

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of... ODISHA ... (State)

10

BA
02.04.19
02.10 P.M.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Rairakhol Assembly Constituency.

Candidate's name Samar Kumar Pradhan ✓
name Shambhu Prasad Pradhan His postal address Barabank, P.O. -

Bansajal, P.S. Charmal Dist. Sambalpur His name is entered at Sl. No. 569 in Part No. 134 of the electoral roll for Rairakhol Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	221	794	Harihar Sahoo	Harihar Sahoo	
2.	61	162	Sudam Pradhan	Sudam Pradhan	
3.	128	361	Lipar Karani	Lipar Karani	
4.	134	516	Alin Kumar Pradhan	Alin Kumar Pradhan	
5.	234	544	Ashok Pradhan	Ashok Pradhan	
6.	219	443	Kumaresh Swain	Kumaresh Swain	
7.	176	668	Gobinda Bhitaria	Gobinda Bhitaria	
8.	175	1293	Udaya Pratap Singh	Udaya Pratap Singh	
9.	162	748	Sanjib Pradhan	Sanjib Pradhan	
10.	174	1014	Bibhuti Bhuyan Sahoo	Bibhuti Bhuyan Sahoo	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed...46.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....X.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i) Toffees..... (ii) Table..... (iii) cup & Saucer.....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....ODIYA..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative AssemblyX..... of (State) from more than two Assembly constituencies.

Date... 03.04.2019

Somas Kumar Pradhan.
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. *Not applicable*
- (ii) Police station(s) *Not applicable* District(s) *Not applicable* State(s) *Not applicable*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted *Not applicable*
- (iv) Date(s) of conviction(s) *Not applicable*
- (v) Court(s) which convicted the candidate *Not applicable*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] *Not applicable*
- (vii) Date(s) of release from prison *Not applicable*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) *Not applicable* Yes/No ✓
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed *Not applicable*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed *Not applicable*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending *Not applicable*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal *Not applicable*
 - (b) Nature of order(s) passed *Not applicable*

(2) Whether the candidate is holding any office of profit under the Government of India or State Government? NO (Yes/No)

-If Yes, details of the office held... Not applicable

(3) Whether the candidate has been declared insolvent by any Court? NO (Yes/No)

-If Yes, has he been discharged from insolvency... Not applicable

(4) Whether the candidate is under allegiance or adherence to any foreign country? NO (Yes/No)

-If Yes, give details... Not applicable

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? NO (Yes/No)

-If Yes, the period for which disqualified... Not applicable

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? NO (Yes/No)

-If Yes, the date of such dismissal... Not applicable

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? NO (Yes/No)

-If Yes, with which Government and details of subsisting contract(s)... Not applicable

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? NO (Yes/no)

-If Yes, with which Government and the details thereof... Not applicable

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? NO (Yes/No)

-If yes, the date of disqualification... Not applicable

Place: Rairakhol

Date: 03.04.2019

Somas Kumar Pradhan

Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 12

This nomination was delivered to me at my office at 2.10 PM (hour) on 03.04.2019 (date) by the *candidate/proposer (Name).

Date..... 03.04.2019

[Signature]
Returning Officer

18- Rairakhol Assembly Cc

ency

*Score out the word not applicable.

भारतीय गैर न्यायिक



ଓଡ଼ିଶା ओडिशा ODISHA

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ASSEMBLY CONSTITUENCY FROM 18, RAIKHOLO (NAME OF THE HOUSE) FROM 18, RAIKHOLO ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

I Samar Kumar Pradhan, son/daughter/wife of Sambhu Prasad Pradhan, aged about 46 years, resident of vill- Barabank, P.O- Bansajal, P.S- Charmal, Dist- Sambalpur, Odisha (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by (~~**name of the political party~~)/ ** am contesting as an Independent Candidate. (~~**strike out whichever is not applicable~~)
- (2) My name is enrolled in 18-Rairakhola Assembly Constituency, in the state of Odisha (Name of the Constituency and state), at serial No 569 in Part No. -134.
- (3) My contact telephone number(s) is/ are 8658996848 and my e-mail id (if any) is – smaralpha@gmail.com and my social media account(s) (if any) is/are
 - (i). Nil
 - (ii). Nil
 - (iii) Nil
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

Samar Kumar Pradhan.

*Mahapatra
31/4/19
Adv.*

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 ନାମ ସ୍ୱପ୍ନ କୁମାର ପ୍ରଧାନ
 ଶିକ୍ଷା/ସ୍ଥାନା ଶିକ୍ଷା ପ୍ରସାଦ ପ୍ରଧାନ
 ନିବାସୀ ବାଉଁଶପାଳ
 ଥାନା ଚଣ୍ଡିପାଳ ନିକଟ ସ୍ୱପ୍ନକୁମାର
 ପଠାବଳୀ ଶ୍ରୀ ଗୋଟିକିଆ ସାମ୍ବଲ ପଞ୍ଚିକାଳ
 ସାମ୍ବଲ ଗୁରୁ ନିଧି କରାଗଲା ।

15 MAR 2019
 TREASURY OFFICER, BOUDH

+ Sameer Kumar Poudhan.



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	AWBPP2700P	2018-19	(i) Rs.4,18,332/-
			2014-15	(ii) Rs.2,43,285/-
			2013-14	(iii) Rs.3,20,336/-
			2012-13	(iv) Rs.3,13,430/-
			2011-12	(v) Rs.2,75,258/-
2.	Spouse	DJQPP2499A	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN ALLOTTED	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1	NO PAN ALLOTTED	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
5.	Dependent 2	NO PAN ALLOTTED	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
6.	Dependent 3...	NO PAN ALLOTTED	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Somas Kumar Pradhan.

Notary
31/4/19
Adv.

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	1- FIR No 111 DT.26.11.2018 2- FIR No-187 Dt.26.10.2018	Naktideukl Police Station Rairakhol Police Station	Dist-Sambalpur Dist-Sambalpur
(b)	Case No. with Name of the Court	1.G.R No-486/2018 2.GR No-441/2018	S.D.J.M,Rairakhol Do-	Dist-Sambalpur Do-
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	1.U/S-420 I.P.C 2.U/S- 143/341/283/149 I.P.C	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	1. Cheating 2.Unlawful assembly, wrongful restraint, Danger or obstruction in public way or line of navigation,	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO

Somas Kumar Pradhan.

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31/11/19*

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Somas Keemas Pradhyan.

Handwritten signature and date 31/5/19 Adv.

(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Suresh Kumar Pradhan

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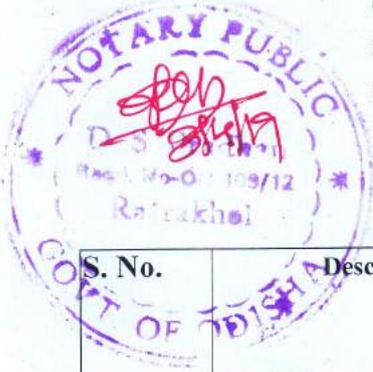
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.50000/-	Rs.50000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Central bank- 10,01,000/- SBI, Rkl. Rs.20,700/- Axis bank, Rs.754/-	Bank of India Rs.520/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

Suman Kumar Pradhan 6

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Mahindra Scorpio OD-02-BB-4884/2019 Rs.13,53,800/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Ornament Gold- 50gm Rs.1,50,000/-	Ornament Gold- 100gm Rs.3,00,000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Gross Total value	Rs.25,76,353/-	Rs.3,50,520/-	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format



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Suman Keemas Pradhan

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Mouza-Rampur Khata No-893/347, 893/1360, 893/677, 893/680 Mouza-Patulipali, Khata No-44/11.	NIL	Mouza-Barabank Khata No-103 Mouza-Jharbhuin Khata No-5	NIL	NIL	NIL
	Area (total measurement in acres)	Ac.3.45dec.	NIL	Ac.37.91dec	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	No	Yes	No	No	No
	Date of purchase in case of self - acquired property	Khata No-893/1360 purchase on dt.18.11.2013 & others obtain from court orders	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	Rs. 1,45,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs.13, 88 0,000/-	NOT APPLICABLE	RS.29,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO

Suman Kumar Pradhan.

*M. K. Pradhan
3/4/19
Adv.*

	Date of purchase in case of self - acquired property	NOT APPLICABLE					
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE					
	Any Investment on the land by way of development, construction etc.	Nil	NOT APPLICABLE				
	Approximate current market value	NOT APPLICABLE					
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	NOT APPLICABLE					
	Built-up Area (total measurement in sq.ft.)	NOT APPLICABLE					
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NOT APPLICABLE					
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE					
	Any Investment on the property by way of development, construction etc.	NOT APPLICABLE					

Laxman Kumar Poudhan.

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31/11/19
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	Approximate current market value	NOT APPLICABLE					
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	NOT APPLICABLE					
	Built up Area (Total measurement in sq. ft.)	NOT APPLICABLE					
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self – acquired property	NOT APPLICABLE					
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE					
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE					
	Approximate current market value	NOT APPLICABLE					
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil

Sama Keema Pradhan

*Madan
31/4/19
Adl.*

(vi)	Total of current market value of (i) to (v) above	NOT APPLICABLE					
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

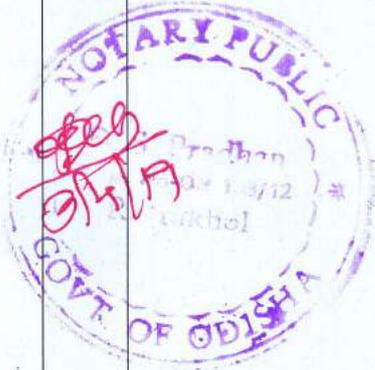
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan from Axis Bank Rairakhol Branch Vehicle Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs.9,86,425/-	Nil	Nil	Nil	Nil	Nil



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Jaganath Keemas Pradhan.

<p>(ii)</p>	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? No</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p>
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Somas Kumar Poudhan.

*Pradhan
31/11/19
AK*

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE					
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9)Details of profession or occupation:

(a) Self :- **Advocate**

(b) Spouse :- **House wife**

(9A) Details of source(s) of income:

(a) Self ...-**Legal Practices**

(b) Spouse -**Nil**

© Source of income, if any, of dependents, :-**Nil**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... **NOT APPLICABLE**

(b) details of contracts entered into by spouse- **NOT APPLICABLE**

(c) details of contracts entered into by dependents :- **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest :- **NOT APPLICABLE**

Somas Kumar Pradhan.

*Notary
314119
A-IV.*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners :- **NOT APPLICABLE**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share :- **NOT APPLICABLE**

(10) My educational qualification is as under:

B.A, L, LB

.....
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

1. Bhima Bhoi Collage, Rairakhol, Under Sambalpur University, year -1994
2. L.LB, Dhenkanal Law Collage, Under Utkal University, Bhubneswar ,year -1997



Handwritten signature and date: 31/5/19

Sanjay Kumar Panda

PART - B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. Samar Kumar Pradhan					
2.	Full postal address	Vill- Barabank, P.O- Bansajal, P.S- Charmal, Dist- Sambalpur					
3.	Number and name of the constituency and State	Rairakhol MLA Constituency, No-18.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	2					
6.	Total Number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AWBPP2700P	2018-19	Rs.4,18,332/-			
	(b) Spouse	DJQPP2499A	Nil	Nil			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs.25,76,353/-	Rs.3,50,520/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
B.	Immovable Assets	Rs.1,38,80,000/-	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Rs.1,38,80,000/-	Nil	Nil	Nil	Nil	Nil
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Samar Kumar Pradhan.

*31/4/19
Adv.*

III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	Rs.1,38,80,000/-	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 9,86,425/-	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: (1) B.A from Bhima Bhoi Collage, Rairakhol, Sambalpur University, year-1994 (2) L.LB , Dhenkanal :Law Collage, Dhenkanal, Utkal University, year-1997 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Handwritten signature and date: 31/11/19 A.V.

Handwritten signature: Saman Kumar Pradhan.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified

at Rairakhol this 3rd day of April 2019

Identified by
 Mohanraj
 31/4/19
 Adv.

Suman Kumar Pradhan

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016- Leg.II, dated 26th February, 2019)

the deponent, being identified by
 Sr. *N. Mohanraj* Advocate,
 appears before me today i.e. *3rd*
 day of *April* 2019 at *2.45*
 and solemnly declares that
 the facts stated herein are all true
 to the best of his/her knowledge.

* *Suman Kumar Pradhan*

