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ଫାରମ 2 (ଖ)
(ନିୟମ 4 ଦ୍ରଷ୍ଟବ୍ୟ)
ମନୋନୟନ ପତ୍ର

ଓଡ଼ିଶା (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ

03.04.19
11.42 AM.



ନିମ୍ନସ୍ଥ ଭାଗ-I କିମ୍ବା ଭାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ଵାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ଵାରା ସ୍ଥିରିକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ PT-ହେଡ଼ାଧୋଳ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଆବୁ ଓଲୀ ଖାନ ପିତା / ମାତା / ସ୍ଵାମୀଙ୍କ ନାମ ନୁର ଅବୁଲକାଦ୍ଦୀନ ଖାନ
ତାଙ୍କର ଡାକ ଠିକଣା ନି: କାନ୍ଥ ପୁରୁଲି, ଦକ୍ଷିଣପଟ୍ଟା, ପୋ/ଟା/ସୁ/ଡି: - ସମ୍ବଲପୁର - ୭୫୮୦୦୫, ଖା: ଡାକନ, ଓଡ଼ିଶା
ତାଙ୍କ ନାମ PT-ହେଡ଼ାଧୋଳ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା
ଭାଗ ନଂ. ୫୩ ର କ୍ର.ସଂ. ୭୮ ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ ରାଜେନ୍ଦ୍ର ସୁନା ଏବଂ ଏହା PT-ହେଡ଼ାଧୋଳ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ. ୫୩ କ୍ର.ସଂ. ୮୨୪ ରେ ଦରଜ ହୋଇଛି।

ତାରିଖ ୦୩/୦୪/୨୦୧୯ ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର

ଭାଗ II

ଆମ୍ଭେମାନେ ଏତଦ୍ଵାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ପିତା/ମାତା/ସ୍ଵାମୀଙ୍କ ନାମ
ତାଙ୍କର ଡାକ ଠିକଣା
ତାଙ୍କର ନାମ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ.
..... କ୍ର.ନଂ.ରେ ଦରଜ ହୋଇଅଛି।

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ଆମେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ଵାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ଵାକ୍ଷର

କ୍ର.ସଂ.	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୂରା ନାମ	ସ୍ଵାକ୍ଷର	ତାରିଖ
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
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ବି.ସ୍ତ : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

ଭାଗ-III

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତ ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ଵ ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ ~~...~~ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।

(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ (ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

- (ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ~~କାର୍ଯ୍ୟକାରୀ ନାହିଁ~~ ଦଳ ଦ୍ଵାରା ଛିର କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ଵାକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ~~ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଉ।~~

କିମ୍ବା

(2)

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(ଗ) (ii) ମୋତେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଠିଆ କରାଇଛି, ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।

(i) (ii) (iii)

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ~~.....~~ ^{ଉଡ଼ିଆ!} (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ବନ୍ଧାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

~~* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ** ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି ରାଜ୍ୟର (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ ** ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।~~

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

ତାରିଖ 08/08/2017

Aswadek
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

* ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖଟି କାଟି ଦିଅନ୍ତୁ।

** ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

Aswadek

ବି.ଦ୍ର : ଗୋଟିଏ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବଣ୍ଟନ) ଆଦେଶ, ୧୯୬୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

ଭାଗ-III(କ)

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

(i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର

(କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା

(ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା

(ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

} ହଁ / ନା ✓

(3)

Aswadek

ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ନି/
- (ii) ଥାନା (ମାନ) ନି/
ଜିଲ୍ଲା (ମାନ) ନି/ ରାଜ୍ୟ (ମାନ) ନି/
- (iii) ସଂପୂର୍ଣ୍ଣ ଅଧିନିୟମ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନକର) ସଂକ୍ଷିପ୍ତ ବିବରଣୀ ନି/
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ନି/
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ନି/
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ନି/
- (vii) ଜେଲ୍ ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ନି/
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି -
..... ହଁ / ନାହିଁ ✓
- (ix) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ..... ନି/
- (x) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନକର)ର ନାମ ନି/
- (xi) ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି
..... ନି/
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଥାଏ
(କ) ଫଇସଲା ତାରିଖ (ମାନ) ନି/
(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ନି/
- (2) ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? (ହଁ / ନାହିଁ ✓)
-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ନି/
- (3) ପ୍ରାର୍ଥୀ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ୱାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି (ହଁ / ନାହିଁ ✓)
-ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ନି/
- (4) ପ୍ରାର୍ଥୀ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନୁଗତ୍ୟ ଅଥବା ଅନୁରକ୍ତିରେ ଅଛନ୍ତି କି ? (ହଁ / ନାହିଁ ✓)
-ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ନି/

(5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୪କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? (ହଁ / ନାହିଁ)

- ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି ନାହିଁ

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ..... ନାହିଁ

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ଗ୍ରନ୍ଥ (ନିମ୍ନ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ବୁକ୍ତିବଦ୍ଧତାରେ ଅଛନ୍ତି କି ? (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ବୁକ୍ତିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ।
..... ନାହିଁ

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମ୍ପଦ ସଂପ୍ଲା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂପ୍ଲାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପଡ଼ିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ (ହଁ / ନାହିଁ)

- ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂପ୍ଲା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ। ନାହିଁ

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ ନାହିଁ

ସ୍ଥାନ .. ଚେନ୍ନାଇ

ତାରିଖ ୦୩/୦୪/୨୦୧୮

Asim Jaiswal
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା..... ୦୮

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ ୦୩.୦୪.୨୦୧୮ ତାରିଖ ୧୧:୪୨ ସମୟରେ
*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ)

ତାରିଖ : ୦୩.୦୪.୨୦୧୮

Asim Jaiswal
03.04.18
Returning Officer
ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ
18- Rairakhol Assembly Constituency

*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

Asim Jaiswal

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



ओडिशा ODISHA

Sl. No. 1406 Dt. 21/4/19
(B.B. MEHER)
NOTARY, Sambalpur



43AA 303924

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO Odisha Legislative Assembly (NAME OF THE HOUSE)
FROM 18- Rairakhol ASSEMBLY CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I Assaf Ali Khan, ~~**son/daughter/wife~~ of late Noor Ahmed Khan, Aged about 55 years, resident of Lal Haveli, Dalaipara, PS. Town, PO/Tahasil/Munsifi/Dist. Sambalpur – 768001 (ODISHA) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS
(**name of the political party) / ~~**am contesting as an Independent candidate.~~



6/100-1100-1100-1100
Bipin Meher
Advocate, Sambalpur
Regd. No. 0-386/79

Bipin Meher
Advocate, Sambalpur
Regd. No. 0-386/79

Assaf Ali Khan

No. 1446 dt 24-2-2019

Assab Aqicheon
Navy Anemalakey

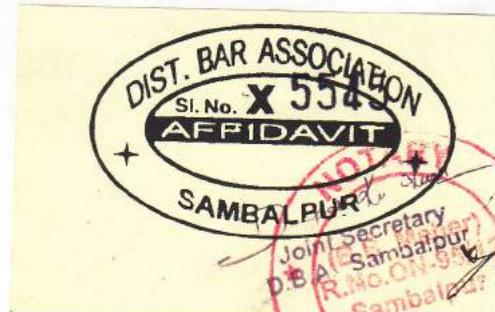
Residence: Dalai Ama

P.S. Tum Gombemr

Ama toama pumda



Assafalaky



3/4/19
Part of Affidavit

Assafalaky



(**strike out whichever is not applicable)

(2) My name is enrolled in 18 Rairakhol Assembly Constituency of Odisha (Name of the Constituency and the state), at Serial No.71 in Part No.63

(3) My contact telephone number(s) is/are 9778629292 and my e-mail id (if any) is assafali.khan@iyc.in and my social media account(s) (if any) is/are

- (i) Face Book ID- Assaf Ali Khan
- (ii) Whats App ID- 9778629292
- (iii) Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self- ASSAF ALI KHAN	AEGPK5109L	2013-14 (NOT FILED)	(i) Rs.1,92,280/- (not filed as the income was below the taxable limit)
			2014-15 (NOT FILED)	(ii) Rs.2,43,840/- (not filed as the income was below the taxable limit)
			2015-16	(iii) Rs.2,90,300/- (Rupees two lakhs ninety thousand three hundred)
			2016-17	(iv) Rs.4,98,050/- (Rupees four lakhs ninety eight thousand fifty)
			2017-18	(v) Rs.16,16,480/- (Rupees sixteen lakhs sixteen thousand four hundred eighty)
2.	Spouse KANIZ FATIMA KHANAM	BRIPK5994F	Not Filed	(i) Not Applicable
			Not Filed	(ii) Not Applicable
			Not Filed	(iii) Not Applicable
			Not Filed	(iv) Not Applicable
			Not Filed	(v) Not Applicable



Bipin Bihari Meher
Advocate, Sambalpur
Regd. No.0-386/79

Assaf Ali Khan

3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable
			Not Applicable	(ii)	Not Applicable
			Not Applicable	(iii)	Not Applicable
			Not Applicable	(iv)	Not Applicable
			Not Applicable	(v)	Not Applicable
4.	Dependent 1 Ashfaque A. Khan	No PAN allotted	Not Applicable	(i)	Not Applicable
			Not Applicable	(ii)	Not Applicable
			Not Applicable	(iii)	Not Applicable
			Not Applicable	(iv)	Not Applicable
			Not Applicable	(v)	Not Applicable
5.	Dependent 2 Aliza Khan	No PAN allotted	Not Applicable	(i)	Not Applicable
			Not Applicable	(ii)	Not Applicable
			Not Applicable	(iii)	Not Applicable
			Not Applicable	(iv)	Not Applicable
			Not Applicable	(v)	Not Applicable
6.	Dependent 3	Not Applicable	Not Applicable	(i)	Not Applicable
			Not Applicable	(ii)	Not Applicable
			Not Applicable	(iii)	Not Applicable
			Not Applicable	(iv)	Not Applicable
			Not Applicable	(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is ~~no~~ pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ✓



Bipin Bihari Meher
Advocate, Sambalpur
Regd. No. D-38679

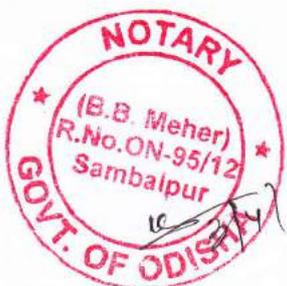
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Assef dalkho

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	65(4) Jujumura PS., Dist. Sambalpur	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	GR Case No.1591/2012, SDJM, Sambalpur	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	u/s.448/332/294/506 IPC and 3 SC & ST (PA) Act.	Not Applicable	Not Applicable
(d)	Brief description of offence	Sec.448(IPC)- Punishment for house trespass, Sec.332(IPC)- voluntary causing hurt to deter public servant from his duty Sec.294(IPC)- obscene acts and songs Sec.506(IPC)- punishment for criminal intimidations Sec.3 SC & ST (PA) Act- punishment for offences atrocities	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	No.	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Not Applicable	Not Applicable



Bipin Bilhari Meher
Advocate, Sambalpur
Regd. No.0-386/79

Assaf Meher

(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - Not Applicable

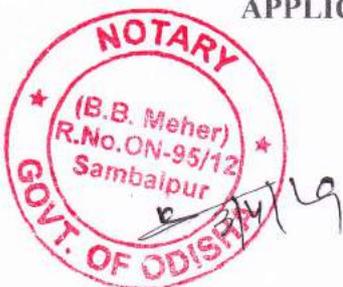
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	No	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]



Handwritten signature and date 3/11/19
Bipin Bihari Meher
Advocate, Sambalpur
Regd. No. 0-386/79

Handwritten signature: Assef da lehu

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

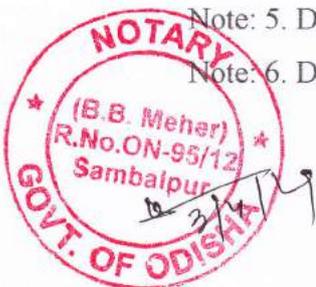
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

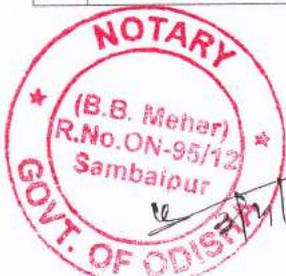


Bipin Bihari Meher
Advocate, Sambalpur
Regd. No.0-386/79

Asseef ul Khaw

Explanation,- For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;

S. No.	Description	Self. Assaf Ali Khan	Spouse Kaniz Fatima Khanam	HUF	Dependent -1 Ashfaque A. Khan	Dependent -2 Aliza Khan	Dependent-3
(i)	Cash in hand	12,10,000/-	1,50,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ICICI Bank S/B. A/c. No.019401504786 (Balance Rs.37,804.68) & newly opened Current A/c at ICICI Bank exclusively for the purpose of election bearing A/c. ID No.252301502162 (Balance Rs.0.00 as on dt.28.3.2019)	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil



Bipin Barari Meher
Advocate, Sambalpur
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Assaf Ali Khan

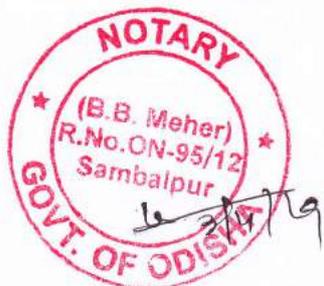
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	(1)Bullet Classic 500, May 2012, Regn. No.OR 15 T 9292, VALUE Rs. 50,000/- (2) Mahindra TUV 300/T8 vide Regn. No. OD 15J 9292 value Rs.8,78,000/	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Total gold & silver jewellery weighing 200 gms. Value Rs.6,00,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Licensed revolver and .22 Riffle (now deposited in Town PS, Sambalpur) & furniture Rs.1,20,000/-	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value Rs.	Rs.22,95,804.60	Rs.7,50,000/-	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.



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Advocate, Sambalpur
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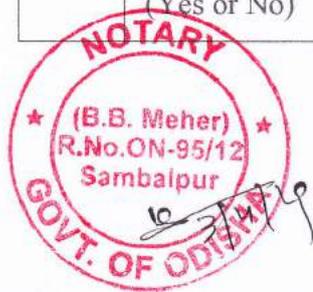
S. No	Description	Self. Assaf Ali Khan	Spouse Kaniz Fatima Khanam	HUF	Dependent -1 Ashfaque A. Khan	Dependent -2 Aliza Khan	Dependent-3
(i)	<u>Agricultural Land</u>	(a) MS Khata No.77/125 of mouza Gadluisingh (b) Chaka Khata No.156/28 of mouza Halipali	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	(a)Ac.17.00 dec. (b) Ac.0.38 dec, Plot No.754/939(P)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	(a) No (b) No.	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	(a)1994 (b)4.9.2017	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	(a)Rs.58,000/- (b)Rs,9,50,000/	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	(a)Mango tree plantation & invested Rs.5,00,000/- in 3 nos. of Pucca constructed rooms. (b) Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	(a)Rs.20,00,000/ (b)Rs,9,50,000/	Nil	Nil	Nil	Nil	Nil	
(ii)	<u>Non-Agricultural Land</u>	Mz- Sunapali, Town Unit No.3, MS Khata No.344/1416	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	Ac.0.135 dec.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	1998	Nil	Nil	Nil	Nil	Nil	



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	Cost of Land (in case of purchase) at the time of purchase	Rs.1,45,000/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Compound Wall constructed	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.15,00,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil



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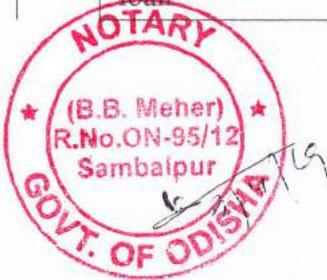
Assef ul Khan

	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Yes, 1/6 th share in ancestral building situated at Dalaipara	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	About Rs.44,50,000/-	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self. Assaf Ali Khan	Spouse Kaniz Fatima Khanam	HUF	Dependent -1 Ashfaque A. Khan	Dependent -2 Aliza Khan	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ICICI Bank, Nayapara, Sambalpur Vehicle Loan A/c. No. LASMR00036588160, Amt. Rs.4,90,380/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil



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Assaf Ali Khan

	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs.4,90,380/-	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> <p>No</p> <p>No</p> <p>No</p>



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 Bipin Bihari Meher
 Advocate, Sambaipur
 Regd. No.0-386/79

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self. Assaf Ali Khan	Spouse Kaniz Fatima Khanam	HUF NOT APPLICABLE	Dependent-1 Ashfaque A. Khan	Dependent-2 Aliza Khan	Dependent-3 NOT APPLICABLE
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self- Legal Practice & cultivation

(b) Spouse - Housewife

(9A) Details of source (s) of income:

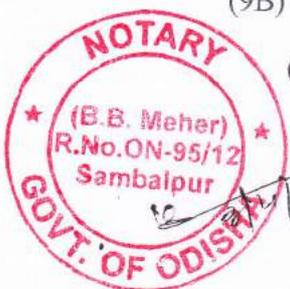
(a) Self – Professional Income & Agricultural Income

(b) Spouse- Nil

(c) Source of income, if any, of dependents- Nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate- Nil



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Advocate, Sambalpur
Regd. No.0-386/79

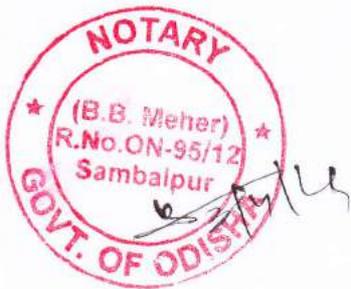
Assaf Ali Khan

- (b) details of contracts entered into by spouse- Nil
- (c) details of contracts entered into by dependents- Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the Candidate or spouse or dependents have interest - Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Nil

(10) My educational qualification is asunder:

Bachelor of Commerce from N.S.C.B.College, Sambalpur in the year 1989 from Sambalpur University, Bachelor of Law from L.R.Law College, Sambalpur in the year 1992 from Sambalpur University, PGDLLPM- Post Graduate Diploma in Labour Law & Personal Management from L.R.Law College, Sambalpur in the year 1994 from Sambalpur University

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)



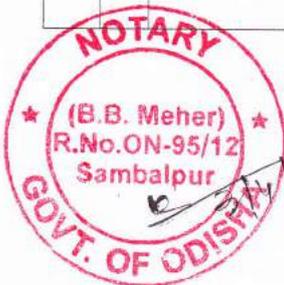
Bipin Bihari Meher
Advocate, Sambalpur
Regd. No.0-386/79
21/8/19

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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Assaf Ali Khan					
2.	Full postal address	AT- Lal Haveli, Dalaipara, PS. Town, PO/Tahasil/Munsifi/Dist. Sambalpur-768001 (Odisha					
3.	Number and name of the constituency and State	18, Rairakhol Assembly Constituency. Odisha.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress					
5.	Total number of pending criminal cases	One					
6.	Total Number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AEGPK5109L	2017-18	Rs.16,16,480/-			
	(b) Spouse	BRIPK5994F	2017-18 (Not Filed)	Not Applicable			
	(c) HUF	NO PAN ALLOTTED	Not Applicable	Not Applicable			
	(d) Dependent	NO PAN ALLOTTED	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self. Assaf Ali Khan	Spouse Kaniz Fatima Khanam	HUF	Dependent-1 Ashfaque A. Khan	Dependent-2 Aliza Khan	Dependent-3
A.	Moveable Assets (Total value)	Rs.22,95,804.60	Rs.7,50,000/-	Nil	Nil	Nil	Nil
B.	Immovable Assets	Rs.44,50,000/-	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Rs.11,53,000/-	Nil	Nil	Nil	Nil	Nil
II	Development/ Construction cost of immovable property Purchase (if applicable)	Rs.5,00,000/-	Nil	Nil	Nil	Nil	Nil



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Advocate, Sambalpur
Regd. No.0-35879

Assaf Ali Khan

III	Approximate Current Market Price		Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)	Rs.44,50,000/-	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others(Total)	Rs.4,90,380/-	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others(Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification:						
	<p>Bachelor of Commerce from N.S.C.B.College, Sambalpur in the year 1989 from Sambalpur University, Bachelor of Law from L.R.Law College, Sambalpur in the year 1992 from Sambalpur University, PGDLLPM- Post Graduate Diploma in Labour Law & Personal Management from L.R.Law College, Sambalpur in the year 1994 from Sambalpur University</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						



20/8/20
 27/4/20
 Bipin Bihari Meher
 Advocate, Sambalpur
 Regd. No.0-386/79

Assof de lahs

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sambalpur this the 3rd day of April, 2019

Ars of Dale
DEPONENT

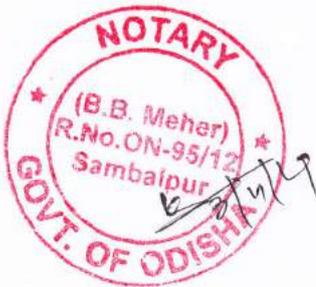
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Identify the deponent.

Me
3/4/19
(B.B. MEHER)
Advocate, Sambalpur
Regd. No.386/79

The deponent solemnly affirm before me today at.....11:00.....A.M/P.M. being identified by Sri.....

.....Advocate, Sambalpur

Me
3/4/19
NOTARY, Sambalpur