

FORM 2A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

22 / HP / 2019 / R0
02:59 PM
M
24/04/19

Recent stamp size
(2cm X 2.5cm)
photograph in
white/off white
background with
full face view to
be attached.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate' name..... Father's/mother's/husband's name.....

..... His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for..... *(Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for *(Assembly constituency comprised within).....Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address.....

His name is entered at S.No.....in Part No.....of the electoral roll for
(Assembly constituency comprised within)
Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

- (a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.
- (b) that I have completed.....years of age;
 [STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) that I am set up at this election by the..... party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (c) (ii) that I am set up at this election by the party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—
- (i)..... (ii)..... (iii).....
- (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language);
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the..... **Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date.....

Signature of Candidate

¹Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

Yes/No

(ii) has been convicted for any other offence(s) for which he has been

sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos.....
 - (ii) Police station(s).....
District(s)..... State(s).....
 - (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....
.....
 - (iv) Date(s) of conviction(s)
 - (v) Court(s) which convicted the candidate.....
 - (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....
 - (vii) Date(s) of release from prison.....
 - (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No
 - (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
.....
 - (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
.....
 - (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
 - (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.....(Yes/No)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?(Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... (Yes/no)

-If Yes, with which Government and the details thereof

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)

-If yes, the date of disqualification.....

Place:

Signature of Candidate

Date:

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ...22 H.P./202/R.O

This nomination was delivered to me at my office at 02:59 PM (hour) on 04.04.19 (date) by the *candidate/proposer. (name of proposer.....)

The received nomination paper is blank.

Date 04.04.19.


Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

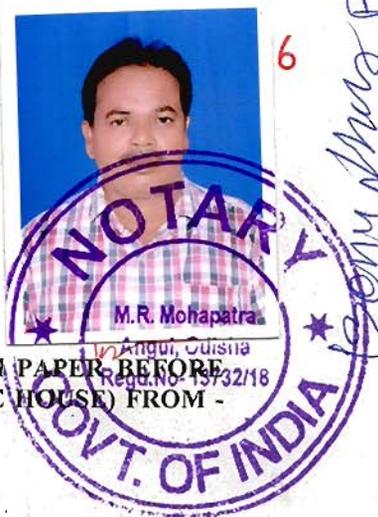
Returning Officer

..... (Perforation).....

भारतीय गैर न्यायिक



FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO PARLIAMENT (NAME OF THE HOUSE) FROM - SAMBALPUR CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, Benudhar Pradhan** son/daughter/wife of Kastu Pradhan, Aged 49 years, resident of At/ PO-Badakerjang, PS: Nisha, Dist- Angul, Odisha-7591432. (mention full postal address),

a candidate at above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Independent** (**name of the political party)** am contesting as an independent candidate. (** strike-out whichever not applicable)
- (2) My name is enrolled in - **Sambalpur Constituency, Odisha (M.P.)**
(Name of the Constituency and state), at Serial No - in Part No ---
- (3) My contact telephone number(s) is/are **9777153344**, and my e-mail id (if any) is and my social media account(s)(if any) is/are **-Not applicable**
(i) - Not Applicable, (ii). Not Applicable (iii). Not Applicable.
- (4) Details of Permanent Account Number(PAN) and status of filling of Income Tax Return:

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ANGUL

3.4.2019

Benudhar Pradhan

29/11/19

[Handwritten signature]
Biranchi Narayan Pradhan

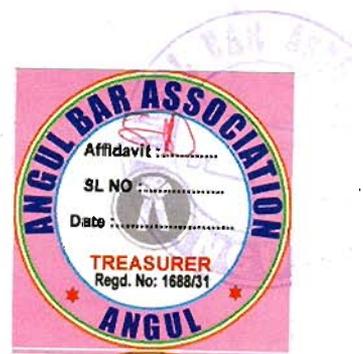


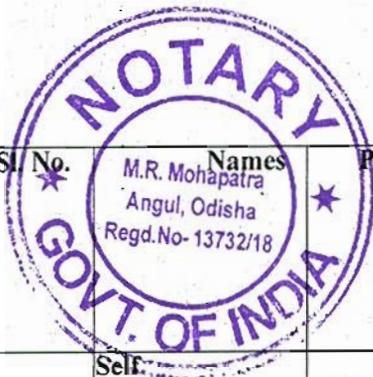
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24/11/19
Biranchi Narayan Pradhan
STAMP VENDOR
ANGUL



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Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	Not allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	N.A.	N.A.	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If the Candidate is Karta or Coparcener)	N.A.	N.A.	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent-1	N.A.	N.A.	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5.	Dependent-2	N.A.	N.A.	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6.	Dependent-3	N.A.	N.A.	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

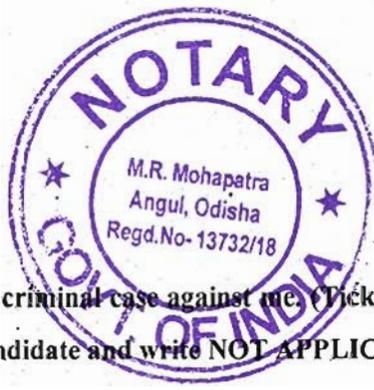
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned		N.A.	N.A.
(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			


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Bomdho Pradhan



(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

30/11/2018

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

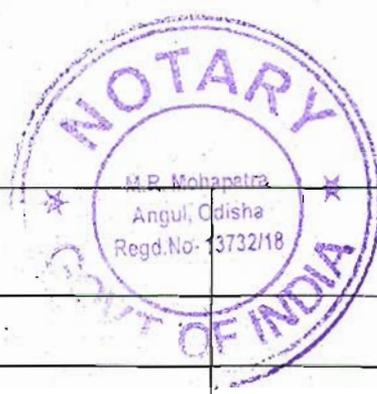
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal			

Bem Das Panda

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

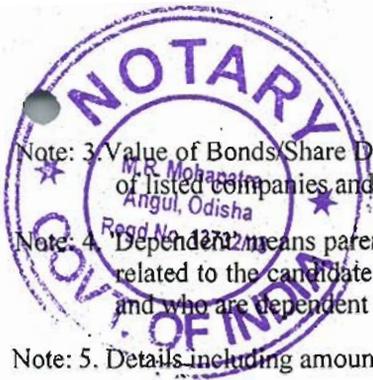
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

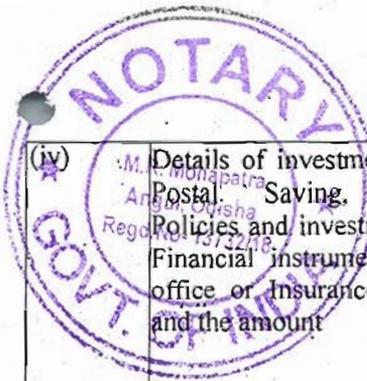
Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50000	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Karanda Bank Angul 40000 Gramya Bank Badajy ang	N.A.	N.A.	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N.A.	N.A.	N.A.	N.A.

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(iv)	Details of investment in NSS, Postal, Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL		N.A.	N.A.	N.A.	N.A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL		N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL		N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(ix)	Gross Total value						

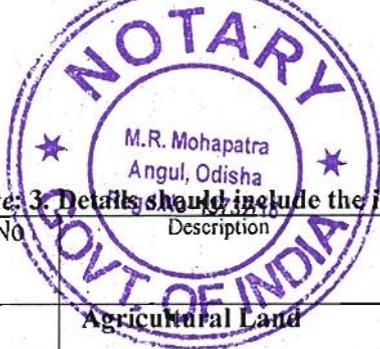
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my power & stamp
 (30/01/2021)

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



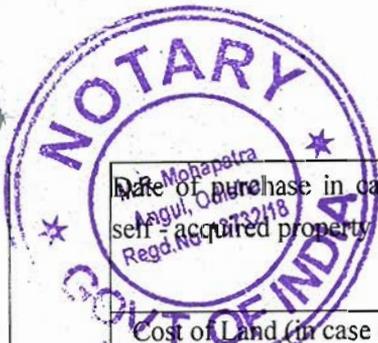
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Approximate Current market value	NIL	N.A.	N.A.	N.A.	N.A.	N.A.	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.

[Signature]
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Bond dmp party

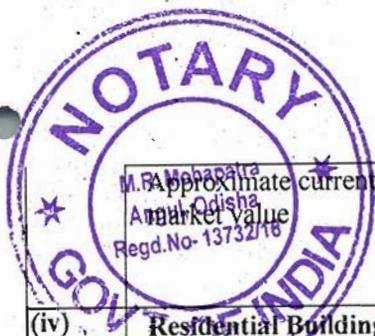


Date of purchase in case of self-acquired property	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Cost of Land (in case of purchase) at the time of purchase	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Any Investment on the land by way of development, construction etc.	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Approximate current market value	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
(iii) Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Area (total measurement in sq. ft.)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Built-up Area (total measurement in sq. ft.)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Whether inherited property (Yes or No)	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Date of purchase in case of self-acquired property	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Cost of property (in case of purchase) at the time of purchase	NIL	N.A.	N.A.	N.A.	N.A.	N.A.
Any Investment on the property by way of development, construction etc.	NIL	N.A.	N.A.	N.A.	N.A.	N.A.

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seller

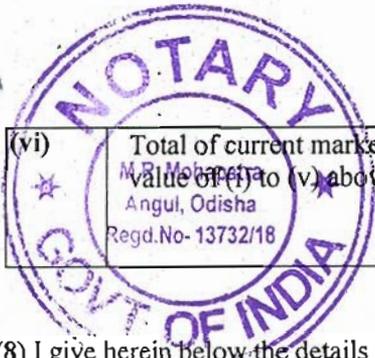


	Approximate current Market Value	NIL	N.A	N.A	N.A -	N.A.	N.A
(iv)	Residential Buildings (including apartments): - Location (s) -Survey number(s)	NIL	N.A	N.A	N.A	N.A	N.A.
	Area (Total measurement in sq. ft)	NIL	N.A	N.A	N.A	N.A	N.A.
	Built up Area (Total measurement in sq. ft.)	NIL	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NIL	N.A	N.A	N.A.	N.A	N.A
	Date of purchase in case of self - acquired property	NIL	N.A	N.A	N.A	N.A -	N.A -
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	NIL	N.A	N.A	N.A	N.A	N.A -
	Approximate current market value	NIL	N.A	N.A	N.A	N.A	N.A.
(v)	Others (such as interest in property)	NIL	N.A	N.A	N.A -	N.A.	N.A


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From my personal



(vi)	Total of current market value of (i) to (v) above						
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

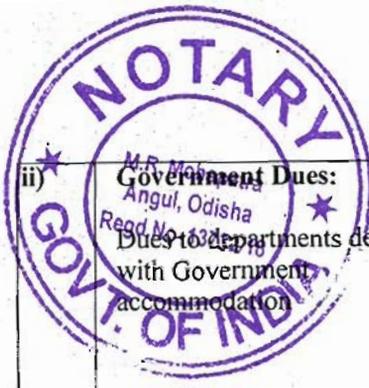
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	N/A	N/A	N/A	N/A	N/A
	Any other liability	NIL	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	NIL	N/A	N/A	N/A	N/A	N/A

(Signature)
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(Signature)

3000 dues paid



ii)

Government Dues:
Dues to departments dealing with Government accommodation

Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?

YES/NO (Please tick the appropriate alternative)

If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

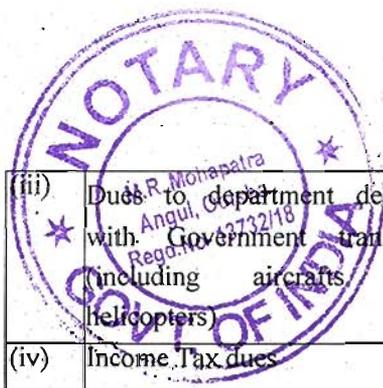
NIL

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

[Signature]
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[Signature]

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	N.A	N.A	N.A	N.A	N.A
(iv)	Income Tax dues	NIL	N.A	N.A	N.A	N.A	N.A
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	N.A	N.A	N.A	N.A	N.A
(vi)	Municipal/Property tax dues	NIL	N.A	N.A	N.A	N.A	N.A
(vii)	Any other dues	NIL	N.A	N.A	N.A	N.A	N.A
(viii)	Grand total of all Government dues	NIL	N.A	N.A	N.A	N.A	N.A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	N.A	N.A	N.A	N.A	N.A

Semi draw payment

(9) Details of profession or occupation:

- (a) Self Business
- (b) Spouse Housewife

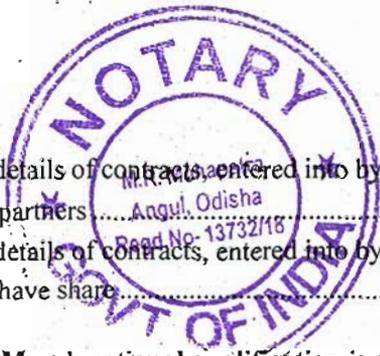
(9A) Details of source(s) of income:

- (a) Self Rs. 250,000/- (Two and fifty thousand only) lakh
- (b) Spouse N.A
- (c) Source of income, if any, of dependents, N.A

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
- (b) details of contracts entered into by spouse N.A
- (c) details of contracts entered into by dependents N.A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A

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 CENTRAL GOVT.
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- (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners *N.A.*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *N.A.*

(10) My educational qualification is as under:

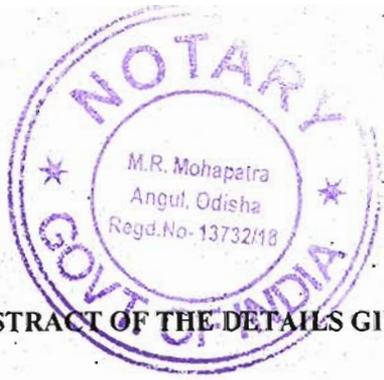
9th pass from Badakerjang High School in 1985

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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[Signature]

Sumit Kumar Das



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Benukhar Pradhan					
2.	Full postal address	Village-Badakerjarg P.S-Nisha Dist-Angul					
3.	Number and name of the constituency and State						
4.	Name of the political party which set up the candidate (otherwise write 'Independent')						
5.	Total number of pending criminal cases						
6.	Total Number of cases in which convicted						
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	DEFPP38596	N/A	250,000/-			
	(b) Spouse	N/A	N/A	N/A			
	(c) HUF	N/A	N/A	N/A			
	(d) Dependent	N/A	N/A	N/A			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	50,000/-	N/A	N/A	N/A	N/A	N/A
B.	Immovable Assets	NIL	N/A	N/A	N/A	N/A	N/A
I	Purchase Price of self-acquired immovable property	NIL	N/A	N/A	N/A	N/A	N/A
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	N/A	N/A	N/A	N/A	N/A

M.R. Mohapatra
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ANGUL

Pradhan

Benukhar Pradhan



Vinod Kumar Mohapatra
 (30/11/2018)

	III	Approximate Current Market Price	NIL	N.A	N.A	N.A	N.A	N.A
		Self-acquired assets (Total Value)	NIL	N.A	N.A	N.A	N.A	N.A
		Inherited assets (Total Value)	NIL	N.A	N.A	N.A	N.A	N.A
9.		Liabilities	NIL	N.A	N.A	N.A	N.A	N.A
	(i)	Government dues (Total)	NIL	N.A	N.A	N.A	N.A	N.A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	N.A	N.A	N.A	N.A	N.A
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	N.A	N.A	N.A	N.A	N.A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	N.A	N.A	N.A	N.A	N.A
11.		Highest educational qualification:						
		(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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