

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People

14/HP/2019/RO
11:23 AM
SL
04/04/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE
PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for.....*(Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for*(Assembly constituency comprised within).....Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 03-SAMBALPUR Parliamentary Constituency

Candidate's name ATMA RAM SUPKAR.....Father's/mother's/husband's

name GOPI NATH SUPKAR..... His postal address JHARUAPARA

SAMBALPUR

His name is entered at S.No. 323 in Part No. 144 of the electoral roll for 17-SAMBALPUR (Assembly constituency comprised within) 03-SAMBALPUR Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	17/144/1313	SABITA SUPKAR		Sabita Supkar		2/4/19
2.	17/144/280	RASA RAM SUPKAR		Rasaram Supkar		02/4/19
3.	17/144/322	ARUNA SUPKAR		Aruna Supkar		2/4/19
4.	17/144/1200	SUBARNA MAJEE SUPKAR		Subarna majee Supkar		2/4/19
5.	17/122/357	SHIB SANJAY SAHOO		Shib Sanjay Sahoo		2/4/19
6.	17/122/348	ASHUTOSH SAHOO		Ashutosh Sahoo		2/4/19
7.	17/122/354	NIRUPAMA SAHOO		Nirupama Sahoo		2/4/19
8.	17/144/1201	GHAINA SHYAM SUPKAR		Ghainashyam Supkar		2/4/19
9.	17/156/609	ABDUL SAKIT		Abdul Sakit		2/4/19
10.	17/149/187	S.K.WAZIR		S.K.WAZIR		2/4/19

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 60 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the NO

party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

PRAGATI SHEEL SAMAJWADI PARTY

✓ (c) (ii) that I am set up at this election by the party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) ... KEY (ii) (iii)

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the N/O **Caste/tribe which is a scheduled **caste/tribe of the State of N/O in relation to N/O (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Adama Ram Singh

Signature of Candidate

Date 04/04/19

Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted— NO

(a) of any offence(s) under sub-section (1); or NO

(b) for contravention of any law specified in sub-section (2), NO of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos. *N.O.*
- (ii) Police station(s) *N.O.*
District(s) *N.O.* State(s) *N.O.*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted *N.O.*
..... *N.O.*
- (iv) Date(s) of conviction(s) *N.O.*
- (v) Court(s) which convicted the candidate *N.O.*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] *N.O.*
- (vii) Date(s) of release from prison *N.O.*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) *N.O.*
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed *N.O.*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed *N.O.*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending *N.O.*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal *N.O.*
(b) Nature of order(s) passed *N.O.*
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? *N.O.* (Yes/No)
-If Yes, details of the office held *N.O.*
- (3) Whether the candidate has been declared insolvent by any Court? *N.O.* (Yes/No)
-If Yes, has he been discharged from insolvency? *N.O.*
- (4) Whether the candidate is under allegiance or adherence to any foreign country? *N.O.* (Yes/No)
-If Yes, give details *N.O.*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? *N.O.* (Yes/No)
-If Yes, the period for which disqualified *N.O.*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? *N.O.* (Yes/No)
-If Yes, the date of such dismissal *N.O.*
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?..N.O..... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....NO.....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..N.O. (Yes/no)

-If Yes, with which Government and the details thereofNO.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act...N.O..... (Yes/No)

-If yes, the date of disqualification.....NO.....

Place: SAMBALPUR
Date: 04/04/19

Atma Ram Suman
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 14/HP/2019/R.O.

This nomination was delivered to me at my office at 11:23 AM (hour) on 04.04.19 (date) by the *candidate/proposer. (name of proposer.....)

Date 04.04.19

SL
Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at..... (Place).

Date.....

Returning Officer

*Score out the word not applicable.



ओडिशा ODISHA



AA 895012

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOK SABHA OF THE HOUSE (FROM 03-SAMBALPUR CONSTITUENCY) (NAME OF THE CONSTITUENCY)

PART - A

I **Atma Ram Supkar**, Son of Late Gopinath Supkar, aged 60 years, resident of At/Po-Jharuapara, Ps- Town, Dist- Sambalpur-768001 a candidate at the above election, do hereby solemnly affirm and state on oath as under

1. I am a candidate set up by PRAGATISHEEL SAMAJWADI PARTY (Lohia).
2. My name is enrolled in 17-Sambalpur A/c, at Serial No. 323 in Part No. 144.
3. My contact telephone number(s) is 8763178197 and my e-mail id is atmaramsupkar@gmail.com and my social media account(s) (if any) is/are-
 - (i) No
 - (ii) NO
 - (iii) NO
4. **Details of Permanent Account Number (PAN) and status of filing of Income Tax Return.**

Atma Ram Supkar

Sl No. 235 ... Date 02.04.19
S.H.L.
Sanjukta Hota
Notary, Sambalpur

No. 858 Dt. 2.4.19

SOLD To Atmaram Supkar

TROUGH

SIGNATURE late Gopemath Supkar

RESIDENT Pharupara

P.S. Town Dist. Sambalpur

G. S. Supkar

G. S. Supkar
STAMP VENDOR
SAMBALPUR



Atmaram Supkar



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self ATMA RAM SUPKAR	HHQPS 7839B	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
2.	Spouse ARUNA SUPKAR	HHQPS 7838A	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
3.	HUF (If the Candidate is Karta or Coparcener) NO	NO	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
4.	Dependent-1 AMRIT RANJAN SUPKAR	HHQPS 7837R	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
5.	Dependent-2 NO	NO	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
6.	Dependent-3 NO	NO	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Atma Ram Supkar

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

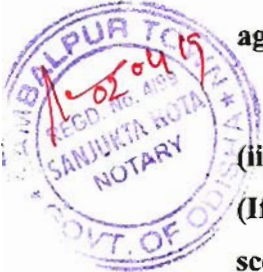
(ii) The following criminal cases are pending against me: *NO*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>NO</i>	<i>NO</i>	<i>N/O</i>
(b)	Case No. with Name of the Court	<i>NO</i>	<i>N/O</i>	<i>N/O</i>
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>N/O</i>	<i>N/O</i>	<i>N/O</i>
(d)	Brief description of offence	<i>N/O</i>	<i>N/O</i>	<i>N/O</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>N/O</i>	<i>NO</i>	<i>N/O</i>

Atam Ram Singh



(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	NO	NO



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NO

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

Atma Ram Sarker

(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Atome Ram Prasad



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self ATMA RAM SUPRA	Spouse ARUNA SUPRA	HUF NO	Dependent ARUNA SUPRA	Dependent-2 NO	Dependent-3 NO
(i)	Cash in hand SELF SPOUSE	3,45,000/- 1,87,000/-			NIL	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ANNEXURE 'B'	ANNEXURE 'D'	NO	ANNEXURE 'E'	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO

Atome Ram Sharma





(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	ANNEXURE 5		NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	SELF - 60 gm GOLD ORNAMENT value - 1,62,000.00 SPOUSE - 350 gm GOLD ORNAMENT NO NO NO NO					
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total value	SELF - 19,29,356.35 SPOUSE - 10,49,508.00		NO	NO	NO	NO

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	ANNEXURE (F)	NO	NO	NO
	Area (total measurement in acres)	NO	NO	ANNEXURE	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
Approximate Current market value	NO	NO		NO	NO	NO	
				50,000/-			
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	ANNEXURE (H)	NO	ANNEXURE (H)	NO	NO	NO
	Area (total measurement in sq. ft.)	ANNEXURE	NO	ANNEXURE	NO	NO	NO
Whether inherited property (Yes or No)	YES CH	NO CH	NO	YES	NO	NO	NO

Atone Ram Sphar





Date of purchase in case of self - acquired property	13-02-90	NO	NO	NO	NO	NO
Cost of Land (in case of purchase) at the time of purchase	₹ 1,000/-	NO	NO	NO	NO	NO
Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
Approximate current market value	₹ 2,79,000/- ₹ 2,00,000/- ₹ 5,00,000/-	NO	NO	NO	NO	NO
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO

Atma Ram Sharma



	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No	ANNEXURE (T)	No	No	No
	Area (Total measurement in sq. ft)	No	No		No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No		No	No	No
	Whether inherited property (Yes or No)	No	No	YES NO	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No	No

Atoma Ram Jha

(vi)	Total of current market value of (i) to (v) above	NO	NO	NO	40,00,000/-	NO	NO
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO	NO

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ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: N O N O N O N O N O</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; N O</p> <p>(b) electricity charges; N O</p> <p>(c) water charges; and N O</p> <p>(d) telephone charges as on(date) N O</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>N O</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO	NO
(iv)	Income Tax dues	NO	NO	NO	NO	NO	NO
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NO	NO	NO	NO	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

(9) Details of profession or occupation:

- (a) Self... SELF EMPLOYED
 (b) Spouse... SELF EMPLOYED

(9A) Details of source(s) of income:

- (a) Self... 2,25,000/-
 (b) Spouse... 1,90,000/-
 (c) Source of income, if any, of dependents,..... NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.... NO
 (b) details of contracts entered into by spouse NO
 (c) details of contracts entered into by dependents NO
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO

Atara Ram Sharma



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO



(10) My educational qualification is as under:

H.S.C. TOWN HIGH SCHOOL, SAMBALPUR
1975

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Atma Ran Saha

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. ATMA RAM SARKAR					
2.	Full postal address	JHARUAPARA, SAMBALPUR					
3.	Number and name of the constituency and State	17, SAMBALPUR A/C 03, SAMBALPUR P/C					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	PRAGATISHEEL SAMAJWADI PARTY (LOK) (Lok)					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	HHAPS 2839B	NO	NO			
	(b) Spouse	HHAPS 7838A	NO	NO			
	(c) HUF	NO	NO	NO			
	(d) Dependent	HHAPS 7837A	NO	NO			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	10,29,256.35	17,49,508.00		11,756.17	NO	NO
B.	Immovable Assets	2,73,00,000/-	92,50,000/-		NO	NO	NO
I	Purchase Price of self-acquired immovable property	NO	NO	NO	NO	NO	NO
II	Development/const ruction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO	NO

Atma Ram Sarkar





III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	5,00,000/-					
	(b) Inherited assets (Total Value)	3,69,50,000/-			NO	NO	NO
	Liabilities						
(i)	Government dues (Total)	NO	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	NO	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO
11.	Highest educational qualification: H.S.C, TOWN HIGH SCHOOL SAMBALPUR, 1975 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Atanu Ranjan Sahoo



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at SAMBALPUR this 02 day
of APRIL, 2019

A. Ram Pradhan
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

The deponent solemnly affirm before
me today at 12:30 A.M. P.M. Being
identified by S. H. Le
Advocate, Sambalpur
S. H. Le
02/04/19
Notary, Sambalpur



ANNEXURE FORM NO. 26 OF SRI ATMARAM SUPAKAR, S/O- LATE GOPINATH SUPAKAR,

AS ON.....02/04/19

Annexure - A

SL NO.	BANK NAME	TYPE OF ACCOUNT	ACCOUNT NO.	AMOUNT
1.	State Bank of India	Saving Bank	20224390484	Rs. 29,610.00
2.	State Bank of India	Saving Bank	38337815386	Rs. 3,000.00
3.	Bank of India	Saving Bank	543010110005060	Rs. 547.80
4.	Bank of India	Saving Bank	543010100002491	Rs. 3,340.20
5.	Bank of India	Saving Bank	543010100005393	Rs. 3,059.00
6.	Post Office	Saving Bank	7447769031	Rs. 12,799.35
TOTAL				Rs. 52,356.35

Atmaram Supkar

Atmaram Supkar

Annexure - B

SL NO.	BANK NAME	TYPE OF ACCOUNT	CERTIFICATE NO.	AMOUNT
1.	HUMARA INDIA CREDIT COOPERATIVE LTD.	Fixed Deposit	965000005806	Rs. 2,00,000.00
2.	HUMARA INDIA CREDIT COOPERATIVE LTD.	Fixed Deposit	965000005807	Rs. 2,00,000.00
3.	HUMARA INDIA CREDIT COOPERATIVE LTD.	Fixed Deposit	965000005808	Rs. 2,00,000.00
4.	HUMARA INDIA CREDIT COOPERATIVE LTD.	Fixed Deposit	965000005809	Rs. 2,00,000.00
TOTAL				Rs. 8,00,000.00

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ANNEXURE FORM NO. 26 OF SMT. ARUNA SUPAKAR, W/O- ATMARAM SUPAKAR,

AS ON ... 02/07/19.

Annexure - C

SL NO.	BANK NAME	TYPE OF ACCOUNT	ACCOUNT NO.	AMOUNT
1.	State Bank of India	Saving Bank	20280967476	Rs. 3,386.00
2.	Post Office	Saving Bank	3415262025	Rs. 1,122.00
TOTAL				Rs. 4,508.00

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Annexure - D

SL NO.	BANK NAME	TYPE OF ACCOUNT	CERTIFICATE NO.	AMOUNT
1.	HUMARA INDIA CREDIT COOPERATIVE LTD.	Fixed Deposit	965000005810	Rs. 2,00,000.00
2.	HUMARA INDIA CREDIT COOPERATIVE LTD.	Fixed Deposit	965000005811	Rs. 2,00,000.00
3.	HUMARA INDIA CREDIT COOPERATIVE LTD.	Fixed Deposit	965000005812	Rs. 2,00,000.00
4.	HUMARA INDIA CREDIT COOPERATIVE LTD.	Fixed Deposit	965000005813	Rs. 2,00,000.00
TOTAL				Rs. 8,00,000.00

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ANNEXURE FORM NO. 26 OF SRI AMRIT RANJAN SUPAKAR, S/O- ATMARAM SUPAKAR,

AS ON ...02/04/19...

Annexure – E

SL NO.	BANK NAME	TYPE OF ACCOUNT	ACCOUNT NO.	AMOUNT
1.	State Bank of India	Saving Bank	20313418334	Rs. 9,519.66
2.	Punjab National Bank	Saving Bank	2520000100084110	Rs. 2,236.51
TOTAL				Rs. 11,756.17

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ANNEXURE FORM NO. 26 OF SRI ATMARAM SUPAKAR, S/O- LATE GOPINATH SUPAKAR,

AS ON.....02/04/19

Annexure – F

Agriculture Land Details

Agriculture Land (HUF) – Mouza – Talab, M.S. Khata No. 561, 1/5th share out of an area of Ac. 2.420 dec. and approximate current market value of the land Rs. 50,000.00 (Rupees Fifty Thousand) only.

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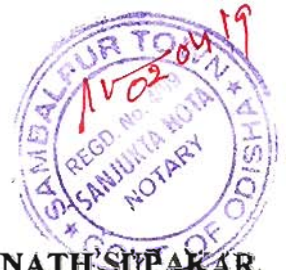
Annexure – G

Non Agriculture Land Details

1. Non Agriculture Land (HUF) – Mouza – Sambalpur Town Unit No. 6, Khata No. 645, Plot No. 1415, 1873 sqft. share out of an area of Ac. 0.090 Dec. and approximate current market value of the land Rs. 20,00,000.00 (Rupees Twenty Lakh) only.
2. Non Agriculture Land (HUF) – Mouza – Madhupur, Tahasil- Sambalpur, Khata No. 46, 1/8th share out of an area of Ac. 12.570 Dec. and approximate current market value of the land Rs. 32,00,000.00 (Rupees Thirty Two Lakh) only.

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ANNEXURE FORM NO. 26 OF SRI ATMARAM SUPAKAR, S/O- LATE GOPINATH SUPAKAR,

AS ON ...02/04/19

Annexure – H

Non Agriculture Land Details (SELF)

PURCHASED

1. Non Agriculture Land– Mouza – Sambalpur Town Unit No. 2, Khata No. 615/344, an area of Ac. 0.010 Dec. and approximate current market value of the land Rs. 5,00,000.00 (Rupees Five Lakh) only. Date of purchase 13.02.1990.

INHERITED

- 1- Non Agriculture Land– Mouza – Bhagat Pali, Tahasil- Sambalpur, Khata No. 3/38, Plot No. 55, an area of Ac. 1.000 Dec. and approximate current market value of the land Rs. 2,00,00,000.00 (Rupees Two Crore) only.
- 2- Non Agriculture Land– Mouza – Bhagat Pali, Tahasil- Sambalpur, Khata No. D-3/34, Plot No. 56, an area of Ac. 0.340 Dec. and approximate current market value of the land Rs. 68,00,000.00 (Rupees Sixty Eight Lakh) only.

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ANNEXURE FORM NO. 26 OF SRI ATMARAM SUPAKAR, S/O- LATE GOPINATH SUPAKAR,

AS ON02/04/19

Annexure – I

Residential Building Details (HUF)

Building over– Mouza – Sambalpur Town Unit No. 6, Khata No. 645, Plot No. 1415, 1873 sqft. share out of an area of Ac. 0.090 Dec. and approximate current market value of the building Rs. 40,00,000.00 (Rupees Forty Lakhs) only.

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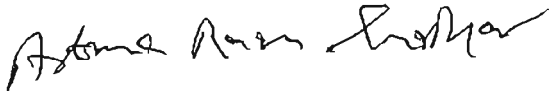
ANNEXURE FORM NO. 26 OF SRI ATMARAM SUPAKAR, S/O- LATE GOPINATH SUPAKAR,

AS ON 02/04/19

Annexure – J

Motor Vehicle Details

Sl No.	Make	Registration No.	Year of Purchase	Amount
1.	Yamaha Crux	OR 15 F 3334	2002	Appx. 5000.00
2.	Mahindra Duro	OR 15 P 9157	2010	Appx. 10,000.00


Atmaram Supkar

S Hota
02/04/19
Sanjukta Hota
NOTARY
REGD. No. 4/99
Sambalpur Town