

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of "ODISHA" (State)

01/CA/2019/20  
11:43 AM 14/02/2019  
Seal  
2/1/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 16-RENGALI.....Assembly Constituency.

Candidate's name.....BIDYADHAR PANDAY.....Father's/mother's/husband's name UGRESAN PANDAY.....His postal address AT/PO:- KURGA, PS:- SADAR-SUNDARGARH DIST:- SUNDARGARH, ODISHA, PIN- 770002.....His name is entered at Sl. No. 759.....in Part No. 141-KURGA of the electoral roll for 9-SUNDARGARH (S.T.) Assembly constituency.

My name is RAM SURUY.....and it is entered at Sl. No. 277.....in Part No. 10-LAPANGIA of the electoral roll for the 16-RENGALI -(S.C.).....Assembly constituency.

Date 02/04/2019

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 16-RENGALI (S.C.) Assembly Constituency.

Candidate's name.....BIDYADHAR PANDAY.....Father's/mother's/husband's name UGRESAN PANDAY.....His postal address AT/PO:- KURGA, PS:- SADAR SUNDARGARH, DIST:- SUNDARGARH, ODISHA, 770002 His name is entered at Sl. No. 759.....in Part No. 141-KURGA of the electoral roll for 9-SUNDARGARH (S.T.) Assembly constituency.

Signature

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	323	10-LAPANGA, 1-LAPANGA	BULU NAG		02/04/2019
2.	266	10-LAPANGA, 1-LAPANGA	AJAYA NAG		02/04/2019
3.	264	10-LAPANGA, 1-LAPANGA	SHYAM SUNDHAR SANDHA		02/04/2019
4.	275	10-LAPANGA, 1-LAPANGA	MUNU SURAJ		02/04/2019
5.	285	10-LAPANGA, 1-LAPANGA	BEDABYAS MAHANANDIA		02/04/2019
6.	1012	10-LAPANGA, 1-LAPANGA	SUBHAGYA MAHANANDIA		02/04/19
7.	344	10-LAPANGA, 1-LAPANGA	ISWAR SHANDHA		02/04/19
8.	270	10-LAPANGA, 1-LAPANGA	HARISHANKAR NEGI		02/04/19
9.	268	10-LAPANGA, 1-LAPANGA	SADANANDA NAG		02/04/19
10.	263	10-LAPANGA, 1-LAPANGA	NITYANAND NAG		02/04/19

N.B.- There should be ten electors of the constituency as proposers.

10-277, 10-LAPANGA, 1-LAPANGA, RAM SURUJ 02/04/19

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....34.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the <sup>NOT APPLICABLE</sup>.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR "AKHIL BHARAT HINDU MAHASABHA"

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i).....COCUNOT..... (ii).....DIMOND..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..ENGLISH..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the....."GHASI" SHIDULED CAST \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of...ODISHA.....in relation to...SUNDARGARH.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ODISHA of (State) from more than two Assembly constituencies.

Date 02/04/2019

  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

- (i) has been convicted— NOT APPLICABLE
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. ... NOT... APPLICABLE .....
- (ii) Police station(s) NOT APPLICABLE District(s) NOT APPLICABLE State(s) NOT APPLICABLE.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NOT... APPLICABLE .....
- (iv) Date(s) of conviction(s) NOT... APPLICABLE
- (v) Court(s) which convicted the candidate... NOT... APPLICABLE .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... NOT... APPLICABLE
- (vii) Date(s) of release from prison... NOT... APPLICABLE .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... NOT... APPLICABLE .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed... NOT... APPLICABLE .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending... NOT... APPLICABLE
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal... NOT... APPLICABLE .....
  - (b) Nature of order(s) passed... NOT... APPLICABLE.



- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held..... NOT APPLICABLE.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency... NOT APPLICABLE
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
 -If Yes, give details..... NOT APPLICABLE.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified... NOT APPLICABLE
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal... NOT APPLICABLE
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s). NOT APPLICABLE
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof.... NOT APPLICABLE....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification..... NOT APPLICABLE

Place: SAMBALPUR  
 Date: 02/04/2019



Signature of the candidate

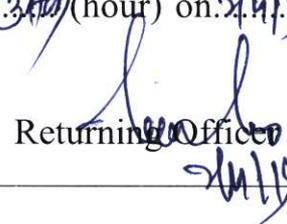
**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... L/CA/2019/RD

This nomination was delivered to me at my office at... 11:43 AM (hour) on... 2/4/19 (date) by the \*candidate/proposer (Name).

Date... 2/4/19.....



Returning Officer

\*Score out the word not applicable.

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination paper)

Serial No. of Nomination paper 11(A/2019) 20

The Nomination paper of Bidyadhar Pandav a  
candidate for election from the 16-Rengali Assembly  
Constituency was delivered to me at my Office at 11:43 AM (hour) on  
02.04.19 (date) by the \*Candidate/proposer. All nomination papers will be taken up for  
scrutiny at 11:00 (hour) on 05.04.19 (date) at  
Office chamber of Sub-Collector, Sdny, Sambalpur. (Place)

Date 02.04.2019

  
Returning Officer/Asst. Returning Officer  
16-Rengali Assembly Constituency  
Sub-Collector, Sdny, Sambalpur

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



BEFORE SRI. N. SAMANTRA, NOTARY, SUNDARGARH

41AA 602649

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO ODISHA LAGISLATIVE ASSEMBLY (NAME OF THE HOUSE)  
FROM 16-RENGALI (S.C) CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I BIDYADHAR PANDAV \*\*son of UGRESAN PANDAV Aged 34 years,  
Resident of AT/PO: KURGA, PS: SADAR-SUNDARGARH, DIST- SUNDARGARH,  
ODISHA, PIN- 770002 (mention full postal address), a candidate at the above election,  
do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by "AKHIL BHARAT HINDU MAHASABHA"

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 08/05/2022

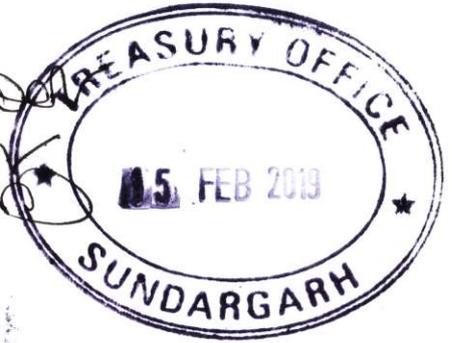
Sl. No. 2382 Date 31/3/19

1125-273-2019

to ←

1. Bndhesh chers pamo  
2. Mayagon pamo  
3. Kndaa saarshik  
Sundargarh

OMA



*[Handwritten signature]*

(1) I am a candidate set up by “AKHIL BHARAT HINDU MAHASABHA”

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 9- SUNDARGARH (S.T), ODISHA LEGISLATIVE ASSEMBLY (Name of the Constituency and the State), at Serial No 759 in Part No 141- KURGA

(3) My contact telephone number(s) is/are 9439032421/8249888807 and my e-mail id (if any) is bidyadharan@gmail.com and my social media account(s) (if any) is/are

(i) <https://www.facebook.com/bidyadharan>

(ii) [twitter@Bidyadharpandav](https://twitter.com/Bidyadharpandav).

(iii) <https://in.linkedin.com/in/bidyadhar-pandav-15977928>

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:



A handwritten signature in black ink, appearing to be 'Bidyadharan'.



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self <b>BIDYADHAR PANDAV</b>	AJKPP4831D	2018-2019 2017-2018  2016-2017 2015-2016 2014-2015	RS = 13,28,674/-
				RS = 3,47,989/-
				IT NOT FILED
				RS = 2,89,176/-
				RS = 1,38,000/-
2.	Spouse <b>KALPANA PANDAV</b>	NO PAN ALLOTTED	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karra or Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1 <b>PRITHIVEERAJ PANDAV</b>	NO PAN ALLOTTED	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2 <b>REEDHIMA PANDAV</b> Dependent-3 <b>PARINEETA PANDAV</b>	NO PAN ALLOTTED	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-4 <b>UGRESAN PANDAV</b>	NO PAN ALLOTTED	IT NOT FILED	(i)
				(ii)
				(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me:**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

<b>(a)</b>	<b>FIR No. with name and address of Police Station concerned</b>	FIR NO- 61	SECTOR -15 POLICE STATION	ROURKELA
<b>(b)</b>	<b>Case No. with Name of the Court</b>	GR-1914/2013	S.D.J.M COURT <b>PENDING</b>	ROURKELA
<b>(c)</b>	<b>Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).</b>	IPC-323, 341,294 506	NOT APPLICABLE	NOT APPLICABLE
<b>(d)</b>	<b>Brief description of offence</b>	FIGHTING,	NOT APPLICABLE	NOT APPLICABLE
<b>(e)</b>	<b>Whether charges have been framed (mention YES or NO)</b>	YES DATE OF CHARGE 02/09/2013	NOT APPLICABLE	NOT APPLICABLE



(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(d)	<b>Brief description of offence for which convicted</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	<b>Dates of orders of conviction</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	<b>Punishment imposed</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	<b>Whether any Appeal has been filed against conviction order (Mention YES or No)</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	<b>If answer to (g) above is YES, give details and present status of appeal</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. „Dependent“ means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

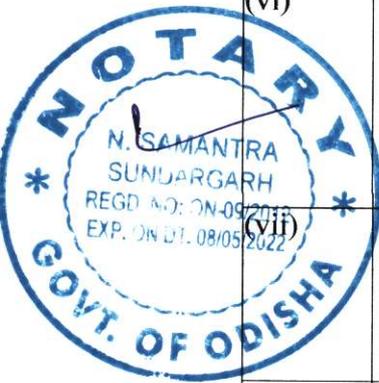
Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2,3	Dependent-4
(i)	Cash in hand	RS 45000	RS 10000	NA	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NA	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NA	NIL	NIL	NIL



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	SBI CC/ 50000	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	24 grams RS 50000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	LAND-AC 1.14 Dec RS= 1,20,000/ Decimal RS = 1,36,80,000/	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	<b>RS = 1,37,25,000/</b>	RS 60000	NIL	NIL	NIL	NIL



**B. Details of Immovable assets:**

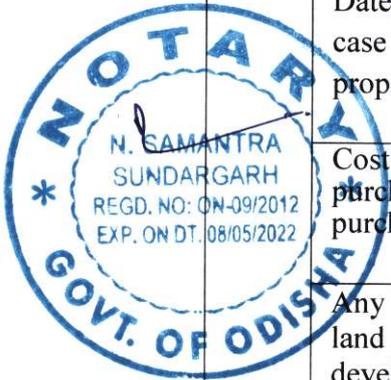
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



**Note: 3. Details should include the interest in or ownership of offshore assets.**

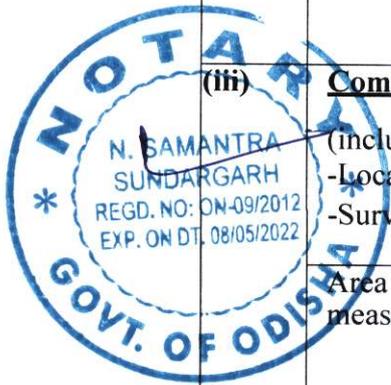
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	KHATA NO 195/51	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)	KURGA TANGARPALI SUNDARGARH					
	Area (total measurement in acres)	AC -1. 14 Decimal	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES GIFT BY MOTHER	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	MC/120/2000	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	RS 2,40,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	RS 5,00,000/ DEVELOPMENT	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	<b>RS-1,36,80,000/-</b>	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	



*[Handwritten signature]*



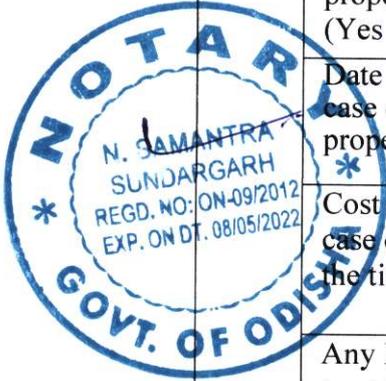
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) <b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



*[Handwritten signature]*



	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL



*[Handwritten signature]*

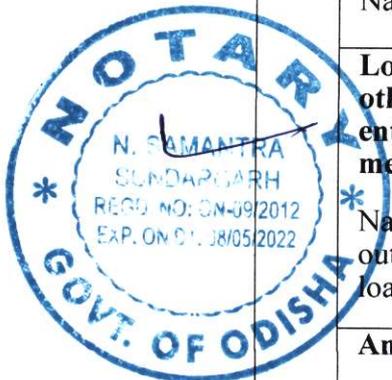


(vi)	Total of current market value of (i) to (v) above	RS- 1,36,80,000/-	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2,3	Dependent-4
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	SBI / CC RS 50000	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	RS 50,000/-	NIL	NIL	NIL	NIL	NIL



*[Handwritten signature]*

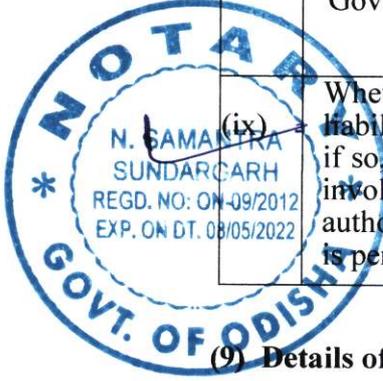


<p>ii)</p>	<p><b>Government Dues:</b> Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the ..... ..... .....NO..... .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- „No Dues Certificate“ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>ELECTRICITY RS- 9618.26/- DUE ...</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	RS-53,350/-	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2,3	Dependent-4
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	RS-9618.26/	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL



**(9) Details of profession or occupation:**

(a) Self – BUSINESS

(b) Spouse – HOUSE WIFE

**(9A) Details of source(s) of income:**

(a) Self REAL-ESTATE, CONSTRUCTION, TRADING, TRANSPORTING, STOCK BROKING

(b) Spouse-NIL

(c) Source of income, if any, of dependents, NIL

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate NOT APPLICABLE

(b) details of contracts entered into by spouse NOT APPLICABLE

(c) details of contracts entered into by dependents. NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE



- (e) details of **contracts**, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE
- (f) details of **contracts**, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

**(10) My educational qualification is as under:**

- 1. INTERMEDIATE IN SCIENCE CHSE ODISHA**
- 2. NISM ( CPE) DEPOSITARY OPERATION CONTUNING PROFESSIONAL SECURITIES AND EXCHANGE BORD OF INDIA**
- 3. CHARTTED ACCOUTENT (FINAL) continued...**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

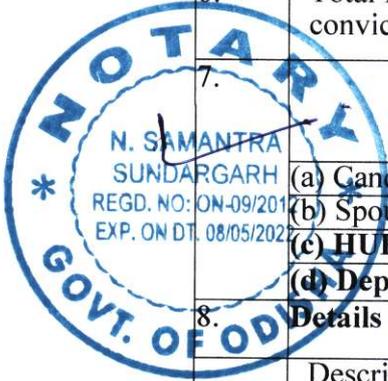
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**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

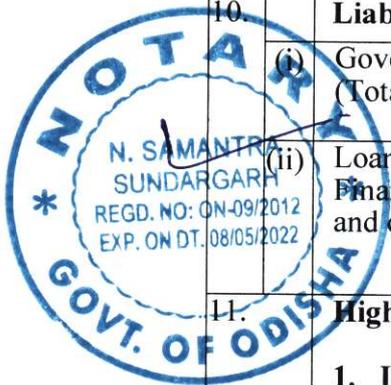
1.	Name of the candidate	Sh./Smt./Kum. BIDYADHAR PANDAV					
2.	Full postal address	KURGA, PS: SADAR-SUNDARGARH DIST- SUNDARGARH, ODISHA, PIN-770002					
3.	Number and name of the constituency and State	16- RENGALI ODISHA ASSEMBLY CONSTITUENCY					
4.	Name of the political party which set up the candidate (otherwise write „Independent“)	“ <b>AKHIL BHARAT HINDU MAHASABHA</b> ”					
5.	Total number of pending criminal cases	1- ONE PENDING CASES					
6.	Total Number of cases in which convicted	NIL					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	AJKPP4831D	2018-2019	RS 13,28,674/-			
	(b) Spouse	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE			
	(c) HUF	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	NIL	RS- 50000	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	RS-1,36,80,000	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



*[Handwritten signature]*



	III	Approximate Current Market Price -						
		(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)	RS-1,36,80,000/-					
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	RS- 9618.28/-	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	RS- 50,000/- CC/OD, SBI	NIL	NIL	NIL	NIL	NIL
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		<b>Highest educational qualification:</b>						
		<ol style="list-style-type: none"> <li>1. INTERMEDIATE IN SCINCE CHSE ODISHA – 2002</li> <li>2. NISM ( CPE) DEPOSATARY OPERATION CONTUNING PROFESSIONAL ( SECURITIES AND EXCHANGE BORD OF INDIA) 2017 KOLKATA</li> </ol> <p>e details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						



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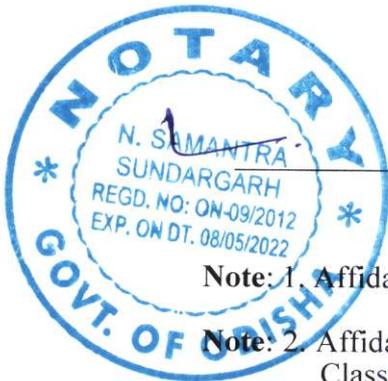
**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sundargarh this 31<sup>st</sup> the.....day of...March.....2018.....



deponent(s) being identified by  
Sri/Smt./Ku.....  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents

*[Signature]*  
**DEPONENT**

31/3/18  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012

**Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

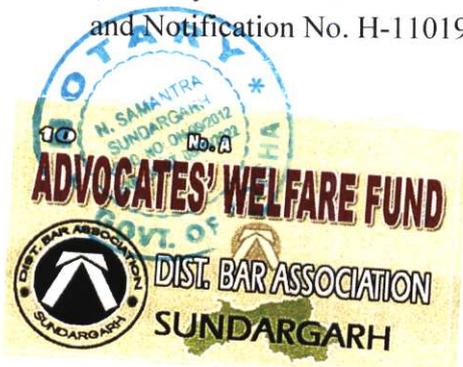
**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note: 4.** The affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



*[Signature]*