

4

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of ODISHA (State) 18-RAIRAKHOL

BR  
29.03.19  
2.18 PM.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 18-RAIRAKHOL Assembly Constituency.

Candidate's name DSSAF ALI KHAN Father's/mother's/husband's name LATE NOOR AHMED KHAN His postal address 97- LAL HAVELI, DALAI PARA, PS-TOWN PO/TAHASIL/MUNICIPALITY - SAMBALPUR - 768001, ODISHA His name is entered at Sl. No. 71 in Part No. 63 of the electoral roll for 18-RAIRAKHOL Assembly constituency.

My name is Umesh Chandra Dehury and it is entered at Sl. No. 594 in Part No. 174 of the electoral roll for the 18-Rairakhol Assembly constituency.

Date 29/03/2019

Umesh Chandra Dehury  
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 55 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the INDIAN NATIONAL CONGRESS party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —
  - (i)..... (ii)..... (iii).....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the N.A. \*\*Caste/tribe which is a scheduled  
 \*\* caste/tribe of the State of N.A. in relation to N.A. (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly O.P.H.A. of (State) from more than two Assembly constituencies.

Date 29/03/2019

Assaf Delechan  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

- (i) has been convicted—
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... NIL .....
- (ii) Police station(s) NIL ..... District(s) NIL ..... State(s) NIL .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... NIL .....
- (iv) Date(s) of conviction(s) ..... NIL .....
- (v) Court(s) which convicted the candidate ..... NIL .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .. NIL .....
- (vii) Date(s) of release from prison ..... NIL .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... NIL .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed ..... NIL .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending ..... NIL .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal ..... NIL .....
  - (b) Nature of order(s) passed ..... NIL .....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification.....

Place: RAIRAKHOL  
 Date: 29/03/2019

Assaf de l'chey  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....04.....

This nomination was delivered to me at my office at...2:18 PM... (hour) on...29.3.2019... (date) by the \*candidate/proposer (Name).

Date.....29.03.2019

Returning Officer  
 16/03/19  
 Returning Officer

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

Returning Officer

.....(Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....04.....

The nomination paper of Assab Ali Khan a candidate for election from the 18- Rairakhola Assembly constituency was delivered to me at my office at 2.1.2019 (hour) on 29.3.2019 (date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at 11.A.M. (hour) on 5.4.2019 (date) at sub. collection office, Rairakhola (Place).

Date.....

*[Handwritten Signature]*

Returning Officer

Returning Officer

\*Score out the word not applicable.

18- Rairakhola Assembly Constituency



ଓଡ଼ିଶା ओडिशा ODISHA

39AA 065980

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO Legislative Assembly of Odisha State (NAME OF THE HOUSE) FROM 18- Rairakhol CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I Assaf Ali Khan \*\*son/daughter/wife of late Noor Ahmed Khan Aged about 55 years, resident of Lal Haveli, Dalaipara, PS. Town, PO/Tahasil/Munsifi/Dist. Sambalpur – 768001 (ODISHA) (mentionfull postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress

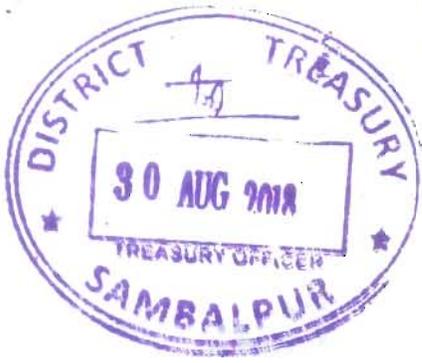
(\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate.~~

1024 29.3.19  
S. K. Purohit  
CLERY, RAIRAKHOL

Assaf Ali Khan  
29/3/19  
Adv. Sambalpur

Assaf Ali Khan

208 27/30/19  
Assat Ari them  
Noto Ahmed them  
Sambalpur  
Sambalpur

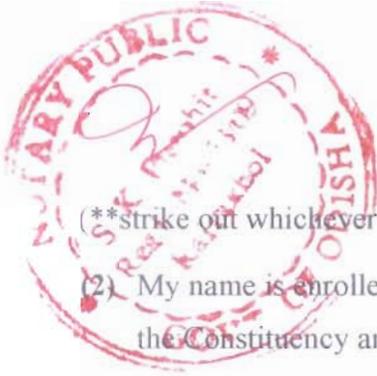


H.K. Satpathy  
Stamp Vendor  
Sambalpur

Assaf dalein



Handwritten notes in the bottom right corner, including the number '100' and some illegible scribbles.



(\*strike out whichever is not applicable)

(2) My name is enrolled in 18 Rairakhhol Assembly Constituency of Odisha (Name of the Constituency and the state), at Serial No. 71 in Part No.63

(3) My contact telephonenumber(s)is/are 9778629292 and my e-mail id (if any) is [assafali.khan@iyc.in](mailto:assafali.khan@iyc.in) and my social media account(s) (if any) is/are

- (i) Face Book ID- Assaf Ali Khan
- (ii) Whats App ID- 9778629292
- (iii) Nil

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self- ASSAF ALI KHAN	AEGPK5109L	2013-14 (NOT FILED) 2014-15 (NOT FILED) 2015-16 2016-17 2017-18	(i) Rs.1,92,280/- (not filed as the income was below the taxable limit) (ii) Rs.2,43,840/- (not filed as the income was below the taxable limit) (iii) Rs.2,90,300/- (Rupees two lakhs ninety thousand three hundred) (iv) Rs.4,98,050/- (Rupees four lakhs ninety eight thousand fifty) (v) Rs.16,16,480/- (Rupees sixteen lakhs sixteen thousand four hundred eighty)
2.	Spouse KANIZ FATIMA KHANAM	BRIPK5994F	Not Filed Not Filed Not Filed Not Filed Not Filed	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable

I identified by me  
Adv Sambalpur  
29/3/19

Assaf Ali Khan



3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable
			Not Applicable	(ii)	Not Applicable
			Not Applicable	(iii)	Not Applicable
			Not Applicable	(iv)	Not Applicable
			Not Applicable	(v)	Not Applicable
4.	Dependent 1 Ashfaq A. Khan	No PAN allotted	Not Applicable	(i)	Not Applicable
			Not Applicable	(ii)	Not Applicable
			Not Applicable	(iii)	Not Applicable
			Not Applicable	(iv)	Not Applicable
			Not Applicable	(v)	Not Applicable
5.	Dependent 2 Aliza Khan	No PAN allotted	Not Applicable	(i)	Not Applicable
			Not Applicable	(ii)	Not Applicable
			Not Applicable	(iii)	Not Applicable
			Not Applicable	(iv)	Not Applicable
			Not Applicable	(v)	Not Applicable
6.	Dependent 3	Not Applicable	Not Applicable	(i)	Not Applicable
			Not Applicable	(ii)	Not Applicable
			Not Applicable	(iii)	Not Applicable
			Not Applicable	(iv)	Not Applicable
			Not Applicable	(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

**OR**

(ii) The following criminal cases are pending against me: ✓

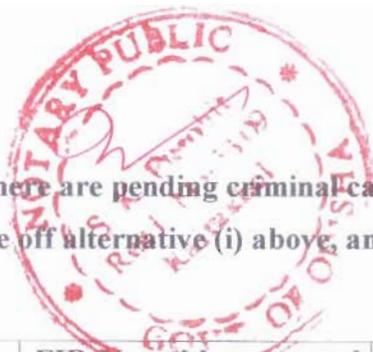
I identified by me

3

Ashfaq Ahmad Khan

29/3/19

Adv. Sambalpur



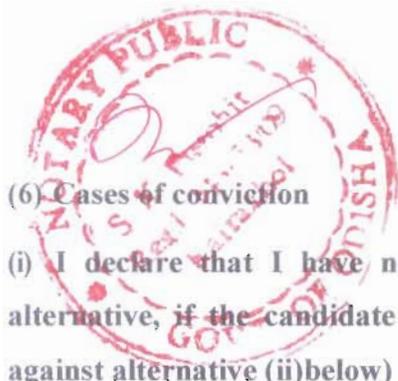
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	<b>FIR No. with name and address of Police Station concerned</b>	65(4) Jujumura PS., Dist. Sambalpur	Not Applicable	Not Applicable
(b)	<b>Case No. with Name of the Court</b>	GR Case No.1591/2012, SDJM, Sambalpur	Not Applicable	Not Applicable
(c)	<b>Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section .....of IPC, etc.).</b>	u/s.448/332/294/506 IPC and 3 SC & ST (PA) Act.	Not Applicable	Not Applicable
(d)	<b>Brief description of offence</b>	448- Punishment for house trespass, 332- voluntary causing hurt to deter public servant from his duty 294- obscene acts and songs 506- punishment for criminal intimidations 3 SC & ST (PA) Act- punishment for offences atrocities	Not Applicable	Not Applicable
(e)	<b>Whether charges have been framed (mention YES or NO)</b>	No.	Not Applicable	Not Applicable
(f)	<b>If answer against (e) above is YES, then give the date on which charges were framed</b>	Not Applicable	Not Applicable	Not Applicable
(g)	<b>Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)</b>	NO	Not Applicable	Not Applicable

Identified by  
me  
dhs  
29/5/19  
Adv. Sambalpur

4 Assaf Aleker



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

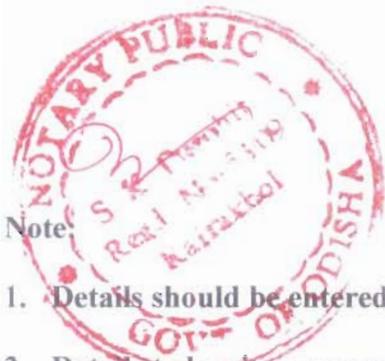
(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Identified by me  
 dky  
 29/3/19  
 Adv. Sambalpur

Assef Khan Khan



Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

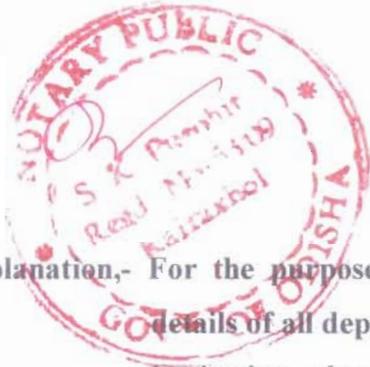
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

2 debts listed by me  
dtd 29/9/19  
Adv. Sandalpur

Assaf Lakshmi



Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self. Assaf Ali Khan	Spouse Kaniz Fatima Khanam	HUF	Dependent -1 Ashfaque A. Khan	Dependent -2 Aliza Khan	Dependent-3
(i)	Cash in hand	12,10,000/-	1,50,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ICICI Bank S/B. A/c. No.019401504786 (Balance Rs.37,804.68) & newly opened Current A/c at ICICI Bank exclusively for the purpose of election bearing A/c. ID No.252301502162 (Balance Rs.0.00 as on dt.28.3.2019)	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil

Identified by me  
 ddx  
 29/3/19  
 Adv Sandalpur

Assaf Khan



(v)	Personal loans/advance given to any person or entity, including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	(1)Bullet Classic 500, May 2012, Regn. No.OR 15 T 9292, VALUE Rs. 50,000/- (2) Mahindra TUV 300/T8 vide Regn. No. OD 15J 9292 value Rs.8,78,000/	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Total gold & silver jewellery weighing 200 gms. Value Rs.6,00,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Licensed revolver and .22 Riffle (now deposited in Town PS, Sambalpur) & furniture Rs.1,20,000/-	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total valueRs.</b>	Rs.22,95,804.60	Rs.7,50,000/-	Nil	Nil	Nil	Nil

**B. Details of Immovable assets:**

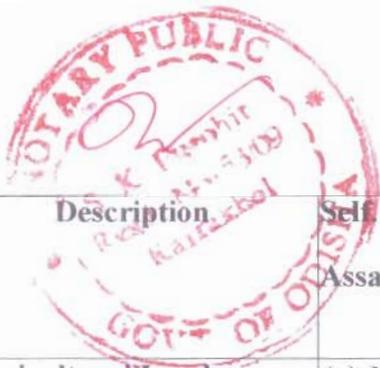
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

I declare that by me  
 dt/ 29/3/19  
 A. V. Sambalpur

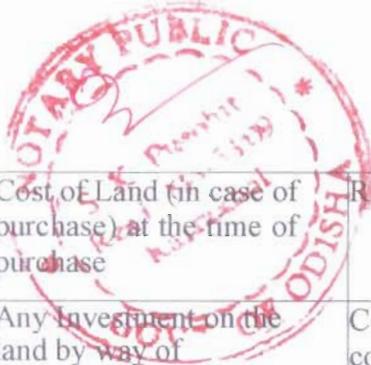
A. V. Sambalpur



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		Assaf Ali Khan	Kaniz Fatima Khanam		Ashfaque A. Khan	Aliza Khan	
(i)	<b><u>Agricultural Land</u></b>	(a) MS Khata No.77/125 of mouza Gadlusingh (b) Chaka Khata No.156/28 of mouza Halipali	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	(a)Ac.17.00 dec. (b) Ac.0.38 dec, Plot No.754/939(P)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	(a) No (b) No.	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	(a)1994 (b)4.9.2017	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	(a)Rs.58,000/- (b)Rs,9,50,000/	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	(a)Mango tree plantation & invested Rs.5,00,000/- in 3 nos. of Pucca constructed rooms. (b) Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	(a)Rs.20,00,000/ (b)Rs,9,50,000/	Nil	Nil	Nil	Nil	Nil
(ii)	<b><u>Non-Agricultural Land</u></b>	Mz- Sunapali, Town Unit No.3, MS Khata No.344/1416	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	Ac.0.135 dec.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	1998	Nil	Nil	Nil	Nil	Nil

2 dent's made by me  
29/3/19  
Assaf Ali Khan

Assaf Ali Khan



	Cost of Land (in case of purchase) at the time of purchase	Rs.1,45,000/-	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Compound Wall constructed	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.15,00,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil

Identified by me  
 29/3/19  
 Adv. Sankar pr

As per the law



	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Yes, 1/6 <sup>th</sup> share in ancestral building situated at Dalaipara	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	About Rs.5,00,000/-	Nil	Nil	Nil	Nil	Nil

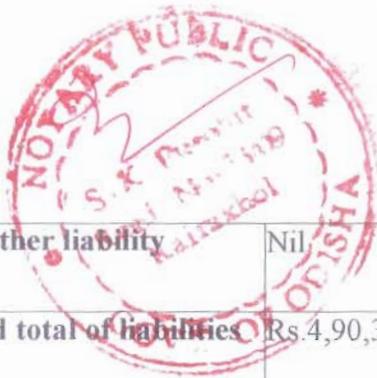
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self. Assaf Ali Khan	Spouse Kaniz Fatima Khanam	HUF	Dependent -1 Ashfaque A. Khan	Dependent -2 Aliza Khan	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ICICI Bank, Nayapara, Sambalpur Vehicle Loan A/c. No. LASMR00036588160, Amt. Rs.4,90,380/-	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil

Identified by me  
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Assaf Ali Khan



Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Rs.4,90,380/-	Nil	Nil	Nil	Nil	Nil
<p>(ii) <b>Government Dues:</b> Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: ..... ..... .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO O ✓ (Pl. tick the appropriate alternative)</p> <p>No</p> <p>No</p> <p>No</p>

admitted by me  
29/3/19  
Adv. Sambalpur

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
		<b>Self.</b> <b>Assaf Ali Khan</b>	<b>Spouse</b> <b>Kaniz Fatima Khanam</b>	<b>HUF</b>	<b>Dependent-1</b> <b>Ashfaque A. Khan</b>	<b>Dependent-2</b> <b>Aliza Khan</b>	<b>Dependent-3</b>
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self- Legal Practice & cultivation

(b) Spouse - Housewife

**(9A) Details of source(s) of income:**

(a) Self – Professional Income & Agricultural Income

(b) Spouse- Nil

(c) Source of income, if any, of dependents- Nil

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate- Nil

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Assaf Ali Khan



- (b) details of contracts entered into by spouse- Nil
- (c) details of contracts entered into by dependents- Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Nil

**(10) My educational qualification is as under:**

**(a) B.com (1989), (b) LLB (1992), (c) PGDLLPM (1993) from Sambalpur University**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Submitted by me  
ASG  
29/3/19  
Adv Sambalpur

Assaf Dalchini



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Assaf Ali Khan					
2.	Full postal address	AT- Lal Haveli, Dalaipara, PS. Town, PO/Tahasil/Munsifi/Dist. Sambalpur-768001 (Odisha)					
3.	Number and name of the constituency and State	18, Rairakhol					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress					
5.	Total number of pending criminal cases	One					
6.	Total Number of cases in which convicted	Nil					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	AEGPK5109L	2017-18	Rs.16,16,480/-			
	(b) Spouse	BRIPK5994F	Nil	Nil			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self.</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
		<b>Assaf Ali Khan</b>	<b>Kaniz Fatima Khanam</b>		<b>Ashfaque A. Khan</b>	<b>Aliza Khan</b>	
A.	<b>Moveable Assets (Total value)</b>	Rs.22,95,804.60	Rs.7,50,000/-	Nil	Nil	Nil	Nil
B.	<b>Immovable Assets</b>			Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Rs.11,53,000/-	Nil	Nil	Nil	Nil	Nil
II	Development/ Construction cost of immovable property Purchase (if applicable)	Rs.5,00,000/-	Nil	Nil	Nil	Nil	Nil

Governor's Office  
 Dated 29/3/19  
 Adv. Sambalpur

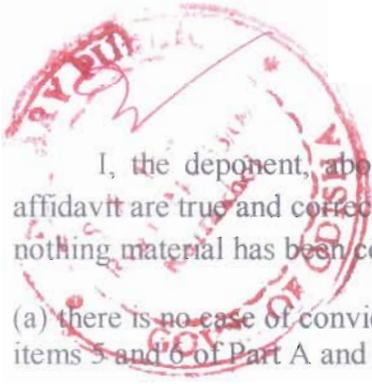
Assaf Ali Khan



III	Approximate Current Market Price			Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)	Rs. 44,50,000/-	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 4,90,380/-	Nil	Nil	Nil	Nil	Nil
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	Nil	Nil	Nil	Nil	Nil
11.	<p><b>Highest educational qualification:</b>  <b>(a) B.com (1989), (b) LLB (1992), (c) PGDLLPM (1993) from Sambalpur University</b></p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						

9 details filled by me  
 Date 29/3/19  
 Adv. Sambalpur

Assaf Ali Khan



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Babove;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part Babove.

Verified at Rairakhol this the 29<sup>th</sup> day of March, 2019

*Assaf Dalcher*  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

I, the Deponent Solomnly affirm that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  
I have today at... 11:50 AM/PM before  
identified by Sri. *M. P. Dalcher*  
Advocate, Rairakhol.  
*PM - 29-3-19*  
**NOTARY PUBLIC**  
**RAIRAKHOL**

*I identified by me*  
*Adv. Sambalpur*  
*29/3/19*

*Certified by all the pages from No. 1 to No. 17 of this affidavit is to be treated one.*  
*Assaf Dalcher*  
*Deponent.*