



FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People



07/HP/2019/20
01:04 PM
SL
03/04/19

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for.....*(Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for*(Assembly constituency comprised within).....Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the SAMBALPUR..... Parliamentary Constituency

Candidate's name KANHU CHARAN SANBAD ✓ Father's/mother's/husband's

name RAMCHANDRA SANBAD His postal address At - SAMBALBHUMI COLONY

PO - DHANKAUDA, Dist. - SAMBALPUR

His name is entered at S.No. 878 in Part No. 160 of the electoral roll for
16 - Rengali (Assembly constituency comprised within)
SAMBALPUR 03 Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	RENGALI 124	164	643	MANGORBIND PADHAN	<i>Mangobind Padhan</i>	
2.	RAIRAKHOL 129	418		GIRIDHARISAHOO	<i>Giridhari Sahoo</i>	
3.	RENGALI 164	2		SOBHAMANI PADHAN	<i>Sobhamani Padhan</i>	
4.	SAMBALPUR 167	95		MAHAMMAD SAHID	<i>Mahammad Sahid</i>	
5.	RENGALI 164	647		RATNARAJ PADHAN	<i>Ratnaraj Padhan</i>	
6.	RENGALI 164	722		BANCHHANIDHI BAG	<i>Banchhanidhi Bag</i>	
7.	RENGALI 164	721		PREMSILA BAG	<i>Premasila Bag</i>	
8.	RENGALI 164	726		CHANDRAMANI KUMBHAR	<i>Chandramani Kumbhar</i>	
9.	RENGALI 164	725		NITU KUMBHAR	<i>Nitu Kumbhar</i>	
10.	RENGALI 164	764		KALPESWARIBESAN	<i>Kalpeshwar Besan</i>	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 65 years of age;

(c) (i) that I am set up at this election by the INDEPENDENT party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the UN RECOGNISED party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

TRACTOR
(i) TRACTOR (ii) VEGETABLES (iii) HELICAPTOR

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the OBC (Gouda) **Caste/tribe which is a scheduled **caste/tribe of the State of ODISHA in relation to ODISHA (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 3/4/2019

Kanku Charan Sanbed
Signature of Candidate

⁷Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted— NO

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been

sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... No
- (ii) Police station(s)..... N.A. No
District(s)..... No State(s)..... No
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... No
- (iv) Date(s) of conviction(s)..... No
- (v) Court(s) which convicted the candidate..... No
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... No
- (vii) Date(s) of release from prison..... No
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... No
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... No
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... No
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... No
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... No
(b) Nature of order(s) passed..... No
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
-If Yes, details of the office held..... No
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) No
-If Yes, has he been discharged from insolvency..... No
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) No
-If Yes, give details..... No
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) No
-If Yes, the period for which disqualified..... No
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) No
-If Yes, the date of such dismissal..... No
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?.....NO (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....NO

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?.....NO
(Yes/no)

-If Yes, with which Government and the details thereofNO

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) NO

-If yes, the date of disqualification.....NO

Place: SAMBALPUR

Date: 03/04/2019

Kanhu Charan Sanbad

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper D.7./H.P./2019./R.O

This nomination was delivered to me at my office at 01:04 PM (hour) on 03:04:19 (date) by the *candidate/proposer. (name of proposer.....)

Date.....03.04.19

SL
Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....



Form 26 (See rule 4A)

Reviewed 12:00 noon SL 09/04/19

Sl. No... 1507 Dt... 3/4/19



(B.B. MEHER) NOTARY, Sambalpur

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO... KOKSABHA NAME OF THE HOUSE FROM... O.S. Sambalpur... CONSTITUENCY (NAME OF THE CONSTITUENCY)



PART A

I. Kanku charan Sambad... **son/daughter/wife of... Ramesh Chandra Sambad... Aged... 65... years, resident of... A.T. Sambal Bhumini Colony, Phamkunda, Sambalpur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by... Independent Candidate (**name of the political party) / **am contesting as an Independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in... 16 Rengali A.e. Odisha (Name of the Constituency and the State), at Serial No. 878 in Part No... 160.....

(3) My contact telephone number(s) is/are... 7978009964... and my e-mail id (if any) is... N.A... and my social media account(s) (if any) is/are

- (i)..... N.A. (ii)..... N.A. (iii)..... N.A.



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Kanku charan Sambad

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	COHPS 2620M	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



Kamrunnisa Samad

be clearly stated "No PAN allotted".

(5) Pending criminal cases *NIL*

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *Not applicable*

OR

(ii) The following criminal cases are pending against me: *Not applicable*
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(b)	Case No. with Name of the Court	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(d)	Brief description of offence	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>



(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NIL	NIL

(6) Cases of conviction

~~10/3/14/19~~ ~~NIL (Not Applicable)~~ 10/3/14/19

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

NOTARY
 (B.B. Meher)
 R.No.ON-95/12
 Sambalpur
 GOVT. OF ODISHA
 10/3/14/19

4 Kanchucharan Sanbad

VT. OF ODISHA

NOTARY, Sambalpur
 Regd. No. O...

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(SB) ADB/ Main Branch Sambalpur ADB - 62665) Main Branch - 3,03647)	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	SCOOTY ODISHA-1500	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	40gm gold 50gm silver NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	2,45,000/-	NIL	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No) No.	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No) No.	NIL	NIL	NIL	NIL	NIL	NIL	



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	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings					
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value		NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Dhamkanda NOT KNOWN	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	2567 sqft	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1320 sqft	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Self Acquired	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	2004	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	1,50,000/-	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	REC 1300 sqft	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	30 Lakhs	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)		NIL	NIL	NIL	NIL	NIL	NIL



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(vi)	Total of current market value of (i) to (v) above	30,00000/-	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> <p style="text-align: center;">NIL</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">..... Not Applicable</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NIL</p> <p>(b) electricity charges; NIL</p> <p>(c) water charges; and NIL</p> <p>(d) telephone charges as on 1/12/18..(date) NIL</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p style="text-align: right;">✓</p> <p>YES/NO (Pl. tick the appropriate alternative)</p>
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Kanchh Charan Sanhad

	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii) Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v) GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii) Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self..... Retd. Govt. Servant.
- (b) Spouse Housewife

(9A) Details of source(s) of income:

- (a) Self Pension
- (b) Spouse NIL
- (c) Source of income, if any, of dependents,..... NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL



Kanku Chason Sanhad

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(10) My educational qualification is as under:

Examination
High School Certificate, passed in the year 1972
from Town High School, Sambalpur.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Kanku charan Sanhad



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. KANHU CHARAN SAMRAJ					
2.	Full postal address	AT. SAMBALBHUMI COLONY, DHANKAUDA, SAMBALPUR.					
3.	Number and name of the constituency and State	SAMBALPUR P.C.No. 03					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	COHPS2620M	NIL	2,40,050/-			
	(b) Spouse	NIL	NIL	Not applicable			
	(c) HUF	NIL	NIL	Not applicable			
	(d) Dependent	NIL	NIL	Not applicable			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	scoty	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets	House	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	Self Acq. 15000	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	30,00,000/- For 1300 sqft House	NIL	NIL	NIL	NIL	NIL



Kanhu Charan Samraj

III	Approximate Current Market Price -	Scanty value Rs 20,000/-					
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)						NIL
9.	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification:						
	(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

High School Certificate Examined from Fown High School, Sambalpur in 1972.

Kamlesh Charan Sanhwal



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this 3rd the April day of 2019

Identity of the deponent
(S.K. Boxi) Advocate

S.K. Boxi
Advocate, Sambalpur
OSBC No. 0965191
Mob. 937136362, 8280140253

Kamlesh Charan Sankhad
DEPONENT



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018
Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

Kamlesh Charan Sankhad

The deponent solemnly affirm before me today at 2:11 A/P.M. being identified by Sri S.K.
Boxi Advocate, Sambalpur

3/4/19
NOTARY, Sambalpur