



OFFICE OF THE REGULATED MARKET COMMITTEE, KUCHINDA

At/- Kundaposi, Po-Kuchinda, Near-Fire Station, In Front of Forest Park, Sambalpur
Pin-768222 Tele Phone No. (06642) 221066, Email ID-rmc.kuchinda@gmail.com

Letter No.- 659
RMC/MKTY-2022-23

Date-08/02/2023

CORRIGENDUM

In Partialmodification to the Notification No.643/RMC/Dt.27.01.2023 of Sub-Collctor cum-Chairman RMC, Kuchinda on behalf of RMc, Kuchinda for extension of Submission of proposal of Emplanelment of Exporter/Traders to "Promote Sale of dry red chilly produced in the Kuchinda Sub-Division in domestic or International Market up to Dt. 15.02.2023 at 5.00 PM instead of 07.02.2023 at 3.00 PM

*PPA/Myok
08/02/23*
Sub-Collector-cum-chairman
RMC, Kuchinda

Memo No. 660 /RMC/ Dt. 08/02/2023

Copy forwarded to the Sub-Collector, Kuchinda/BDO, Kuchinda/PA, ITDA, Kuchinda/ Tahsildar, Kuchinda for kind information and wide publication.

Copy to the Notice Board, RMC, Kuchinda for information and wide publication.

*PPA/Myok
08/02/23*
Sub-Collector-cum-chairman
RMC, Kuchinda

Memo No. 661 /RMC/ Dt. 08/02/2023

Copy forwarded to the Editor, the Dharitri/Dinahpi, Oriya Daily for information and wide publication. He is required to publish in the next issue using minimum space limiting to total cost not exceeding Rs,5000/- (Rupees Five thousand) only.

*PPA/Myok
08/02/23*
Sub-Collector-cum chairman
RMC, Kuchinda

Memo No. 662 /RMC/ Dt. 08/02/2023

Copy Submitted to the Director Agricultural Marketing Odisha Bhubaneswar for the favour of kind information and necessary action.

*PPA/Myok
08/02/23*
Sub-Collector-cum-chairman
RMC, Kuchinda

Memo No. 663 /RMC/Dt. 08 / 02 /2022

Copy forwarded to the DIO,NIC, Sambalpur with a request to upload this notice in the district portal(www.sambalpur.nic.in).

BBB/omd
08/02/22
Sub-Collector-cum chairman
RMC, Kuchinda

Memo No. 664 /RMC/Dt. 08 / 02 /2022

Copy forwarded to DIPRO, Sambalpur with a request to published the Corrigendum advertisement in Sambad / Samaj daily news paper for one day and submit one copy of publication to the undersigned for reference.

BBB/budk
08/02/22
Sub-Collector-cum chairman
RMC, Kuchinda