

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of.....(State)

12/12/2019/20



03/04/2019

2.45 PM.

~~STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE~~

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll for .....Assembly constituency.

My name is .....and it is entered at Sl. No. ....in Part No.....of the electoral roll for the.....Assembly constituency.

Date .....

Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the.....KUCHINDA.....Assembly Constituency.

Candidate's name ABHILAS PRASANT MANKI.....Father's/mother's/husband's name ANIL PRABHAT MANKI.....His postal address PARIMUNDA, TENDAKUDAR.....

KESARAHAL, BAMRA, SAMBALPUR.....His name is entered at Sl. No. 560.....in Part No. 69.....of the electoral roll for .....KUCHINDA.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	63	509	Nirmal ch. Karsel	Nirmalchkar	3/04/19
2.	69	520	Theodor Barla	Barla	3/04/19
3.	63	512	Mina Karsel	Mina Karsel	3/04/19
4.	69	18	Alisha Bhuyan	Alisha Bhuyan	3/04/19
5.	69	19	Custari Bhuyan	Custari Bhuyan	3/04/19
6.	69	105	Teresa Turkey	Teresa Turkey	3/04/19
7.	69	50	Mery Jojo	Mery Jojo	3/04/19
8.	69	40	Elish Manke	Alice Manke	03/04/19
9.	69	35	Mariyam Bhuyan	Mariyam Bhuyan	3/04/19
10.	71	135	Sushil Khadia	Sushil Khadia	3/04/19

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....25.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the AAM AADMI.....party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate.~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:

- (i) BR OOM..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the MUNDA.....\*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of ODISHA.....in relation to BAMRA.....(area) in that State.

also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date 03.04.2019

Abhishek Prasad Anand  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... NA .....
- (ii) Police station(s).... NA ..... District(s).... NA ..... State(s).... NA .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... NA .....
- (iv) Date(s) of conviction(s)..... NA .....
- (v) Court(s) which convicted the candidate..... NA .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... NA .....
- (vii) Date(s) of release from prison..... NA .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... NO.. Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... NA .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NA .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NA .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... NA .....
  - (b) Nature of order(s) passed..... NA .....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?.. NO (Yes/No) ✓  
 -If Yes, details of the office held..... NA.....
- (3) Whether the candidate has been declared insolvent by any Court?.. NO (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency..... NA.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.. NO (Yes/No) ✓  
 -If Yes, give details..... NA.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?.. NO (Yes/No) ✓  
 -If Yes, the period for which disqualified..... NA.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?.. NO (Yes/No) ✓  
 -If Yes, the date of such dismissal..... NA.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?.. NO (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s)..... NA.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?.. NO (Yes/No) ✓  
 -If Yes, with which Government and the details thereof..... NA.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. NO (Yes/No) ✓  
 -If yes, the date of disqualification..... NA.....

Place: KUCHIMIDA  
 Date: 03.04.2019

Abhilas Prasant Manki  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 12/CA/2019/RO

This nomination was delivered to me at my office at 02:45 PM (hour) on 03.04.2019 (date) by the \*candidate/proposer (Name).

Date: 03/04/2019

3. 2. 2  
 Returning Officer  
03/04/2019

\*Score out the word not applicable.

Received part. vi  
Abhilas Prasant Manki



Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO VIDHANSABHA (NAME OF THE HOUSE)  
FROM KUCHINDA CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

BEFORE SRI B. MOHANTY NOTARY

I. ABHILAS PRASANT MANKI son/daughter/wife  
of ANIL PRABHAT MANKI Aged 25 years,  
resident of PARIMUNDA, KESAIBAHAL, BAMRA, SAMBALPUR, ODISHA  
(full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by AAM AADMI PARTY  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in KUCHINDA (Name of the  
Constituency and the State), at Serial No. 560 in Part No. 69

(3) My contact telephone number(s) is/are 8908692111 and my  
e-mail id (if any) is Abhilas Prasant @rediffmail.com and my social media account(s) (if  
any) is/are

- (i) Abhilas Manki (Face Book)
- (ii) Abhilas Manki (Instagram)
- (iii) .....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

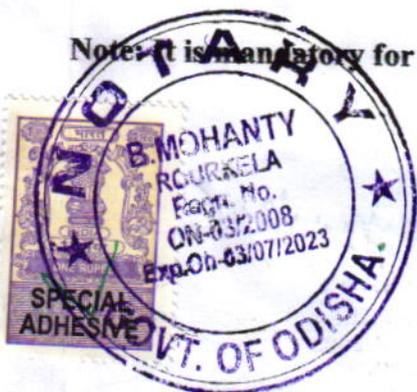
Abhilas Prasant Manki

B. Mohanty  
NOTARY, ROURKELA  
Regd. No. ON-03/2008  
GOVT OF ODISHA  
EXP ON-03/07/2023

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self	DFHPM 1655E	2018-19	2018-19 (i) 249800
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
2.	Spouse	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
4.	Dependent-1	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
5.	Dependent-2	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
6.	Dependent-3	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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 NOTARY, ROURKELA  
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be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

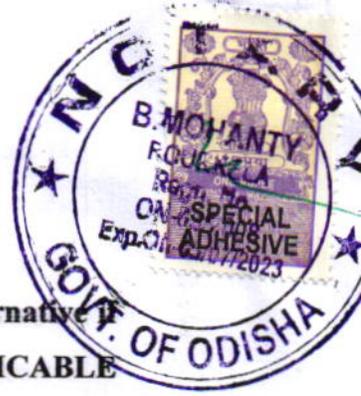
Table

(a)	FIR No. with name and address of Police Station concerned	FIR NO: 44 dt: 23/03/2013 RAGHUNATHPALI Rourkela-4	NIL	NIL
(b)	Case No. with Name of the Court	GR. 409/13 Smt. S. Pady JMFC, ROURKELA	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	457/380 IPC	NIL	NIL
(d)	Brief description of offence	457/380 IPC	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	YES	NIL	NIL

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	16/03/2015	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NIL	NIL	NIL

Abhilas Prasad Manki

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	15,000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		NIL	NIL	NIL	NIL	NIL
		2000	- SBI				
		5000	- AXIS				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



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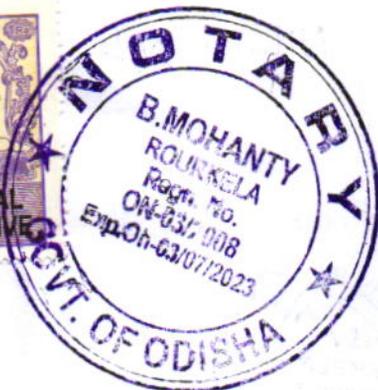
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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	₹500	NIL	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



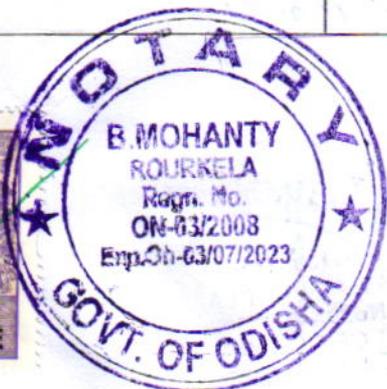
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Abhishek Prasant Manki

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**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>		NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)		PARIMUNDA BAMRA - Tehsil				
	Area (total measurement in acres)	0.49	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	70000	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	

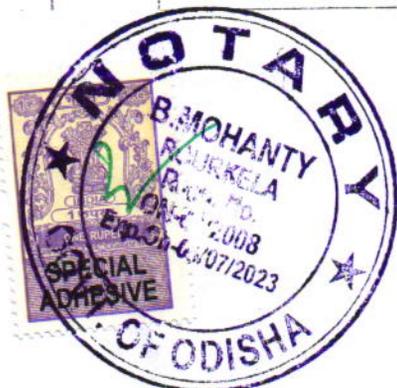


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	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



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*[Handwritten Signature]*

**B. Mohanty**  
NOTARY, ROURKELA  
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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL



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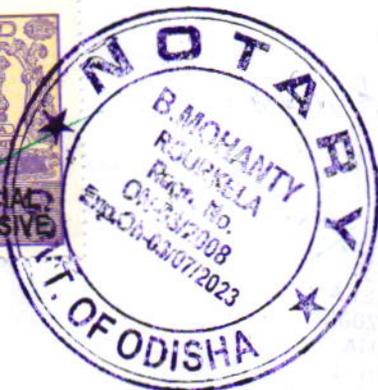
*[Signature]*  
B. Mohanty  
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(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

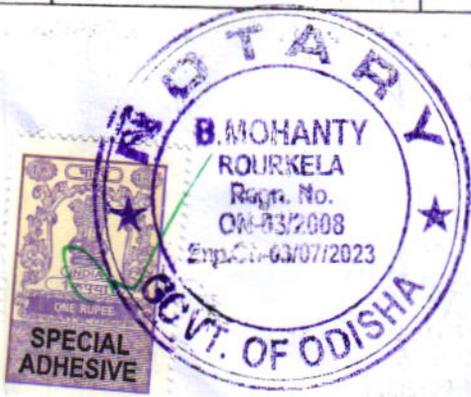


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*B. Mohanty*  
**B. Mohanty**  
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ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... NA .....</p> <p>..... NA .....</p> <p>..... NA .....</p> <p>..... NA .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

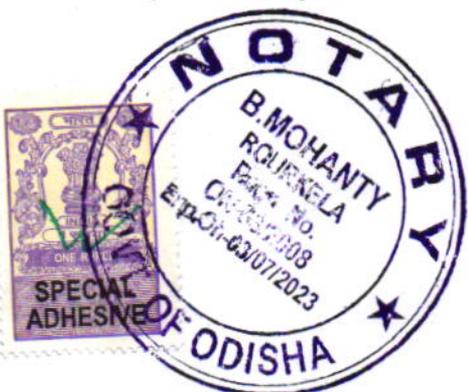
- (a) Self..... SELF EMPLOYED.....  
 (b) Spouse ..... NIL.....

**(9A) Details of source(s) of income:**

- (a) Self... AGRICULTURE BASED EARNING  
 (b) Spouse ..... NIL.....  
 (c) Source of income, if any, of dependents,..... NIL.....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL.....  
 (b) details of contracts entered into by spouse ..... NIL.....  
 (c) details of contracts entered into by dependents ..... NIL.....  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL.....



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Abhilas Prasant Mankar

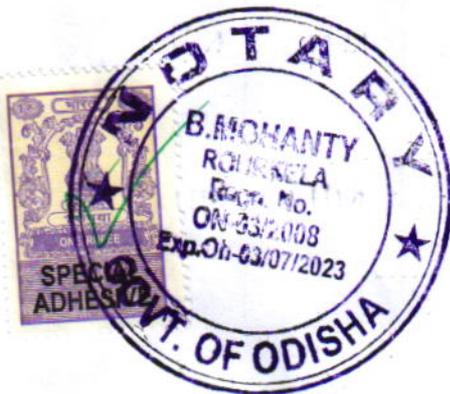
*B. Mohanty*  
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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....

(10) My educational qualification is as under:

MATRICULATION, FERTILIZER HIGH SCHOOL - 2008

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*B. Mohanty*  
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**PART - B**

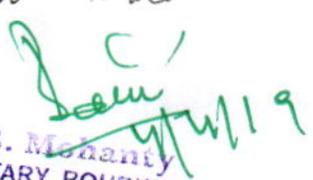
**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. ABHILAS PRASANT MANKI					
2.	Full postal address	PARIMUNDA, P. NIKTIMAL, BAMRA, SAMBALPUR (ODISHA)					
3.	Number and name of the constituency and State	(15) KUCHINDA, ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAM AADMI PARTY					
5.	Total number of pending criminal cases	(1) one					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	DFHP1655E	2018-19		249800		
	(b) Spouse	NIL	NIL		NIL		
	(c) HUF	NIL	NIL		NIL		
	(d) Dependent	NIL	NIL		NIL		
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets	0.49	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



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III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	30,000/-	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification: MATRICULATION</b> <b>FERTILIZER HIGH SCHOOL - 2008</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Abhilas Prasant Manki

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**B. Mohanty**  
 NOTARY, ROURKELA  
 Regd. No. ON-03/2008  
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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rourkela.....this the 4<sup>th</sup>.....day  
of April - 2019.....

Abhis Prasant monki  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

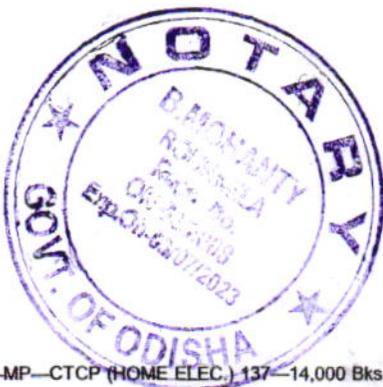
**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



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B. Mohanty  
NOTARY, ROURKELA  
Regd. No. ON-03/2003  
GOVT OF ODISHA  
EXP ON-03/07/2023

NRL NO - 162, Dated 04/04/2019

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RUPEES

Rs.10

INDIA NON JUDICIAL



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BEFORE SRI B. MOHANTY NOTARY

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VERIFICATION

I, ABHILAS PRASANT MANKI, aged about 25 years, S/o. Anil Prabhat Manki, resident of Vill. Parimunda, Kesaibahal, Bamra, District-Sambalpur, Odisha, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part B above.

Verified at ROURKELA (Odisha), this 4th day of April, 2019.

Place: Rourkela, (Odisha),

Date : 04.04.2019

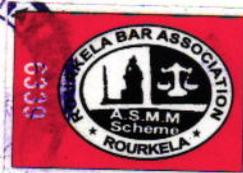
Abhilas Prasant manki  
DEPONENT

Identified by me.

Solemnly Affirmed & Declared  
Before me on Identification by

*M. Upadhyay* Advocate

*B. Mohanty*  
NOTARY, ROURKELA  
Regd No ON-03/2008  
GOVT OF ODISHA



*M. Upadhyay*  
Advocate

04/04/2019

(M. UPADHYAY)

Sl. No. 6107

Date: 6/4/19

Name.....

A.P. Manna

S/o.....

A.P. Manna

of.....

Sec 25

Stamp Vendor  
JiditNagar Court  
Rourkela-12



Abhishek Prasant Manki



BEFORE SRI B. MOHANTY NOTARY

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*[Faint handwritten text, possibly a signature or name.]*

