

12.49 PM.  
4/11/2019/20.  
Sachin 2/11/19

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I NOT APPLICABLE**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

No.....in Part No.....of the electoral roll for .....Assembly constituency.

My name is .....and it is entered at Sl. No. ....in Part No.....of the electoral roll for the.....Assembly constituency.

Date .....

Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the 17- SAMBALPUR Assembly Constituency.

Candidate's name PRAGNYA PATNAIK Father's/mother's/husband's name SAILESH CHANDRA PATNAIK His postal address PT-GURUPADA, PO-GOLEBAZAR,

PS-TOWN, DIST-SAMBALPUR His name is entered at Sl. No. 181 in Part No. 143 of the electoral roll for 17-SAMBALPUR Assembly constituency.

HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	141	62	SUJATA BAHIDAR	Sujata Bahidar	1.4.19
2.	90	953	GOLAK BIHARI MISHRA	Golakbihari Mishra	1.4.19
3.	143	603	PARESH CHANDRA DANI	Paresh Chandru Dani	1.4.19
4.	100	288	SUKUNTALA SHADANGI	Sukuntala Samangi	1.4.19
5.	169	130	GIRIJA SHANKER SHARMA	Girija Shanker Sharma	1.4.19
6.	129	252	KARTIK BAHIDAR	Kartik Pr. Bahidar	1.4.19
7.	100	283	MANORANJAN PATHWARYAK	Manoranjan Pathwaryak	1.4.19
8.	141	703	SULEKHA BAHIDAR	Sulekha Bahidar	1.4.19
9.	146	693	SABITA MISHRA	Sabita Mishra	1.4.19
10.	143	985	ANISHUMAN DANI	Anishuman Dani	1.4.19

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed... 37 .....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) ~~I am set up at this election by the .....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —~~

(i) POT ..... (ii) BUCKET ..... (iii) GLASS TUMBLER

- (d) my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in... ENGLISH ..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the... NA ..... \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of... NA .....in relation to... NA .....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of ODISHA of (State) from more than two Assembly constituencies.

Date 01.04.2019

Pragnya Patraik  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or  
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

NO  
Yes/No

If the answer is "Yes", the candidate shall furnish the following information: NOT APPLICABLE

- (i) Case/First information report No./Nos. NA  
(ii) Police station(s) NA District(s) NA State(s) NA  
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA  
(iv) Date(s) of conviction(s) NA  
(v) Court(s) which convicted the candidate NA  
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA  
(vii) Date(s) of release from prison NA  
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NO Yes/No  
(ix) Date and particulars of the appeal(s)/application(s) for revision filed NA  
NA  
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA  
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA  
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal NA  
(b) Nature of order(s) passed NA

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? **NO** (Yes/No)  
 -If Yes, details of the office held..... **NA**.....
- (3) Whether the candidate has been declared insolvent by any Court? **NO** (Yes/No)  
 -If Yes, has he been discharged from insolvency. **NA**.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? **NO** (Yes/No)  
 -If Yes, give details..... **NA**.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? **NO** (Yes/No)  
 -If Yes, the period for which disqualified..... **NA**.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? **NO** (Yes/No)  
 -If Yes, the date of such dismissal..... **NA**.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? **NO** (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)..... **NA**.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? **NO** (Yes/no)  
 -If Yes, with which Government and the details thereof..... **NA**.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? **NO** (Yes/No)  
 -If yes, the date of disqualification..... **NA**.....

Place: **SAMBALPUR**  
 Date: **01.04.2019**

**Pragnya Patraik**  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

\*Score out the word not applicable.

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10

भारत

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

Form 26

(See rule 4A)

Sl. No. 2009

Date 1/04/2019

E.P. MISHRA

Notary

R. No. ON 23/94

Sambalpur, Odisha

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO VIDHAN SABHA FROM 17 – SAMBALPUR ASSEMBLY CONSTITUENCY

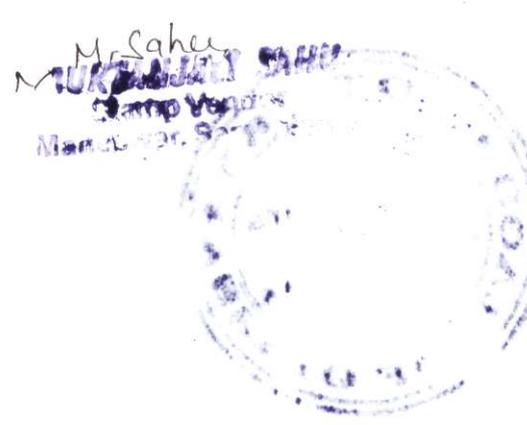
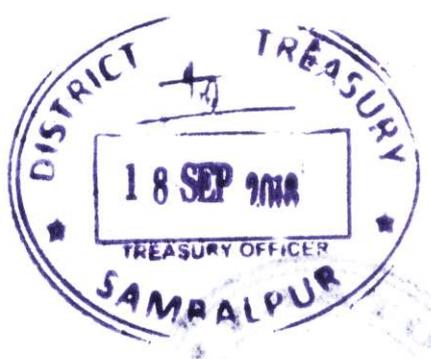
PART A

I PRAGNYA PATNAIK daughter of SAILESH CHANDRA PATNAIK, Aged 37 years Resident of Guru Pada, PO- Golebazar, Ps- Town, Dist – Sambalpur, Odisha (mention a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

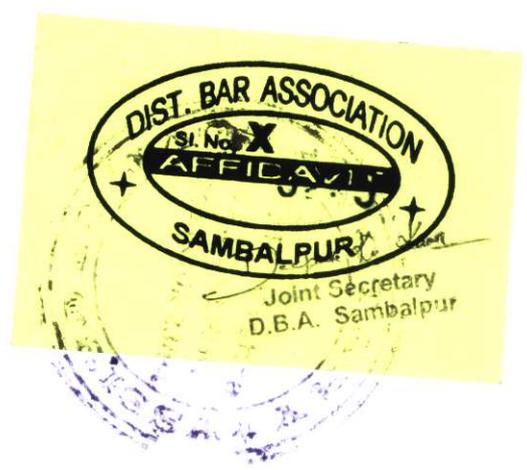
- (1) I am a candidate contesting as an **Independent candidate**
- (2) My name is enrolled in 17 Sambalpur Constituency of Odisha at Serial No. 181 in Part No. 143
- (3) My contact telephone number(s) are 7008200776/7749393203 and my

Pragnya Patnaik  
01.4.19

342  
sold to Pragnya Patnaik  
28/09/2019  
Dist. D/o. Sateesh chandra Patnaik  
Resident of Gyaspada  
Town Dist. Sambalpur.



Pragnya Patnaik



PART OF AFFIDAVIT  
NOTARY  
Regd. No. ON 23/94  
SAMBALPUR-ORISSA  
K. Patnaik  
No 4/2019

Faint text on the right side of the page, possibly a list or index.

e-mail id is [ispragnya.patnaik@gmail.com](mailto:ispragnya.patnaik@gmail.com) and my social media account(s)(if any)is/are

- (i) Facebook/pragnyapatnaik
- (ii) Twitter@pragnyapatnaik
- (iii) Whatsapp No. : 7008200776

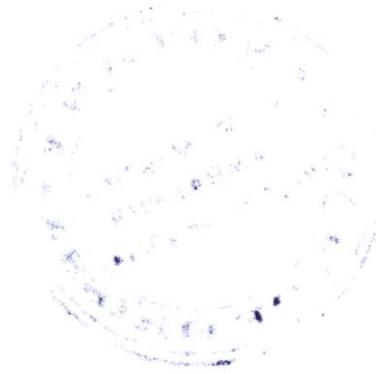
**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**



Sl No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1	Self (Pragnya Patnaik)	BFAPP4967H	2014-15	Rs 120000/-
			2015-16	Rs. 141000/-
			2016-17	Rs. 185000/-
			2017-18	Rs. 80000/-
			2018-19	Rs. 253800/-
2	Spouse Sri Debananda Sahoo	BSVPS5794P	2014-15	NA as per IT Return
			2015-16	NA as per IT Return
			2016-17	NA as per IT Return
			2017-18	NA as per IT Return
			2018-19	NA as per IT Return
3	HUF (If candidate is Karta / Coparcener)	NA	2014-15	NA
			2015-16	NA
			2016-17	NA
			2017-18	NA
			2018-19	NA
4	Dependent -1	NA	2014-15	NA
			2015-16	NA
			2016-17	NA
			2017-18	NA
			2018-19	NA
5	Dependent - 2	NA	2014-15	NA
			2015-16	NA
			2016-17	NA
			2017-18	NA
			2018-19	NA
6	Dependent - 3	NA	2014-15	NA
			2015-16	NA
			2016-17	NA
			2017-18	NA
			2018-19	NA

**Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should**

Pragnya Patnaik  
1.4.19



**PART OF AFFIDAVIT**  
*K. P. Das*  
*16/12/2019*  
**NOTARY**  
Regd. No. ON 23/94  
SAMBALPUR, ORISSA



be clearly stated "No PAN allotted".

(5) Pending criminal cases -

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pragnya Patraik  
1.4.19



**PART OF AFFIDAVIT**

*JP. [Signature]*  
**NOTARY**

*16th 12018*  
Regd. No. DM 23/94  
**SAMBALPUR - ORISSA**

(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

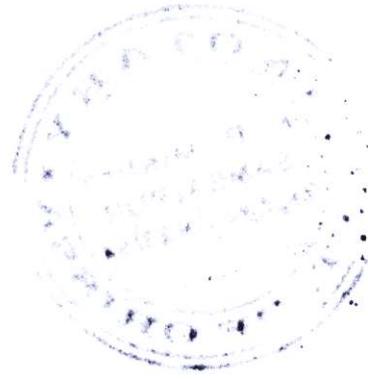
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pragnya Patraik  
1.4.19



**PART OF AFFIDAVIT**  
*K. K. K. K.*  
**NOTARY** 1/04/2019  
REG. NO. ON 23/11/14  
SARAJEVO, BOSNIA

(c)	Sections of Acts/Codes involved (give no. of the Section, e.g . Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).  
[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Pragnya Patraik  
1.4.19



**PART OF AFFIDAVIT**

*10/10/2018*  
**NOTARY**

Regd. No. OM 23/94  
SAMBALPUR, ORISSA

**a. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

**Note: 6. Details should include the interest in or ownership of offshore assets.**

**Explanation- For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 20000/-	Rs. 25000/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1.HDFC,SAMBALPUR - ODISHA,ODISHA A.C No:5010092464417 Balance as of 01/04/19:1053.00 2.ICICI, Infosys Branch ,Bhubaneswar, A.C No:91801501580, Balance as of 01/04/19:98,540.94 3.SambalPurDist co-op central bank ltd,A.C	1.HDFC,JUBILEE HILLS,Telangana A.C No: 03171610043662, Balance as of 01/04/19: 27112.55 A.C No: 03172470045849 Balance as of 01/04/19:10.29 2.SBI,PBB Chandrasekhar pur branch Bhubaneswar A.C No:31825613556	NA	NA	NA	NA

Pragnya Patraik  
1.4.19



**PART OF AFFIDAVIT**

*K. P. Mohanty*  
*10/2/2009*

**NOTARY**

Regd. No. ON 28/94  
SAMBALPUR-ORISSA



		No:2053011425, Balance as of 01/04/19:1,56,681.00	Balance as of 01/04/19:0.00 A.C No: 20085341205 Balance as of 04/01/19:65222.5 0				
		4. SBI Infocity Branch, A.C No:20077953239 Balance as of 01/04/19:					
		5. Corporation Bank Branch, A.C No:14500010100102 2 Balance as of 01/04/19:Rs 1236.00	3.SBI, Fortune Tower Branch ,Bhubaneswar A.C No: 20018136080,As of 15263.40				
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies / Mutual Funds and others and the amount.	1.HDFC- Trading & Client code:2979724, Current Val: Rs. 13,66,893.32 2.ICICI Prudential: Folio number:9319671/73 Amount :118362.42 3.ICICI Prudential:Folio number:9316860/67 amount : 145721.09 4. Reliance MF:480171389172 Amount: 42603.79 5.Reliance MF:480171389161 Amount : 145433.69 6.SBI Mutual fund:16993401 Amount : 45561.73 7.SBI Mutual fund:16993399 Amount :192773.02 8. SBI Mutual Fund:16993740 Amount : 72677.42	SBI - Client code:57945142 Current Val: Rs. 50,764.50	NA	NA	NA	NA

Pragnya Patraik  
1.4.19

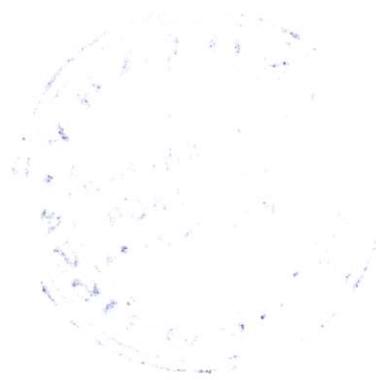


**PART OF ATTORNEY**  
*K. S. Choudhary*  
*10/12/2019*  
**NOTARY**  
Regd. No. ON 23/94  
SAMBALEPUR, ORISSA



		<p>9. Aditya Birla MF,Folio no:1018761914 Amount :53144.23</p> <p>10. Aditya Birla MF,Folio no:1018758629 Amount : 187750.69</p> <p>11. Aditya Birla MF,Folio no:1018758627 Amount : 77293.73</p> <p>12. Aditya Birla MF,Folio no:1018758626 Amount : 171435.18</p> <p>13. HDFC Mutual Fund,Folio No:11600709/18 Amount : 137821.11</p> <p>14. HDFC Mutual Fund,Folio No:11606799 Amount : 72197.33</p>					
iv	<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	<p>1. LIC Jeevan Anand, Policy no:593628944 Deposit Amount : 133212</p> <p>2. LIC :The Endowment assurance policy, Policy no:593892951 Amount : 86544</p> <p>3. LIC Jeevan Surabhi, Policy No:594626311 Amount : 192096</p> <p>4.NSC-835778,Amount:1000</p> <p>5.NSC-835779, Amount:1000</p> <p>6.NSC-835780, Amount:1000</p> <p>7.NSC-835781,</p>	<p>1.LIC Jeevan Anand, Policy no: 594631286 Deposit Amount : 109697</p> <p>2. LIC Jeevan Surabhi, Policy No:594631289 Amount : 113393</p>	NA	LIC Child career, Policy no:594638825 Amount :311280	NA	NA

Pragnya Patraik  
1.4.19



**PART OF AFFIDAVIT**

**NOTARY**

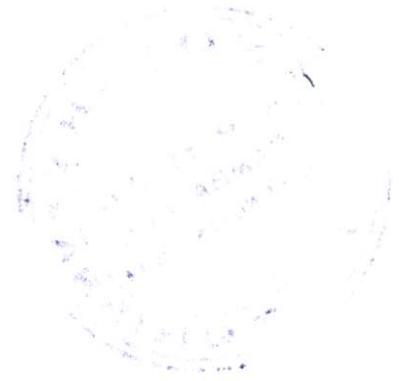
**Regd. No. ON 23/94  
SAMBALPUR: ORISSA**

*for  
16/4/2019*



		Amount:1000 8.NSC- 269477,Amount :5000					
V	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
VI	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NA	1-Bajaj Pulsur-OR02AY6036 2-Mahindra Bolera:OR02KY2082	NA	NA	NA	NA
Vii	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 30 gm , Value Rs 91,470	NA	NA	NA	NA	NA
Viii	Any other assets such as value of claims/interest	Rs. 160001/-	NA	NA	NA	NA	NA
IX	TOTAL	Rs. 37,84,609.70	Rs.4,06,463.24	NA	RS,3,11,280.00	NA	NA

Pragya Patraik  
1.4.19



**PART OF AFFIDAVIT**  
*K.P. Datta*  
*10/4/2018*  
**NOTARY**  
Regd. No. ON 23/92  
SAMBALEPUR, ORISSA

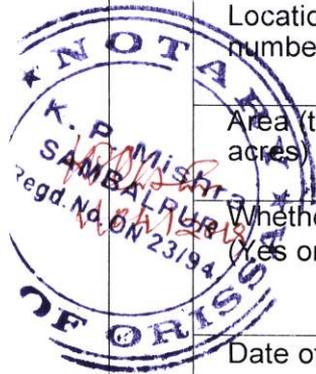
**b. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	NA	NA	NA	NA	NA	NA
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate Current market value	NA	NA	NA	NA	NA	NA	
(ii)	<b><u>Non-Agricultural Land</u></b>	1. Mouza: Sambalpur, Khata No: 183 Plot No: 723(P)  2. Mouza: Sambalpur, Khata No: 183 Plot No: 720(P)	NA	NA	NA	NA	NA



Pragnya Patraik  
1.4.19

**PART OF AFFIDAVIT**

**NOTARY**

**Regd. No. ON 23/94  
SAMBALPUR-ORISSA**

*K.P. Mishra  
16/12/2019*



	3.Mouza:Sambalpur, Khata No:183 Plot No:720(P)					
	4.Mouza:Majhipali Khata No:88/199					
	5.Mouza :Ranikhinda Khata No:403					
Area (total measurement in sq. ft.)	1-Ac.0.044 2-Ac.0.085 3-Ac. 0.053 4-Ac. 0.050 5-A.c-0.070	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	1-No 2-No 3-No 4-No 5-No	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	1-12/12/2017 2-26/03/2018 3-29/05/2015 4-30/12/2011 5-05/01/2016	NA	NA	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase	1-880000 2-1445000 3-795000 4-126500 5-84000	NA	NA	NA	NA	NA
Any Investment on the land by way of development, construction etc.	1-NIL 2-NIL 3-NIL 4-NIL 5-NIL	NA	NA	NA	NA	NA
Approximate current market value	1-RS.980000 2- RS.1645000 3- RS.815000 4- RS.186500 5- RS.124000	NA	NA	NA	NA	NA
iii) <b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA

*Pragaya Pattnaik*  
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**PART OF AFFIDAVIT**

*K. P. [Signature]*  
*10/4/2018*

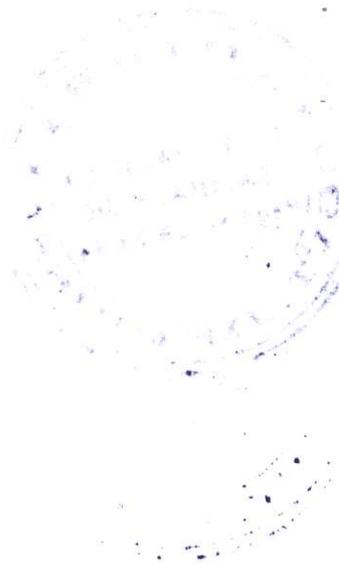
**NOTARY**

Regd. No. ON 23/94  
CANAL PUR-DESSA

Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA

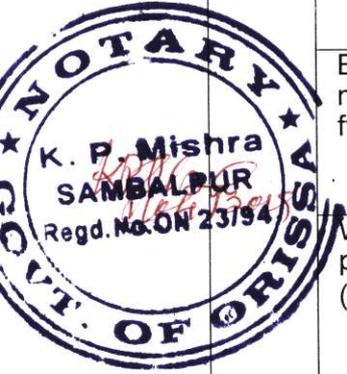


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*K. P. Sharma*  
*16/4/2019*  
**NOTARY**  
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(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs3,750,500.00	NA	NA	NA	NA	NA



(8) I give herein below the details of liabilities/dues to public financial institutions and

Pragnya Patraik  
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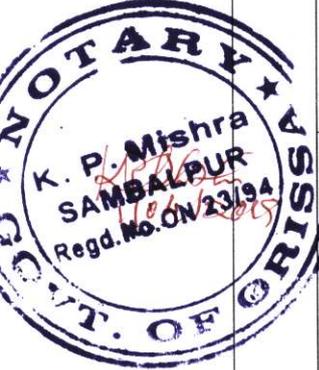


**PART OF AFFIDAVIT**  
*K. K. Mohanty*  
**NOTARY** *12/4/2018*  
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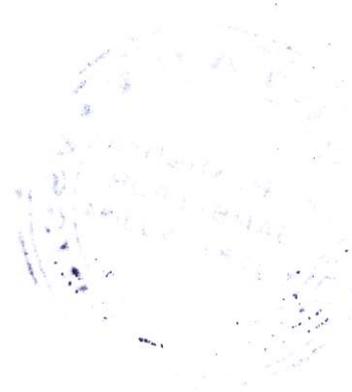
government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA



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ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  .....  .....  .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- „No Dues Certificate“ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	NO
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Pragya Patraik  
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**PART OF AFFIDAVIT**

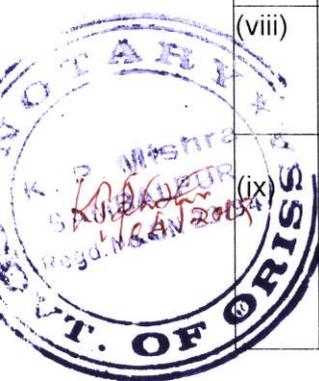
**NOTARY**

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SAMBALPUR, ORISSA

*Handwritten signature and date: 11/04/2019*



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL



**(9) Details of profession or occupation:**

- (a) Self : **Author & Social Work ,Software Engineer**
- (b) Spouse: **Software Engineer**

**(9A) Details of source(s) of income:**

- (a) Self : **Book Royalty**
- (b) Spouse: **Salary**
- (c) Source of income, if any, of dependents: **NA**

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate: **NIL**
- (b) details of contracts entered into by spouse: **NIL**
- (c) details of contracts entered into by dependents: **NIL**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**

*Pragnya Pattnaik*  
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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: NIL

(10) My educational qualification is asunder:

**MASTER OF COMPUTER APPLICATION from SAMBALPUR UNIVERSITY IN THE YEAR 2007**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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PART OF AFFIDAVIT

*Kishor*  
*10/4/2019*

NOTARY

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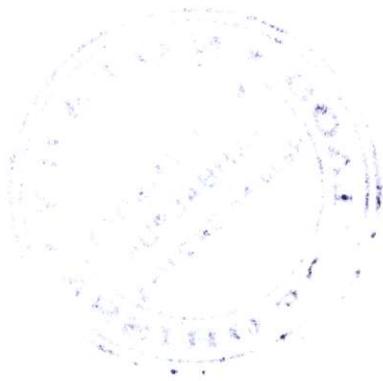
**PART - B**

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:



1.	Name of the candidate		Smt. Pragnya Patnaik				
2.	Full postal address		At: Guru Pada, Post: GoleBazar, Dist: Sambalpur				
3.	Number and name of the constituency and State		17, Sambalpur, Odisha				
4.	Name of the political party which set up the candidate (otherwise write „Independent □)		Independent				
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		NIL				
7.		<b>PAN of</b>	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	BFAPP4967H	2018-2019		Rs. 253800/-		
	(b) Spouse	BSVPS5794P	2018-2019		NA		
	(c) HUF	NA	NA		NA		
	(d) Dependent	NA	NA		NA		
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent -I	Dependent -II	Dependent -III
A.	<b>Moveable Assets (Total value)</b>	3784609.70	406463.24	NA	311280.00	NA	NA
B.	<b>Immovable Assets</b>						
	I Purchase Price of self-acquired immovable property	Rs.3330,500.00	NA	NA	NA	NA	NA
	II Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NA	NA	NA	NA	NA

Pragnya Patnaik  
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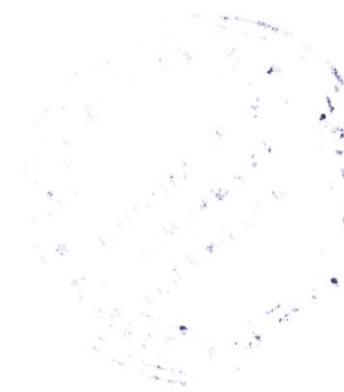
**PART OF AFFIDAVIT**  
*Kishor Kumar*  
*10/4/2019*  
**NOTARY**  
Regd. No. ON 23/94  
SAMBALPUR, ORISSA



III	Approximate Current Market Price	Rs 3,750,500.00	NA	NA	NA	NA	NA
	(a) Self-acquired assets (Total Value)	NA	NA	NA	NA	NA	NA
	(b) Inherited assets (Total Value)	NA	NA	NA	NA	NA	NA
9.	<b>Liabilities</b>						
	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others(Total)	NIL	Rs.280000.00	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<p><b>Highest educational qualification: Master of Computer Application from Sambalpur University in the year 2007</b></p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						



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1.4.19



**PART OF AFFIDAVIT**  
*Kishor*  
*10/12/19*  
**NOTARY**  
Regd. No. ON 23/94  
SAMBALPUR, ORISSA

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Sambalpur** this the **01 day of April, 2019**



Identified by me:

*The deponent solemnly affirms today at about 9:58 A.M. | P.M*

*K.P. Mishra*  
1/04/2019  
**Advocate, Sambalpur**  
*Notary*

*K.P. Mishra 1/04/2019*  
**K. P. MISHRA**  
**NOTARY**  
**Reg. ON-23/94**  
**SAMBALPUR.**

*Pragnya Patraik*  
1.4.19  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

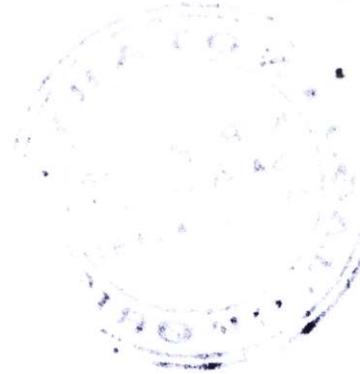
**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)

*Pragnya Patraik*  
1.4.19



THE NATIONAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

REPORT OF  
SPECIAL AGENT  
IN CHARGE  
JAMES R. HARRIS

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