIXED   DEPOSIT   1) SBI Industrial   Branch (A/c   14382191005976)   Estate Branch,   Rasulgarh,   Bhubaneswar A/c   No.   33857228937- Rs   31,60,551/- as on   Dt. 02.04.2019   PPF   Account   SBI   Industrial   Estate Branch,   Rasulgarh,   Bhubaneswar   A/c   No.   33915210449- Rs   23,03,797.80   as   23,03,797.80   as   on   Dt. 02.04.2019   20,4/c   019414005376)   Rs.   33915210449- Rs   23,03,797.80   as   on   Dt. 02.04.2019   20,4/c   019414005376)   Rs.   33915210449- Rs   23,03,797.80   as   on   Dated   13.03.2019   30   A/c   - 0.019414003128285   ACCOUNT   (ELECTION)   63   Rs. 28,563.00   as   on   Dated   13.03.2019   State Bank   of   India,   Dhanupali,   Sambalpur Branch   A/c.   No.   38357760725   - Rs. 5,000.00   as   on   Dt. 30.03.2019   (III)   Details of investment in   Nii   Nii   Not   Not			'	l *				
FIXED   DEPOSIT   1) SBI Industrial   Estate Branch,   Rasulgarh,   Bhubaneswar A/c   No.   33857228937 - Rs   31,60,551/- as on   Dt. 02.04.2019   PPF   Account   SBI Industrial   Estate Branch,   Rasulgarh,   Bhubaneswar   1)A/c   006114159388 - Rs.   25,578.00   as on   Dated 13.03.2019   2)(A/c   019414005376)   Rs.   63,797.80   as on   Dt. 02.04.2019   CURRENT   ACCOUNT   (ELECTION)   State Bank of   India, Dhanupali,   Sambalpur Branch   A/c   No.   38357760725   - Rs.   5,000.00   as on   Dt. 30.03.2019   (III)   Details of investment in   Nil   Nil   Not   No	1		1		ł			
DEPOSIT   1) SBI Industrial   Estate Branch, Rasulgarh, Bhubaneswar A/c   No.   33857228937- Rs   31,60,551/- as on Dt. 02.04.2019   PPF   Account   SBI   Industrial   Estate Branch, Rasulgarh, Bhubaneswar   1)A/c   Molifold   Mo		•						
1) SBI Industrial Estate Branch, Rasulgarh, Bhubaneswar A/C No. 33857228937- Rs 31,60,551/- as on Dt. 02.04.2019   PPF Account SBI Industrial Estate Branch, Rasulgarh, Bhubaneswar A/C No. 33915210449- Rs 23,03,797.80 as on Dt. 02.04.2019   CURRENT ACCOUNT (ELECTION)   State Bank of India, Dhanupali, Sambalpur Branch A/C. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019   CIII) Details of investment in Nil Nil Nil Not				]				}
Estate Branch, Rasulgarh, Bhubaneswar A/c No. 33857228937- Rs 31,60,551/- as on Dt. 02.04.2019   PPF Account SBI Industrial Estate Branch, Rasulgarh, Bhubaneswar A/c No. 33915210449- Rs 23,03,797.80 as on Dt. 02.04.2019   CURRENT ACCOUNT (ELECTION)   State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019   (III) Details of investment in Nil Nil Nil Not				`		}		
Rasulgarh,   Bhubaneswar A/c   No.   33857228937- Rs   31,60,551/- as on   Dt. 02.04.2019   PPF   Account   SBI   Industrial   Estate   Branch,   Rasulgarh,   Bhubaneswar   1)A/c   006114159388- Rs.   25,578.00   as on   Dated   13.03.2019   2URRENT   019414005376) Rs.   42,734.00   as on   Dated   13.03.2019   3)   A/c   019414005376) Rs.   42,734.00   as on   Dated   13.03.2019   3)   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   63   Rs. 28,563.00   as on   Dated   13.03.2019   3   A/c   019414003128285   03.03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   03.00   0	ļ		/					
Bhubaneswar A/c No.   338577228937- Rs   31,60,551/- as on Dt. 02.04.2019   PPF   Account SBI   Industrial Estate Branch, Rasulgarh, Bhubaneswar A/c No.   33915210449- Rs   23,03,797.80 as on Dt. 02.04.2019   CURRENT   ACCOUNT   63 Rs. 28,563.00   as on Dated 13.03.2019   3)			1 '		ļ			
No.     33857228937-   Rs   31,60,551/-   as on   Dt. 02.04.2019     PPF   Account   SBI   Industrial   Estate   Branch,   Rasulgarh,   Bhubaneswar   A/c   No.   33915210449-   Rs   23,03,797.80   as on   Dt. 02.04.2019   CURRENT   ACCOUNT   (ELECTION)   State   Bank   of   India,   Dhanupali,   Sambalpur   Branch   A/c.   No.   38357760725   -     Rs.   5,000.00   as on   Dt. 30.03.2019   (III)   Details of investment in   Nil   Nil   Not   No			, ,	Dt. 01.04.2019			ł	J
33857228937- Rs   31,60,551/- as on   Dt. 02.04.2019   PPF   Account   SBI   Industrial   Estate   Branch,   Bhubaneswar   1)A/c   006114159388- Rs.   25,578.00   as on   Dated   13.03.2019   2)(A/c   00.   0.   0.   0.   0.   0.   0.			Bhubaneswar A/c			}		
31,60,551/- as on Dt. 02.04.2019 PPF Account SBI Industrial Estate Branch, Rasulgarh, Bhubaneswar A/c No. 33915210449- Rs 23,03,797.80 as on Dt. 02.04.2019 CURRENT ACCOUNT (ELECTION) State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019  (III) Details of investment in Nil Nil Nil Not Not Not Not Not	ł		No.	FIXED DEPOSIT				
Dt. 02.04.2019   PPF   Account   SBI   Industrial   Estate   Branch,   Rasulgarh,   Bhubaneswar   A/c   No.   33915210449   Rs   23,03,797.80   as   on Dt. 02.04.2019   CURRENT   ACCOUNT   (ELECTION)   State   Bank   of   India,   Dhanupali,   Sambalpur   Branch   A/c.   No.   38357760725   Rs.   5,000.00   as   on Dt. 30.03.2019   (III)   Details of investment in   Nil   Nil   Not   N		}	33857228937- Rs	ICICI Bank, Main	ĺ		ł	ļ
Dt. 02.04.2019   PPF   Account   SBI   Industrial   Estate   Branch,   Rasulgarh,   Bhubaneswar   A/c   No.   33915210449   Rs   23,03,797.80   as   on Dt. 02.04.2019   CURRENT   ACCOUNT   (ELECTION)   State   Bank   of   India,   Dhanupali,   Sambalpur   Branch   A/c.   No.   38357760725   Rs.   5,000.00   as   on Dt. 30.03.2019   (III)   Details of investment in   Nil   Nil   Not   N						}		
PPF   Account   SBI   Industrial   Estate   Branch,   Rasulgarh,   Bhubaneswar   A/c   No.   33915210449 - Rs   23,03,797.80   as   on Dt. 02.04.2019   CURRENT   ACCOUNT   (ELECTION)   State   Bank   of India, Dhanupali,   Sambalpur Branch   A/c.   No.   38357760725   - Rs.   5,000.00   as   on Dt. 30.03.2019   (III)   Details of investment in   Nil   Nil   Not   Not	1		' '	1 '				
SBI   Industrial   Estate   Branch,   Rasulgarh,   Bhubaneswar   A/c   No.   No.   Not		}			1		}	
Estate Branch, Rasulgarh, Bhubaneswar A/c No. 33915210449- Rs 23,03,797.80 as on Dated 13.03.2019  CURRENT ACCOUNT (ELECTION)  State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 — Rs. 5,000.00 as on Dt. 30.03.2019  (III) Details of investment in Nil Nil Not						J		[
Rasulgarh,   Bhubaneswar   A/c   No.   33915210449- Rs   23,03,797.80   as   on Dt. 02.04.2019   CURRENT   ACCOUNT   (ELECTION)   State Bank of India, Dhanupali, Sambalpur Branch   A/c.   No.   38357760725   - Rs.   5,000.00   as   on Dt. 30.03.2019   On Dt. 30.03.2019   Not   No								
Bhubaneswar	1		·	1 '	ł		ļ	
A/c No. 33915210449- Rs 42,734.00 as on Dated 13.03.2019 on Dt. 02.04.2019			, -	1				}
33915210449- Rs 23,03,797.80 as on Dated 13.03.2019 On Dt. 02.04.2019 CURRENT ACCOUNT (ELECTION) State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019  (III) Details of investment in Nil Nil Not Not Not Not Not			1			1		
23,03,797.80 as on Dated 13.03.2019 CURRENT ACCOUNT (ELECTION)  State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019  (III) Details of investment in Nil Nil Not Not Not Not Not	ĺ				}		J	
on Dt. 02.04.2019 CURRENT ACCOUNT (ELECTION)  State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019  (III) Details of investment in Nil Nil Not Not Not Not Not						}		1
CURRENT   019414003128285   63 Rs. 28,563.00   as on Dated   13.03.2019	J		1 ' '	l				
ACCOUNT (ELECTION)   63 Rs. 28,563.00   as on Dated   13.03.2019		Į.		'	ł		}	
State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019  [III) Details of investment in Nil Nil Not				1				1
State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019   Nil Not	}			l '		ĺ		
State Bank of India, Dhanupali, Sambalpur Branch A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019  (III) Details of investment in Nil Nil Not Not Not Not		J.	(ELECTION)	)	ĺ		}	J
India, Dhanupali, Sambalpur Branch				13.03.2019		}		
Sambalpur Branch   A/c. No. 38357760725 - Rs. 5,000.00 as on Dt. 30.03.2019   Nil Not	]		State Bank of		]			
A/c. No.   38357760725 -   Rs. 5,000.00 as   on Dt. 30.03.2019   Nil Not		Į.	India, Dhanupali,				ĺ	1
38357760725 -			Sambalpur Branch			ĺ		
Rs. 5,000.00 as on Dt. 30.03.2019  (III) Details of investment in Nil Nil Not Not Not Not		-	A/c. No.		ł		ļ	
(III) Details of investment in Nil Nil Not Not Not Not			38357760725 –			ļ		
on Dt. 30.03.2019  (III) Details of investment in Nil Nil Not Not Not Not			Rs. 5,000.00 as					
(III) Details of investment in Nil Nil Not Not Not Not							ĺ	
	(III)	Details of investment in	Nil	Nil	Not	Not	Not	Not
Bonds, debentures/     Appli   Appli	()	Bonds, debentures/			Appli	Appli	Appli	Appli
shares and units in cable cable cable cable cable		shares and units in			cable	cable	cable .	cable
companies/Mutual funds								
andothers and the amount.								
(1,1)	(IV)	· · · · · · · · · · · · · · · · · · ·		Not Applicable	ı		1	Not
			LIC of India				,	Appli
I Sufficient Value		,	(Surrender Value)		cable	cable	cable	cable
Investment in any Financial Rs. 1,44,138.00			Rs. 1,44,138.00					
instruments in Post Office or								
Insurance Company and the				9				
amount.	(7.7)		271	NU	Mat	Mot	Not	Mat
	(V)		NII	Nil	l	I	l	Not
given to any person or Appli Appli Appli Appli Appli Appli		given to any person or		<u> </u>	√hbir	- Նինո	Vhhii	Appli

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Ashok Kumar Senapati Advocate At/Po-DHANUPALI Dist-SAMBALPUR-768005



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<b>9</b> 2	entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.			cable	cable	cable	cable
(VI)	Motor vehicles/ Aircrafts/ Yachta/ Ships (Details of Make, Registration Number etc. year of purchase and amount).	Honda Jazz (OD 02AL7117) -2017 Rs. 4,75,000/- (Approx)	Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(VII)	Jewellery, bullion and valuable things(s) (give 1 details of weight and value).	85 Gram Gold Ornaments Rs 2,55,000/- (approximately)	470 gram Gold Ornaments Rs. 14,10,000/- Silver Ornaments 930 gram Rs. 36,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(VIII)	Any other assets such as value of claims/interest.	Nil	Nil	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(IX)	Gross Total Value	Rs. 1,98,73,384.43	Rs. 20,47,680.81	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable

### B. Details of Immovable Assets:

NOTE: 2.

NOTE: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

SI. No.	Description	Self	Spouse (Ranjita Pradhan)	HUF	Depe ndent -1	Depe ndent -2	Depe ndent -3
(i) (a)	Agricultural Land location(s) Survey number(s).	Mouza Kurumtap, P.S Handapa, Dist. Angul Khata No. 34 & 35	Mz- Labdera, P.S.  – Dhama, Tahasil – Maneswar, Dist. Sambalpur Khata No. 47	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Area (total measurement in acres).	1/15 <sup>th</sup> share of Total Area Ac. 12.750 Dec. and Ac. 9.10 Decimal respectively	Ac. 17.37 Dec.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
İ	Whether inherited property (Yes or No)	Yes	No.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Date of purchase in case of self acquired property.	Not Applicable	22.02.2011	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Cost of Land (in case of purchase) at the time of purchase.	Not Applicable	Rs. 2,00,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable

Ashok Kumar Senapati Advocate At/Po-DHANUPALI Dist-SAMBALPUR-768005



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Part of Affidavit 94'

P.R. BARPANDAUR

NOTARY NO ON 108/12

NOTARY NO ON 108/12

and the same

9	Any investment on the land by way of	Not Applicable	No	Not Appli	Not Appli	Not Appli	Not Appli
	development, construction etc.			cable	cable	cable	cable
	Approximate current market value.	Rs. 8,70,000/-	Rs. 8,50,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(i)(b)	Agricultural Land location(s) Survey number(s).	Mouza Turuda, P.S Kishornagar, Dist. Angul Khata No. 68 & 69	Mouza Pardhiapali P.S./Tahasil/Dist. Sambalpur Chak Khata No. 228/553	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Area (total measurement in acres).	1/15 <sup>th</sup> share of Total Area Ac. 4.78 Dec. AND 1/25 <sup>th</sup> share Ac. 34.43 Decimal respectively	Ac. 0.720 Dec.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Whether inherited property (Yes or No)	Yes	No	Not Appli cable	Not Appli cable	Not Applí cable	Not Appli cable
	Date of purchase in case of self acquired property.	Not Applicable	Dt. 18.11.2005	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Cost of Land (in case of purchase) at the time of purchase.	Not Applicable	Rs. 1,44,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Any investment on the land by way of development, construction etc.	Not Applicable	No.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Approximate current market value.	Rs. 9,20,000/-	Rs. 50,40,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(i) (c)	Agricultural Land location(s) Survey number(s).	Mouza Turuda, P.S Kishornagar, Dist. Angul Khata No. 174/21 & 174/56	Mouza Pardhiapali P.S./Tahasil/Dist. Sambalpur Chak Khata No. 38	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Area (total measurement in acres).	1/3 <sup>rd</sup> share of Plot No. 824/3484 Area Ac. 0.050 Dec. AND 1/3 <sup>rd</sup> share of Plot No. 811 Area Ac. 0.040 Decimal and 1/3 <sup>rd</sup> share of Plot No.190, 141, 156 and 159 measuring Ac. 1.36 Dec.	Ac. 0.530 Dec.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Whether inherited property (Yes or No)	No	No	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable

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Ashok Kumar Senapati Advocate At/Po-DHANUPALI Dist-SAMBALPUR-768005



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NOTARY NO. ON. 106/12

NOTARY NO. ON. 106/12

	Date of purchase in case of self acquired property.	Plot NO. 824/3484 Dated - 25.03.1986 AND Plot 140, 141, 156 & 159 Dated 18.01.1979	Dt. 10.03.2008	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Cost of Land (in case of purchase) at the time of purchase.	Rs. 1,000/- (Plot No. 824/3484) AND Rs. 2000/- (Plot No. 811) AND Rs. 3,300/- (Plot 140, 141, 156 & 159)	Rs. 5,30,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Any investment on the land by way of development, construction etc.	No.	No.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Approximate current market value.	Rs. 3,40,000/-	Rs. 37,10,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(ii)	Non-Agricultural Land location(s) survey number(s)	Mouza Ghatikia, Tahasil- Bhubaneswar, Dist. Khurda, Khata No 2083.	Mouza - Patia, P.S New Capital, Tahasil - Bhubaneswar, Dist. Khurdha bearing Khatiyan Sl No. 489/291	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Area (total measurement in sq. ft).	Ac. 0.130 Decimal	10,890 sq. feet	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Whether inherited property (Yes or No)	No	No	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Date of purchase in case of self acquired property.	Dated 02.11.2011	Rs. 28.06.2002	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Cost of Land (in case of purchase) at the time of purchase.	Rs 99,174/-	Rs. 2,50,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Any investment on the land by way of development, construction etc.	No	Nil	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Approximate current market value.	Rs 65,00,000/-	Rs. 2,50,000,00/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(iii)	Commercial buildings (including	Nil	» Nil	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable



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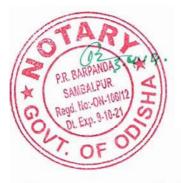




	apartments)						
	Locations(s) Survey number(s)						
	Area (total measurement in sq. ft).	Not Applicable	Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Built-up Area (total measurement in sq. ft)	Not Applicable	Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Date of purchase in case of self acquired property.	Not Applicable	Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Cost of property (in case of purchase) at the time of purchase.	Not Applicable	Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Approximate current market value.	Not Applicable	Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(iv) (a)	Residential buildings (including apartments) Locations(s) Survey number(s)	Nil	Mouza- Sambalpur Town Unit No. 5, Sakhigopinath, P.S./Tahasil/Dist. Sambalpur bearing Khatiyan Sl. No. 173 Flat No. C-208	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Area (total measurement in sq. ft).	Not Applicable	1587 Sq. Feet.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Built-up Area (total measurement in sq. ft)	Not Applicable	1587 Sq. Feet (Apartment)	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Whether inherited property (Yes or No)	Not Applicable	No.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Date of purchase in case of self acquired property.	Not Applicable	20.03.2015	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Cost of property (in case of purchase) at the time of purchase.	Not Applicable	Rs. 30,12,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable

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Ashok Kumar Senapati Advocate At/Po-DHANUPALI Dist-SAMBALPUR-768005



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(P.R. BARPANDA) NOTARY. SAMBALPUR Regd. No:-ON-106/12

03	Any investment on the land by way of development, construction etc.	Not Applicable	Nil	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Approximate current market value.	Not Applicable	Rs. 35,00,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(iv) (b)	Residential buildings (including apartments) Locations(s) Survey number(s)	Nil	Mouza- Bhubaneswar Town Unit No. 41, Chandra Sekharpur, P.S. New Capital, Tahasil – Bhubaneswar, Dist. Khurdha, bearing Khata No. 619, Plot No. 293 (P)	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Area (total measurement in sq. ft).	Not Applicable	5,819 Sq. Feet.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
}	Built-up Area (total measurement in sq. ft)	Not Applicable	1603 Sq. Feet	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Whether inherited property (Yes or No)	Not Applicable	No.	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Date of purchase in case of self acquired property.	Not Applicable	12.07.1996	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Cost of property (in case of purchase) at the time of purchase.	Not Applicable	Rs. 3,15,700/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Any investment on the land by way of development, construction etc.	Not Applicable	Rs. 2,00,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	Approximate current market value.	Not Applicable	Rs. 70,00,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(v)	Others (such as interest in property)		Not Applicable	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
(vi)	Total of current market value of (i) to (v) above.	Rs. 86,30,000.00	Rs. 4,51,00,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable

(8) I, give herein below the details of liabilities/ dues to Public Financial Institutions and Government:

(Note: Please give separate details of name of the bank, institution, entity or individual and amount before

Ashok Kumar Senapati Advocate At/Po-DHANUPALI Dist-SAMBALPUR-768005



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(P.R. BARPANDA) NOTARY, SAMBALPUR Regd. No:-ON-106/12 each item.)

27	each item.)						
Sl.	Description	Self	Spouse	HUF	Depend	Depend	Depend
No.					ent-1	ent-2	ent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	NIL	Rs. 22,59,000/- from Oriental Bank of Commerce, Sahid Nagar, Bhubaneswar bearing A/c. No. 1438219100597 6, Janapath Bhubaneswar Branch for House loan.	Not Appli cable	Not Applica ble	Not Applic able	Not Applica ble
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	NIL	Nil	Not Appli cable	Not Applica ble	Not Applic able	Not Applica ble
	Any other liability	Nil	Nil	Not Appli cable	Not Applica ble	Not Applic able	Not Applica ble
	Grand total of liabilities		Rs. 22,59,000/-	Not Appli cable	Not Applica ble	Not Applic able	Not Applica ble
(ii)	Government dues: Dues to the departments dealing with government accommodation.	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of current election?  (B) If answer to (A) above is YES, the following declaration may be furnished namely:-  (i)The address of the Government accommodation  Qtr.No. 2, Type B, Nayapalli, Bhubaneswar  (ii) There is no dues payable in respect of above Government accommodation towards:-  (a) Rent: (b) Electricity charges: (c) Water charges and (d) Telephone charges as on 13.03.2019  [the date should be the last date of the third month prior to the month in which the election is notified or					YES/NAME  (Pl. tick the appropr iate alternat ive)

13/4/19

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05		concerned	Note: - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.						
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	Nil	Not Appli cable	Not Applic able	Not Applica ble	Not Applica ble		
(iv)	Income Tax dues	Nil	Nil	Not Appli cable	Not Applic able	Not Applica ble	Not Applica ble		
(v)	GST dues	Nil	Nil	Not Appli cable	Not Applic able	Not Applica ble	Not Applica ble		
(vi)	Municipal/Property tax dues	NIL	Nil	Not Appli cable	Not Applic able	Not Applica ble	Not Applica ble		
(vii)	Any other dues	NIL	Nil	Not Appli cable	Not Applic able	Not Applica ble	Not Applica ble		
(viii)	Grand total of all Government dues	NIL	Nil	Not Appli cable	Not Applic able	Not Applica ble	Not Applica ble		
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Not in dispute	Not in dispute	Not Appli cable	Not Applic able	Not Applica ble	Not Applica ble		

- (9) Details of profession or occupation:
  - (a) Self Retired Government Servant
  - (b) Spouse -Cultivation and House wife.
- (9A) Details of source(s) of income:
  - (a) Self: Government remuneration and Pension
  - (b) Spouse Cultivation and House Rent.
  - (c) Sources of income, if any, of dependents, Not Applicable
- (9B) Contracts with appropriate Government and any public company or companies
  - (a) details of contracts entered by the candidate Not Applicable
  - (b) details of contracts entered into by spouse Not Applicable
  - (c) details of contracts entered into by dependents Not Applicable
  - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the

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At/Po-DHANUPALI Dist-SAMBALPUR-768005 P.R. BARPANDR-YANG SAMBALPUR Regd. No:-ON-106/12 Dt. Exp. 9-19-21

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- candidate or spouse or dependents have interest Not Applicable
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Not Applicable
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share Not Applicable
- 10) My educational qualification is as under: -
- (1) Master of Engineering in Civil Engineering from University College of Engineering, Burla under Sambalpur University in the year 1996.
- (2) Post Graduate Diploma in Environmental Education and Management Examination from Sambalpur University in the year 1999

(Give details of highest School/University education mentioned the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed).

#### PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the (	Candidate	Nalinikanta Pradhan				
2.	Full postal a	ddress	At - A-5, Royal Residency on N.H6, Nea Sarlakani Chowk, P.O Dhankauda, Via Remed, Dist. Sambalpur, Odisha, PIN - 768006				
3.	Number and constituency		3, Sambalpur Parliamentar Odisha	y Constituency,			
4.		political party which ndidate (otherwise endent')	BIJU JANATA DAL				
5.	Total numbe	r of pending criminal	NIL				
6.	Total numbe convicted	r of cases in which	NIL				
7.		PAN of	Year for which last income tax return filed	Total income shown			
	(a)Candidat	AAPPP3838C	Financial Year 2017-18	Rs 25,68,945.00			
	(b)Spouse	ABMPP5529Q	Financial Year 2017-18	Rs 4,29,595.00			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			

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		(d) Dependents	Not	Applicable	Not Applicable		Not	Applica	ible
8.			ssets	and Liabilities (in	ncluding offshore	assets)	in Ru	pees	
		Description		Self	Spouse	H	Dep	Dep	Dep
						F	end	ende	ende
							ent-	nt-	nt-
							I	II	III
A				Rs. 1,98,73,384.43	D 20 47 690 91	Not	Not	Not	Not
		Moveable		NS. 1,90,73,304.43	Rs. 20,47,680.81	Appl	Appl icabl	Appl icabl	Appl   icabl
		Assets (Tot	tal			icabl	e	e	e
		value)				e			
В		Immovable Assets		Rs.86,30,000.00	Rs. 4,51,00,000.00	Not Appl icabl e	Not Appl icabl	Not Appl icabl e	Not Appl icabl e
	I	Purchase P	rice	Rs. 1,01,274.00	Rs. 44,51,700.00	Not	Not	Not	Not
		of self-				Appl	Appl	Appl	Appl
		acquired				icabl e	icabl e	icabl e	icabl e
		immovable property							
	II	Developme constructio cost of immovable property af purchase (in applicable)	n ter	Nil	Rs. 2,00,000.00	Not Appl icabl e	Not Appl icabl e	Not Appl icabl e	Not Appl icabl e
	III	Approxima	te			Not	Not	Not	Not
		Current ma	rket		}	Appl	l Appl icabl	Appl icabl	Appl icabl
	}	price -				е	е	е	е
		a) self-		b) Do 60 40 000 00	(a)Rs.4,51,00,000.				
		acquired as	sets	a) Rs. 68,40,000.00	00				
		(Total Valu	(Total Value)	b)Rs. 17,90,000.00					
		(b) inherited		(b)Not Applicable					
		assets (Total		Total Value Rs.					
		Value)		86,30,000.00	Total Value				

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		ı		D 4.51	00.00							
				Rs.4,51,	,00,00	υ.						
9		Liabilities		00								
	(i)	Government dues (Total)	NIL .	Nil	Not App lica ble	Not Appl cable	1	lic	Not App	olicable		
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	Rs. 22,59,000. 00	Not App lica ble	Not Appl cable	^ ^	lic	Not Apj	olicable		
10		Liabilities that are under dispute										
	(i)	Government dues (Total)	NIL	NII		Not Appl icabl e	Not Not Appl Applicabl call		pli	Not Applica ble		
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	Nil		Not Appl icabl e	Not Appl icabl e	No Ap cal	pli	Not Applica ble		
11		Highest education	onal qualif	ication: (1)	Mas	ter of	Engi	neer	ing	in Civil		
		Highest educational qualification: (1) Master of Engineering in Civil Engineering from University College of Engineering, Burla in the year 1996 under Sambalpur University.  (2) Post Graduate Diploma in Environmental Education and Management Examination from Sambalpur University in the year 1999  (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed)										

Ashok Kumar Senapati Advocate At/Po-DHANUPALI . Dist-SAMBALPUR-768005



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Part of Affidavit (P.R. BARPANDA)
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I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this the 3<sup>rd</sup> day of April 2019

Nalini Kaulin Paulhan DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by

Advocate, Sambalpur

Ashok Kumar Senapati Advocate

At/Po-DHANUPALI Dist-SAMBALPUR-768005 Nalini Kante Prochan

The deponent solemnly affirm before matoday at A. M.P.M. being identified by Sri. Advocate, Sambalpur.

(P.R. BARPANDA) NOTARY. SAMBALPUR Regd. No:-ON-106/12



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